

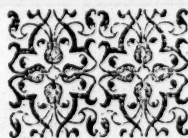


THE Whole Booke of Psalmes:

Collected into english meeter by *Thomas Sternhold, John Hopkins* & others: con-
ferred with the Hebrue, with apt Notes
to sing them withall.

JAMES V.

¶ If any man bee afflicted let him pray: and if
any be merry, let him sing Psalmes.



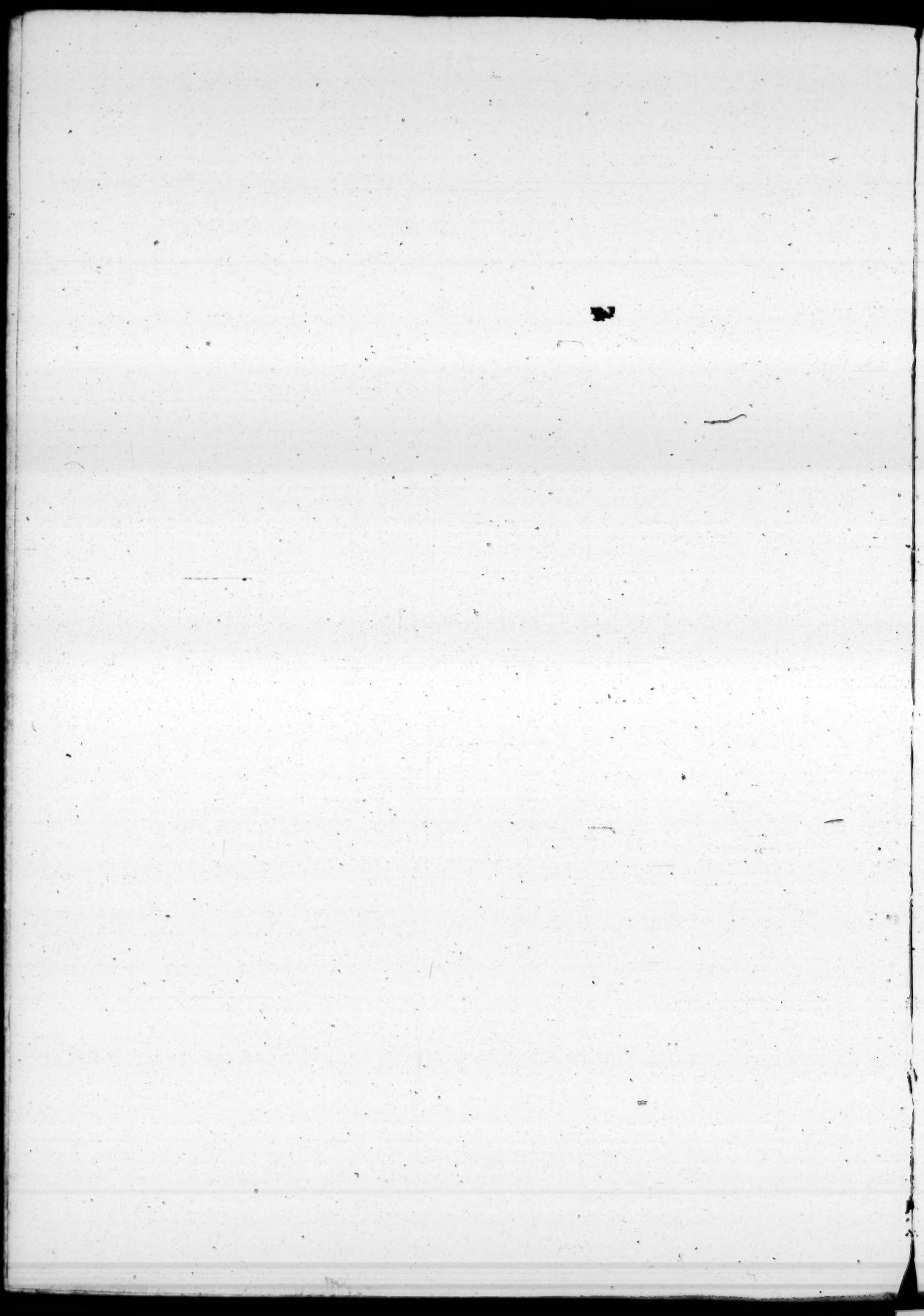
LONDON

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One holy Ghost
eternall God pro-
ceeding from above:

Both from the father and the sonne, the

God of peace and loue. 2. Visite our minds

and into vs, thy heauenly grace inspire :

That in all truth and godlines, we may

haue true desire.

Thou art the very comforter,
in all woe and distresse :
The heauenly gift of God most hie,
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiaall :
The fire so bright, the loue so cleere,
and unction spirituall.

Thou in thy gifts art manifeste
whereby Christes church doth stand :
In faithfull harts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou gentlest speech of grace :
That through thy helpe the praise of God
may stand in euery place.

O holy Ghost into our wittes
send downe thy heauenly light :
Kindle our harts with seruent loue,
to serue God day and night,

Strength and stablish all our weakenes,
so feeble and so fraile :
That neither flesh, the world nor deuil,
against vs do preuaile.

Put backe our enemies far from vs,
and graunt vs to obtaine :
Peace in our harts with God and man,
without grudge or dibaine.
And graunt O Lord that thou bring
our leader and our guide :
We may elchew the snares of sinne
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord graunt we thee pray :
That thou maist be our comforter
at the last dreadfull day.
Of all strife and dissentien,
O Lord dissolve the bands :
And make the knots of peace and loue,
throughout all Christen lands.

Graunt vs O Lord through thee to know
the father most of might :
That of his deere beloued sonne
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alwaies,
one God in persons thre.

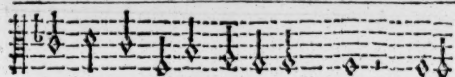
Laud and praise be to the father,
and to the Sonne equall :
And to the holy Spirit also
one God coeternall.
And pray we that the onely Sonne,
boughte his spirit to send :
To all that do professe his name,
vnto the worlds end.

The humble sute of a sinner. M.

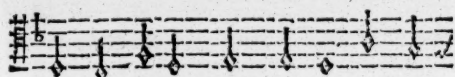
O Lord of whome I do depend, behold

my carefull heart, and when thy will and

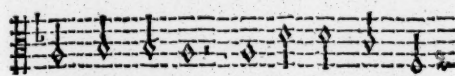
The humble sute of a sinner.



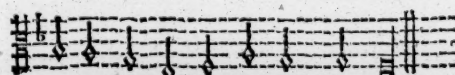
pleasure is, releafe me of my smart. Thou



seeft my sorowes what they are, my grieffe



is known to thee, and there is none that



can remoue, oꝝ take the same from me.

But onely thou whose aide I craue,
whose mercy still is prest :
To ease all those that come to thee,
foꝝ succour and foꝝ rest.
And sith thou seeft my relesse eyes,
my teares and grievous grone :
Attend vnto my sute O Lord,
marke well my plaint and mone.

Foꝝ sinne hath so enclosed me,
and compassd me about :
That I am now remedilesse,
if mercy helpe not out.
Foꝝ mortall man cannot releafe,
oꝝ mitigate this payne :
But euen thy Christ my Lord and God,
which foꝝ my sinnes was slaine.

Whose bloody woundes are yet to see
though not with mortall eye :
Yet do thy saints behold them all,
and so I trust shall I.
Though sinne do hinder me a while,
when thou shalt see it god :
I shall enioy the sight of him,
and see his woundes and blood.

And as thine Angels and thy Saintes,
do now behold the same :
So trust I to possesse that place,
with them to praise thy name.
But whiles I lue here in this vale,
where sinners do frequent :
Will me euer with thy grace,

Venite exultemus.

my sinnes still to lament.

Least that I tread in sinners trace,
and geue them my consent :
To dwell with them in wickednes,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat :
And being downe then of my selfe,
can not recouer that,

Wherefoꝝ this is yet once againe,
my suite and my request :
To graunt me pardon foꝝ my sinnes,
that I in thee may rest.
Then shall my hart, my tongue and voice,
be instruments of praise :
And in thy Church and house of Saints,
sing Psalmes to thee alwaies.

Venite exulte, Psal. xcvi.

O Come and let vs now reioyce,
and sing vnto the Lord :
And to our only Saviour,
Also with one accord.
O let vs come befoꝝe the Lord,
With inward reuerence :
Confessing all our former sinnes,
And that with diligence.

To thanke him foꝝ his benefits,
Alwaies distributing :
Wherefoꝝe to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent :
And eke aboue all other Gods
A king omnipotent.

His people doth not he forsake,
At any time oꝝ tide :
And in his hands are all the coastes,
Of all the world so wide.
And with his louing countenance,
He looketh euerie where.
And doth behold the tops of all,
The mountaines far and neare.

The Sea and all that is therein,
Are his foꝝ he them made :

And

And eke his hand hath fashioned,
The earth which doth not fade.

¶ Come therefore and worship him,
And downe before him fall :
And let vs wepe before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are :
His flocke and shepe of his pasture,
On whom he taketh care.

To day if ye his voice do heare,
Yet harden not your hart :
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time :
Of trouble in the wilderness,
A great and grievous crime.

Whereas your fathers tempted me,
And tried me euery way :
They proued me and sawe my weakes,
What I could do or say.

These forty yeares I haue bene grieved,
With this generation :
And euermore I said they erred,
In their imagination.

Wherewith their harts were sore combed,
Long time and many dayes :
Wherefore I know assuredly,
They haue not knowen my wayes.

To whom I in mine anger sware,
That they should not be blest :
For soe my ioy celestiall,
For enter in my rest.

Gloria patri.

All land and praise be to thee Lord,
O that of might art most :
To God the Father and the Sonne,
And to the holy Ghost.

As it in the beginning was,
For ever heretofore :
And is now at this present time,
And shalbe euermore.

The song of S. Ambrose, called
Te Deum.

W

E praise thee God, we knowledo

thee the onely Lord to be : And as eternall

father all the earth doth worship thee.

2. To thee all Angels cry, the heauens,

and all the powers therein : To thee Cherub,

and Seraphin, to cry they do not linne.

3 Holy, holy, holy Lord,

of Sabbath Lord the God :

Throughe heauen and earth thy praise is spread,

and glorie all abroad.

4 The Apostles glorious company,

yeeld praises vnto thee :

The prophets goodly fellowship,

praise thee continually.

5 The noble and victorious host,

of Martyrs sound thy praise :

The holy church throughtout the world,

doth knowledge thee allwayes.

6 Father of endles maiestie,

they do acknowledge thee :

Thy Christ, thine honozable, true,

and only Sonne to be.

7 The holie Ghost the comforter,

of glorie thou art king :

¶ Christ, and of the Father art,

the Sonne euertlasting.

When sinfull mans decay in hand

thou tookest to restore :

To be enclosed in virgins wombe,

thou diddest not abhorre.

8 When thou hadst ouercome of death,

The song of the three Children.

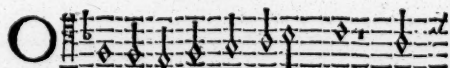
the sharpe and cruel might:
Thou heauens kingdome didst let ope,
to ech beleuing wight.
10 In gloꝝy of the father thou,
doest sit on Gods right hand:
We trust that thou shalt come our Iudge,
our cause to vnderstand.

11 Lord help thy seruants whom thou hast
bought with thy pꝛecious blood:
And in eternal gloꝝy let
them with thy saints so good.
12 O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouern them, and Lord do thou
foꝝ euer them aduance.

13 We magnifie thee day by day,
and woꝝld without al end:
Adoꝝe thy holy name O Lord,
bouchsafe vs to defend.
14 From sinne this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

15 O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therfoꝝe,
Lord let me neuer be.

The song of the three Children, praising
God, prouoking all Creatures to
doe the same.



All ye woꝝkes of God the Lord, blesse



ye the Lord, prayse him and magnify him



foꝝ euer.

2 O ye the angels of the Lord,
blesse ye the Lord, praise him, and magnifie
him foꝝ euer.
3 O ye the starry heauen hie,

blesse ye the Lord, praise him, and magnifie
him foꝝ euer.

4 O ye waters aboue the skie,
blesse ye the Lord, praise him, and magnify
him foꝝ euer.

5 O all ye powers of the Lord,
blesse ye the Lord, praise him, and magnify
and magnifie him foꝝ euer.

6 O ye the shining Sun and Moone,
blesse ye the Lord, praise him, and magnify
him foꝝ euer.

7 O ye the glittering Stars of heauen,
blesse ye the Lord, praise him, and magnify
him foꝝ euer.

8 O ye the showꝝers and dropping dewe,
blesse ye the Lord, &c.

9 O ye the blowing winds of God,
blesse ye the Lord, &c.

10 O ye the fire and warming heate,
blesse ye the Lord, &c.

11 O ye winter and the sommer tide,
blesse ye the Lord, &c.

12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.

13 O ye the frost and chilling colde,
blesse ye the Lord, &c.

14 O ye congeled ice and snowe,
blesse ye the Lord, &c.

15 O ye the nights and lightsome daies,
blesse ye the Lord, &c.

16 O ye the darkenes and the light,
blesse ye the Lord, &c.

17 O ye the lightnings and the cloudes,
blesse ye the Lord, &c.

18 O let the earth eke blesse the Lord
yea blesse the Lord, &c.

19 O ye the mountaines and the hils,
blesse ye the Lord, &c.

20 O all ye greene things on the earth,
blesse ye the Lord, &c.

21 O ye the euer springing welles,
blesse ye the Lord, &c.

22 O ye the seas and ye the cloudes,
blesse ye the Lord, &c.

23 O whales and all that in waters moue,
blesse ye the Lord, &c.

24 O all ye flying foules of the aire,
blesse ye the Lord, &c.

25 O all ye beastes and cattel eke,
blesse ye the Lord, &c.

26 O ye the childeꝝ of mankind,
blesse ye the Lord, &c.

The song of Zacharias called Benedictus.

- 27 Let Israel eke blesse the Lord,
yea bles the Lord &c.
28 O ye the Priestes of God the Lord,
bles ye the Lord &c.
29 O ye the seruants of the Lord,
bles ye the Lord &c.
30 O ye spirites and soules of righteous men,
bles ye the Lord &c.
31 O ye holy and ye mecke of hart,
bles ye the Lord &c.
32 O Ananias bles the Lord,
bles thou the Lord &c.
33 O Azarias bles the Lord,
bles thou the Lord &c.
34 And Michael eke bles the Lord,
bles thou the Lord, praise him &c.

The song of Zacharias called Benedictus.

The onely Lord of Israel, be prayed e,

uermore: fo through his visitation and mer,

cie kept in store, his people now he hath re,

deemde, that long hath beene in thral, and

spread abroad his sauing health, vpon his

seruants al.

In Dauids house his seruant true,
According to his mind:
And also his annointed king,
As we in scripture find.
As by his holy Prophets al,
Of times he did declare,
The which were since the world began,
His waies so to prepare.

That we might be deliuered,
From those that make debate:
Our enemies and from the handes,
Of al that do vs hate.
The mercy which he promised,
Our fathers to fulfil:
And thinke vpon his couenant made,
According to his wil.

And also to perfoyme the oth,
Which he befoze had swoyne,
To Abraham our father deare,
For vs that were forloyme.
That he would giue him selfe for vs,
And vs from bondage bying:
Out of the handes of al our foes,
To serue our heauenly king.

And that without al maner feare,
And eke in righteselines:
And also so to lead our lines,
In stedfast holines.
And thou O child to which now art borne,
And of the Lord elect:
Shalt be the prophet of the highest,
His waies so to direct.

For thou shalt go befoze his face,
So to prepare his waies:
And also so to teach his wil
And pleasure al thy daies.
To giue them knowledge how that their
Saluation is neere:
And that remission of their sins,
Is through his mercy mere.

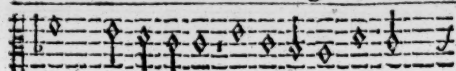
Whereby the day spring from on hie,
Is come vs so to visit:
And those so to illuminate,
Which do in darkenes sit.
To lighten those that shadowed be,
With death and eke opprest:
And also so to guide their feete
The way to peace and rest.

The Song of blessed Mary, called Magnificat.

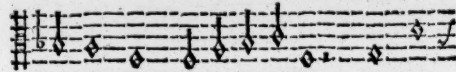
My soule both magnifie the Lord, my

spirit

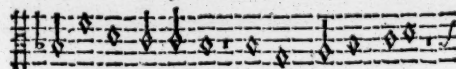
The Song of blessed Mary called Magnificat.



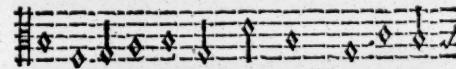
Spīrīte eke euermore, reioiseth in the Lord



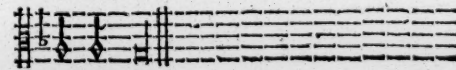
my God which is my Saviour. 2. And why



because he did regard, & gave respect unto



so base estate of his handmaid, and let the



mightie goe.

For now behold al nations,
And generations al:
From this time forth for euermore,
Shal me right blessed call.

Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
Al men he both inflame:
Throughtout al generations,
To such as feare his name.

He shewed strength with his great arme,
And made the proud to start:
With al imaginations,
That they bare in their heart.

He hath put downe the mighty ones,
From their supernal seate,
And did exalt the meeke in hart,
As he hath thought it meete.

The hungry he replenished,
With al things that were good,
And through his power he made the rich,
At times to want their soode.

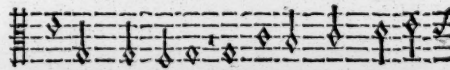
And calling to remembrance,
His mercy euer deale:
Hath holpen by assistantly,
His seruant Israel.

According to his promise made,
To Abraham before:
And to his seede successiuelly,
To stand for euer more.

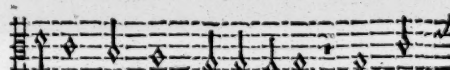
*The song of Simeon, called Nunc
Dimittis.*



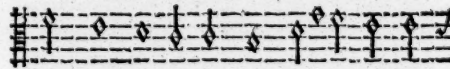
Lord because my hartes desire, hath



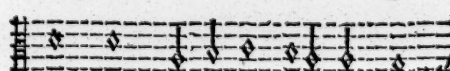
wished long to see: My onely Lord and sa-



uour, thy sonne before I die. 2. The ioy



and health of al mankind desired long be-



fore: Which now is come into the world of



mercy byzinging store.

Thou sufferest thy seruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my hart.

Because mine eies which thou hast made,
To giue my body light:
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before al peoples face.

The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glozy of
Thy people Israel.

The

The Symbole or Creede of Athanasius.

The Symbole or Creede of Athanasius
called Quicunque vult.

What man soeuer he be, that saluation

will attaine : The catholike beliefe he must

before all things retaine. Which saith vn-

lesse he holy keepe, and vndefiledly : With-

out al doubt eternally, he shal be sure to dy :

The Catholike beliefe is this,
that God we worship one :
In trinitie, and trinitie
in vnitie alone.
So as we neither do confound,
the persons of the thre :
For yet the substance whole of one,
in sunder parted be.

One person of the father is,
an other of the sonne:
Another person proper of
the holy ghost alone.
Of father, Sonne, and holy Ghost,
but one the Godhead is:
Like glorie, coeternall eke,
the maiestie likewise.

Such as the father is, such is
the Sonne in ech degree.
And such also we do beleue,
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the sonne :
The holy Ghost vncreate, so
vncreate is ech one.

Incomprehenfible Father is,

incomprehenfible sonne,
And incomprehenfible also is
the holie Ghost of none.
The Father is eternall, and
the sonne eternall so
And in like sort eternall is,
the holy Ghost also.

And yet though we beleue, that ech
of these eternall be :
Yet there but one eternall is,
and not eternalls thre :
As ne incomprehenfible we,
ne yet vncreate thre :
But one incomprehenfible, one
vncreate hold to be.

Almightie to the father is,
the sonne almightie so :
And in like sort almightie is,
the holie Ghost also.
And albeit that euerie one,
of these almightie be :
Yet there but one almightie is
and not almighties thre.

The Father God is, God the sonne,
God holy Ghost also :
Yet are there not thre Gods in all,
but one God and no more :
So likewise Lord the Father is,
and Lord also the sonne :
And Lord the holy Ghost yet are
there not thre Lordes but one.

For as we are compeld to graunt,
by Christian veritie :
Ech of the persons by himsele,
both God and Lord to be.
So Catholike religion
forbiddeyth vs alway.
That either Gods be thre or that,
there Lordes be thre to say.

Of none the Father is, ne made,
ne create, nor begot :
The sonne is of the Father, not
create, ne made but got.
The holie Ghost is of them both,
the Father and the sonne :
Ne made, ne create, nor begot :
but both procede alone.

So we one Father hold, not thre
one sonne also not thre
One holie Ghost alone, and not
thre holie Ghostes to be,
None in this Trinitie before,
nor after other is,
Ne greater any then the rest,
ne lesser be likewise.

But euerie one among themselves,
of all these persons thre :
Together coeternall all,
and all coequall be :
So vnitie in trinitie,
as said it is before:
And trinitie in vnitie,
in all things we adore.

Wherefore what man soeuer, that
saluation will attaine :
This faith touching the trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euerie wight :
Of the incarnating of Christ,
our Lord beleue aright.

For this the right faith is that we,
beleue and eke do know :
That Christ our Lord the sonne of God,
is God and man also.
God of his fathers substance got,
before the world began :
And of his mothers substance bozne,
in world a verie man.

Both perfect God and perfect man,
in one, one Jesus Christ:
Which both of reasonable soule,
and humane flesh subsist.
Touching his Godhead, equall with
his Father God is he :
Touching his manhood, lower then
his Father in degree.

Who though he be both verie God,
and verie man also :
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man :
But by taking manhood to God,

this being one began.

All, one not by confounding of
the substance into one :
But onely by the vnitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is :
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend :
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almightie Father there :
From thence to iudge the quicke and dead,
againe he shall retire.

At whose returne all men shall rise,
with bodies new restord :
And of their owne woorkes they shall gine,
account vnto the Lord.
And they into eternall life,
shall go that haue done well :
Who haue done ill shall go into,
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully :
Beloue the same, without all doubt,
he saued cannot be.
To Father, Sonne, and holie Ghost,
all glorie be therfore :
As in beginning was, is now,
and shall be euermore.

The Lamentation of a sinner. M.

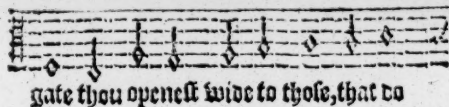
O Lord turne not away thy face, from him

that lieth prostrate: Lamenting soe his sinne

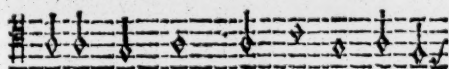
full life, before thy mercy gate. 2. Which
gate

The Lamentation of a sinner.

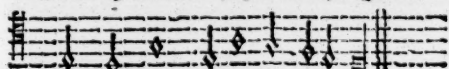
The Lords praier.



gate thou openest wide to those, that do



lament their sinne: What not that gate a



gainst me Lord, but let me enter in.

And call me not to mine accounts,
How I haue liued here:
For then I know right well O Lord,
How vile I shall appeare.

I neede not to confesse my life,
I am sure thou canst tell,
What I haue bene and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the things that be,
Thou knowest also what is to come,
Nothing is hid from thee.

Befoze the heauens and earth was made,
Thou knowest what things were then,
As all things els that haue bene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay thou knowest them all O Lord,
Where they were done and when.

Wherefoze with teares I come to thee,
To beg and to entreate:
Ouen as the child that hath done euill,
And feareth to be beate.

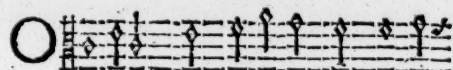
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sin,
To heale my deadly wound.

O Lord I neede not to repecte,
What I do beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

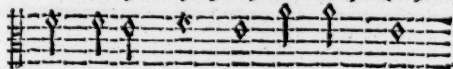
O Mercy god Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my cure,

Lord let thy mercy come.

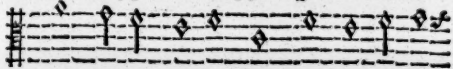
The Lords praier or Pater noster.



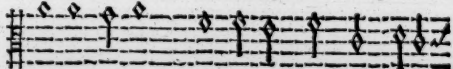
Our father which in heauen art, Lord hal



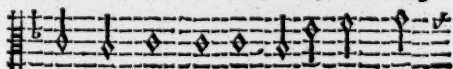
lowed be thy name: Thy kingdome come.



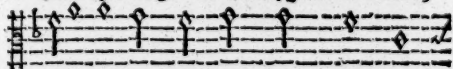
Thy will be done in earth euen as the same



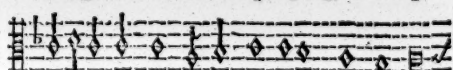
in heauen is. 2. Giue vs O Lord our daily



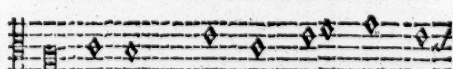
bread this day: As we forgive our debts,



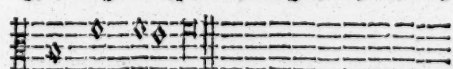
so forgive our debts we pray. 3. Into temp



tation lead vs not from euill make vs free:

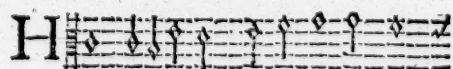


For kingdome, power, and glorie thine, both

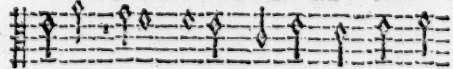


now and euer be,

The x. Commaundements. Audi
Israel. Exod. 20. N.



Heare Israel, and what I say, giue heed

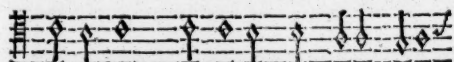


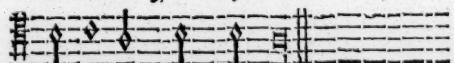
to vnderstand: I am the Lord thy God that

The ten Commandements.


brought thee out of Egypt land, 2. Cuen from


the house wherein thou didst in thyldome


like a slave: none other Gods at al before


my presence shalt thou haue.

no maner grauen Image shalt
thou make at all to thee:
For any figure like by thee,
that counterfeited be,
Of any thing in heauen above,
nor in the earth belowe:
For in waters beneath the earth,
to them thou shalt not bowe.

For shalt them serue. The Lord thy God
a ielous God am I:
That punish parents faults vnto
the third and fourth degree.
Upon their childzen that me hate,
and mercie do displaie:
To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord wil not excuse.
Remember that thou holie keep
the sacred Sabaoth daie:
Sire daies thou labo: shalt and do
thy needefull wo:kes alway.

The seuenth day is set by the Lord
thy God to rest vpon:
So wo:ke then shalt thou do in it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor handmaide,
thine Oxe nor yet thine Asse:
For stranger that within thy gates,
hath his abiding place.

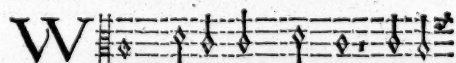

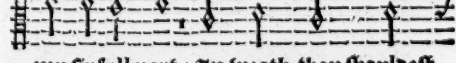
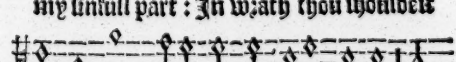
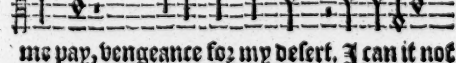
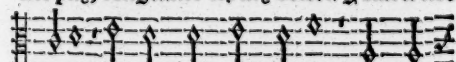
The Complaint of a sinner.

For in sire daies God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seuenth day take.
Wherefore he blest the day that he,
for resting did ordaine:
And sacred to him selfe alone,
appointed to remaine.

Deeld hono: to thy parents, that
prolonge thy daies may be:
Upon the land the which the Lord,
thy God hath given thee.
Thou shalt not murther, Thou shalt not,
commit adultery:
Thou shalt not steale. For witness false
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong:
He couet shalt in hauing of,
his wife to do him wrong.
For his manservant, nor his maide,
nor Oxe, nor Asse of his:
For any other thing, that to
thy neighbour proper is.

The Complaint of a sinner.


W Here righteousness doth say, Lord for

my sinfull part: In wrath thou shouldest

me pay, vengeance for my desert. I can it not

deny, but needs I must confesse, how that

continually, thy lawes I do transgresse, Thy

lawes I do transgresse.

But

But if it be thy will,
With sinners to contend :
When all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say :
He sinneth not in thy sight,
Ful oft and euery day.

The scripture plaine telleth me,
The righteous man offendeth,
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path :
But he falth now and than,
In daunger of thy wrath.

When sith the case so standes,
That euen the man right wise :
Falth oft in sinfull bandes,
Whereby thy wrath may rise,
Lord I that am vniust,
And righteousness none haue,
Where to then shall I trust,
My sinfull soule to saue.

But true lie to that poast,
Whereto I cleaue and shall :
Which is thy mercy most,
Lord let thy mercy fall,
And mitigate thy made,
Or else we perish all :
The price of this thy blood,
Wherein mercy I call.

The scripture doth declare,
No drop of blood in thee :
But that thou didst not spare,
To shed ech drop for mee.
Now let those drops most sweete,
So moist my hart so dry :
That I with sin repleat,
May liue and sin may die :

That being mortified,
This sin of mine in me :
I may be sanctified,
By grace of thine in thee.
So that I neuer fall :
Into such mortall sin,
That my foes infernall,

Reioice my death therein.

But bouchsafe me to keepe,
From those infernal foes:
And from that lake so deepe,
Whereas no mercie growes.
And I that sing the songs,
Confirmed with the iust:
That vnto thee belonges,
Which art my onely trust:
Finis,

Psalmes of Dauid.

Beatus vir. Psal.i.T.S.

Whether it was Esdras or any other, that gathered the Psalmes into a booke, it seemeth he did set this Psalme first in manner of a Preface, to exhort all godly men to studie and meditate the heavenly wisdom. For the effect is, that they be blessed that giue them selues wholly all their life to Gods law. And that the wicked contempters of God, though they seeme for a while fortunate, yet at length shal come to miserable destruction.

The man is blest that hath not

bent, to wicked rede his eare: Nor led his

life as sinners do, nor sat in scoymers chaire.

2. But in the law of God the Lord, doth set

his whole delight: And in that law doth ex-

ercise himselfe both day and night.

3 He shal be like the tree that groweth,
fast by the riuers side:

Which bringeth forth most pleasant fruit,
in her due time and tide.

Whose leafe shall neuer fade nor fall,
but flourish still and stand:

Euen so all things shal prosper wel,
that this man takes in hand.

4 So shal not the vngodly men,
they shal be nothing so:

But as the dust which from the earth,
the windes bryue too and fro.

5 Therefore shal not the wicked men,
in iudgement stand vpright:

For yet the sinners with the iust,
shal come in place of sight.

6 For why the way of godly men,
vnto the Lord is knowne:

And eke the way of wicked men,
shal quite be ouerthrowne.

Quare fremuerunt. Psal. ii. T. S.

¶ The prophet Dauid reioiceth, that notwithstanding
his enemies rage, & worldly power: yet god
wil continue his kingdome for ever, and aduance
it to the farthest of the world. And therefore he
exhorteth kings and rulers (that setting vaine
glory apart) they would humbly submit them
selues vnder gods yoke, for it is vaine to resist.
Herein is signified Christ and his kingdome.

Sing this as the first Psalme.

Why did the Gentiles tumultes raise,
what rage was in their braine:

Why did the Jewish people muse,
seeing all is but vaine.

2 The kings and rulers of the earth,
conspire and are all bent:

Against the Lord and Christ his Son,
which he amongst vs sent.

3 Shal we be bound to them say they,
let all their bondes be broke:

And of their doctrine and their law,
let vs reiect the yoke.

4 But be that in the heauen dwelleth,
their doings wil deride:

And make them all a mocking stocke,
throughout the world so wide.

5 For in his wrath the Lord wil say,
to them vpon a day:

And in his fury trouble them,
and then the Lord wil say.

6 I haue annointed him my king,
vpon my holy hill:

I wil therefore Lord preach thy law,
and eke declare thy wil.

7 For in this wise the Lord him selfe,
did say to me I wot:

Thou art my deare and onely son.
to day I thee begot.

8 All people I wil giue to thee,
as heires at thy request:

The endes and coastes of all the earth,
by thee shal be possesst.

9 Thou shalt them bryue euen with a mace,
as men vnderfoote trode:

And as the potters sheardes shalt bryake,
them with an iron rod.

10 Now ye O kings and rulers all,
be wise therefore and learne:

By whom the matters of the world,
be iudged and discerned.

11 See that ye serue the Lord aboue,
in trembling and in feare:

See that with reuerence ye reioice,
to him in like manner.

12 See that ye his and eke embrace,
his blessed Son I say:

Least in his wrath he suddenly,
perilly in the midway.

13 If once his wrath neuer so small,
shal kinde in his best:

Oh then all they that trust in Christ,
shal happy be and blest.

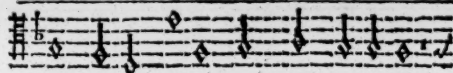
Domine quid. Psal. iii. T. S.

Dauid being persecuted & driuen out of his king-
dome by his own Son Absolon, was greatly tor-
mented in mind for his sin against God, & ther-
fore calleth vpon God and waxeth bold through
his promises against the great terrors of his eni-
mies, yea and against death it selfe, which he saw
present before his eyes. Finally he reioiceth for the
good successe and victory, that God gaue him, &
all the Church ouer his enemies.

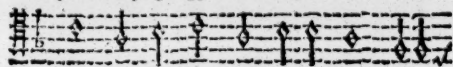
O Lord how are my foes increast, which

bere me more and more: They kil my hart

when



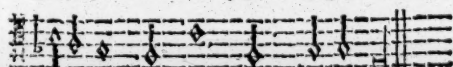
When as they say, God can him not resioze.



2. But thou O Lord art my defence, when



I am hard beset: by worship and mine



keno; both, and thou holdest by my head

3 When with my voice vpon the Lord,

I did both call and cry:

And he out of his holy hill,

did heare me by and by.

4 I laid me down and quietly,

I slept and rose againe:

For why? I know assuredly,

the Lord wil me sustaine.

5 If ten thousand had bend me in,

I could not be affraid:

For thou art still my Lord my God,

my Saviour and mine aide.

6 Rise by therfore saue me my God,

for now to thee I call.

For thou hast broke the cheakes and teeth,

of these wicked men al.

7 Saluation also doth belong,

to thee O Lord alone:

Thou doest bestowe vpon thy flocke,

thy blessing and thy loue.

Cum inuocarem. Psal. iiii. T. S.

¶ When Saule persecuted him, he calleth vpon God, trusting most assuredly in his promise, and therfore boldly reproveth hys enymies, who by wilful malice resisted his dominion. And finallye preferreth the fauour of God before all worldlye treasures. Let vs likewise learne to trust in Gods promises, when we are afflicted with any kinde of Crosse, and so wee shall neither feare our enymies, nor yet bee overcome with temptations.

O God that art my righteousness,

Lord heare me when I cal,

Thou hast set me at libertie,

when I was bound and thral.

2 Haue mercy Lord therfore on me,

and graunt me this request:

For vnto thee incessantly,

to cry I wil not rest.

3 O mostall men how long wil ye,

my glory thus dispise?

Why wander ye in vanitie,

and follovv after lies,

4 Know ye that good and goodly men,

the Lord both take and chuse,

and when to him I make my plaint,

he doth me not refuse.

5 Sin not but stand in awe therfore,

examine wel your hart:

And in your chamber quietly,

see you your selues conuert,

6 Offer to God the sacrifice,

of righteousness I say:

And looke that in the living Lord,

you put your trust alway.

7 The greater sort craue wooldly goods,

and riches do cmbzace:

But Lord graunt vs thy countenance,

thy fauour and thy grace.

8 For thou thereby shalt make my hart,

more ioyful and more glad,

When they that of their cozne and wine,

ful great increase haue had.

9 In peace therfore lye downe will I,

taking my rest and sleepe:

For thou onely wilt me O Lord,

alone in safety keepe.

Verba mea auribus. Psal. v. T. S.

¶ David hauing suffered great calamities, as wel by Doeg and Achishophel Saules flatterers, as by other infinite enymies, calleth to God for succour, shewing how requisite it is that God should punish the malicious enuy of his aduersaries. After being assured of prosperous successe he conceiueh comfort, concluding that when God shal deliuer him, others also shal be partakers of the same mercies.

Incline

I Incline thine eares vnto my wordes,
 O Lord my plaint consider :
 And heare my voice my king and God,
 to thee I make my prayer.

2 Heare me betime Lord farie not,
 for I will haue respect :
 My prayer earelie in the moorne,
 to thee for to direct.

3 And I will trust through patience,
 in thee my God alone :
 That art not pleased with wickednes,
 and ill with thee dwelth none.

4 And in thy sight shall neuer stand,
 these furious soles O Lord :
 Vaine workers of iniquitie,
 thou hast alwayes abhoyd.

5 The liers and the flatterers,
 thou shalt destroy them than :
 And God will hate the bloudthirstie,
 and the deceitfull man.

6 Therefore will I come to thy house,
 trusting vpon thy grace :
 And reuerently will worship thee,
 toward thine holie place.

7 Lord lead me in thy righteousness,
 for to confound my foes :
 And eke the wayes that I shall walke,
 before my face disclose.

8 For in their mouthes there is no truth
 their hartes is foule and vaine :
 Their throte an open sepulchre,
 their tongues doe glose andaine.

9 Destroy their false conspiracies,
 that they may come to nought :
 Subuert them in their heapes of sinne,
 that haue rebellion wrought.

10 But those that put their trust in thee,
 let them be glad alwayes :
 And render thankses for thy defence,
 and giue thy name the prayse.

11 For thou with fauour wilt encrease,
 the iust and righteous will :
 And with thy grace as with a shield,
 defend them from all ill.

Domine ne in furore. Psal. vi. T. S.
 When David by his sinnes had prouoked Gods

Wrath, and now felt not onely his hand agaynst him, but also conceaued horror of death eneralasting : he desireth forgiveness, bewailing that if God tooke him away in his indignation, he should lacke occasion to prayse him as hee was wont to doe whilst he was amongst men, Then sodenlie feeling Gods mercy hee sharply rebuked his enemies which reioyed in his afflictions.

Sing this as the first Psalme.

Lord in thy wrath reprove me not,
 though I deserue thine ire :
 He yet correct me in thy rage,

O Lord I thee desire.
2 For I am weake therefore (O Lord)
 of mercy me forbear.

And heale me Lord for why thou knowest,
 my bones do quake for feare.

3 My soule is troubled verie sore,
 and vexed vehemently.

But Lord how long wilt thou delay,
 to cure my misery?

4 Lord turne thee to thy wonted grace,
 my sely soule vp take :

Oh saue me not for my desertes,
 but for thy mercies sake.

5 For why? no man among the dead,
 remembreth thee one whit :
 O who shall woorship thee (O Lord,) in the infernall pit?

6 So grauous is my plaint and mone,
 that I ware wondrous faint :
 All the night long I wash my bed,
 with teares of my complaint.

7 My sight is dimme and wareth olde,
 with anguish of my hart :
 For feare of those that be my foes,
 and would my soule subuert.

8 But now away from me all ye,
 that worke iniquitie :

For why? the Lord hath heard the voice,
 of my complaint and drie.

9 He heard not onely the request,
 and praier of my hart :
 But it receiued at my hand,
 and tooke it in good part.

10 And now my foes that vexed me,
 the Lord will loone defame :

And

And soberly confound them all,
to their rebuke and shame.

Domine Deus. Psal. vij. T.S.

¶ Being falsely accused by Chus one of Saules kinsmen, he calleth God to be his defender, to whom he commendeth his innocency, first shewing that his conscience did not accuse him of any euill towards Saule. Next that it touched Gods glorie, to awarde sentence against the wicked: and so entering into the consideration of Gods mercy & promise, he waxeth bold, and derydeth the vain enterprises of his enemies, threatening that that shal fall on their owne neckes, which they haue purposed for others,

Sing this as the third psalme.

O Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.

2 Least like a lion he me teare,
and rent in peeces small:
Whilest there is none to succour me,
and rid me out of thypall.

3 O Lord my God if I haue done,
the thing that is not right:
Or els if I be found in fault,
or guiltie in thypight.

4 Or to my frend rewarded euill,
or left him in distresse:
Which me pursued most cruelly,
and hated me causselesse.

5 When let my foes pursue my soule,
and eke my life downe thrust:
Unto the earth, and also lay
mine honoz in the dust.

6 Start vp O Lord, now in thyp wrath,
and put my foes to paine:
Performe thyp kingdome promised,
to me which wpong sustaine.

7 Then shal great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thyp selfe as Lord and king.

8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to my righteousness,
and mine integritie.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

10 By whom the secrets of all harts,
are searched and discride.

11 I take my help to come of God,
in all my paine and smart:
That doth preferue al those that be
of pure and vpright hart.

12 The iust man and the wicked both
God iudgeth by his power:
So that he feelles his mighty hand,
euen euery day and howter.

13 Except he change his minde I die,
for euen as he should smite:
He whets his sword, his bowe he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe:

For them that do me persecute,
whilest he doth mischief warpe.

15 But though that he in trauel be,
of his deuillish forcast:
And of his mischief once conceiued,
yet bynges forth nought at last.

16 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he shal fall into the pit
that he digd vp for other.

17 Thus wpong returneth to the hurt,
of him in whome it byed:
And all the mischief that he wrought,
shal fall vpon his hed.

18 I wil geue thanks to God therfore,
that iudgeth righteously:
And with my song wil praise the name
of him that is most hye.

Domine Deus noster. Psal. viij. T.S.

*¶ The Prophet considering the excellent liberality
and*

and fatherly providence of God towards man, whom he made (as it were a God) ouer all his works. Doth not only geue great thanks, but is astonied with the admiration of the same, as one nothing able to compasse such great mercies, and so endeth.

sing this as the 3. Pſalme,

O God our Lord how wonderful,
are thy works euery where?
Whose fame surmounts in dignitie,
aboue the heauens cleere.
2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens hie,
the work of thine owne hand:
The sunne, the moone, and all the stars,
in order as they stand.
4 What thing is man Lord think I then,
that thou doest him remember:
O what is mans posteritie,
that thou doest him consider:

5 For thou hast made him little lesse
then angels in degre:
And thou also hast crowned him,
with glorie and dignitie.
6 Thou hast preferred him to be Lord,
of all thy works of wonder:
And at his feete hast set all things,
that he should keepe them vnder.

7 As sheepe and neate, and al beastes els,
that in the fieldes doe feede:
Fowles of the ayer, fish in the sea,
and all that therein breede.
8 Therefore must I say once againe
O God that art our Lord:
How famous and how wonderfull,
are thy works through the world:

Confitebor tibi. psal. ix. T.S.

After he had geuen thanks to God for the sundrie victories that he hath sent him against his enemies, & also proued by manifold experience

how redy God was at hand in al his trouble, he being now likewise in danger of new enemies, desireth God to help him, according to his wont, & destroy the malicious arrogancy of his enemies.

Sing this as the 3. Pſalme.

With hart and mouth vnto the Lord,
wil I sing laud and praise:
And speake of all his wondrous works
and them declare alwaies.
2 I wil be glad and much reioyce,
in thee O God most hie:
And make my songs extoll thy name,
aboue the starres hie.

3 For that my foes are driuen back
and turned vnto flight:
They fall down flat, and are destroyed,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my griefe and al my grudge:
Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confound:
That afterward the memory,
of them cannot be found.
6 By foes thou hast made good dispatch,
and al their townes destroyed:
Thou hast their same with them defaced,
through al the world so wide.

7 Know thou that he which is aboue
for euermore shal raigne:
And in the seate of equitie,
true iudgement wil maintaine.
8 With iustice he wil kepe and guide
the world and euery wight:
And so wil peeke through equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppress:
He is in all aduersitie,
their refuge and their rest.
10 Al they that know thy holy name
therefore shal trust in thee:

For thou forſakeſt not their ſuite,
in their neceſſitie.

The ſecond part.

10 Sing pſalmes therfore vnto the Lord,
that dwelleth in Sion hill:

Publiſh among all nations,
his noble acts and will.

12 For he is mindful of the bloud,
of thoſe that be oppreſt:

Forgetting not the afflicted hart,
that ſeekes to him for reſt.

13 Haue mercy Lord on me pooze wretch,
whoſe enemies ſtil remaine:

Which from the gates of death art wont,
to raiſe me by againe.

14 In Sion that I may ſet forth,
thy prayſe with hart and voice:

And that in thy ſaluation Lord,
my ſoule might ſtil reioyce.

15 The heathen ſtick faſt in the pit
that they themſelues prepaire:

And in the net that they did ſet,
their owne feete faſt are ſnarde.

16 God ſhewes his iudgements which were
for euery man to marke: (good

When as ye ſee the wicked man,
Ipe trapt in his own warke.

17 The wicked and the ſinful men,
goe downe to hel for euer:

And al the people of the world,
that wil not God remember.

18 But ſure the Lord wil not forget
the pooze mans griefe and paine:

The patient people neuer looke
for help of God in vaine.

19 O Lord ariſe, leaſt men preuaile,
that be of worldly might:

And let the heathen folke receiue,
their iudgement in thy ſight.

20 Lord ſtrike ſuch terroz, feare and dread,
into the harts of them:

That they may know assuredly,
they be but mortall men.

Vt quid Domine, Pſal.x. T.S.

¶ He complaineth of the fraude, rapine, tyrannye,
and all kinde of Wrong which worldly men uſe,
aſſigning the cauſe thereof. Which was: That
wicked men being (as it were) drunken With
worldly proſperitie, and therefore ſetting apart al
feare and reuerence towards God: therfore they
may do all things without controlling. Therefore
he calleth vpon God to ſend ſome remedy againſt
theſe deſperate euils. And at length comforteth
himſelfe With hope of deliuerance.

Sing this as the 3. Pſalme.

What is the cauſe that thou Lord,
art now ſo farre from thine:

And keepeſt cloſe thy countenance,
from vs this troublous time:

2 The pooze doe peariſh by the proude
and wicked mens deſire:

Let them be taken in the ſnare
that they themſelues conſpire.

3 For in the luſtes of his owne hart,
the vngodly doth delight:

So doth the wicked praiſe himſelfe,
and doth the lord deſpight.

4 He is ſo proude that right and wrong,
he ſetteth all apart:

Nay, nay, there is no God ſaith he,
for thus he thinkes in hart.

5 Becauſe his wayes do proſper wel
he doth thy lawes neglect;

And with a blaſt doth puffe againſt
ſuch as would him correct.

6 Tuſh, tuſh, ſaith he, I haue no dreade,
leaſt mine eſtate ſhould change:

And why, for al aduerſitie,
to him is very ſtrange.

7 His mouth is ful of curſedneſſe,
of fraude, deceite and guiſe:

Under his tongue doth miſchiefe ſit,
and trauell al the while.

8 He lyeth hid in wayes and holes,
to ſlay the innocent:

Againſt the pooze that paſſe him by,
his cruel eyes are bent.

Vt

C 2

9 And

- 9 And like a lion priuely,
lieth lurking in his den:
If he may snare them in his net,
to spoile poze simple men.
10 And for the nonce ful craftely,
he croucheth downe I say:
11 So are great heapes of poze men made,
by his strong power his pray.

The second part.

- 12 Tush, God forgetteth this saith he,
thereof I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise O Lord, O God in whome
the poze mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poze that be opprest.
14 What blasphemie is this to thee,
Lord doest thou not abhorre it?
To heare the wicked in their hart,
say tush thou carest not for it.
15 But thou seest all this wickednes,
and wel doest vnderstand:
16 That fendles and poze fatherles,
are left into thy hand.
17 Of wicked and malicious men
then breake the power for euer:
That they with their iniquitie
may pearish altogether.
18 The Lord shal raig for euermore,
as king and God alone:
And he wil chafe the heathen folke,
out of his land echone.
19 Thou hearest O Lord the poze mans plaint
their praers and request:
Their harts thou wilt confirme vntill,
thine cares to heare be prest.
20 To iudge the poze and fatherles,
and help them to their right:
That they may be no more opprest,
with men of wo:ldly might.

In te Domine. Psal. xi. T.S.

¶ This Psalme conteyneth two parts: In the first,

David doeth shewe how hard assaults of temptations he sustayned, and in how great anguish of minde he was, when Saul did persecute him. Then next reioyceth that God sent him succour in his necessitie, declaring his iustice as well in governing the good and the wicked men, as the whole world.

Sing this as the 3. Psalme.

- I Trust in God, how dare ye then,
say thus my soule vntill:
Flee hence as fast as any fowle,
and hide you in your hil:
2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoote in secrete and to hurte,
the sound and harmeles best.
3 Of wo:ldly hope al states were shonk,
and clearely brought to naught:
Alas the iust and righteous man,
what euil hath he wrought.
4 But he that in his temple is,
most holy and most ble:
And in the heauens hath his seate,
of royal Dauidie.
The poze and simple mans estate,
considereth in his mind:
And searcheth out ful narrowly,
the manners of mankind.
5 And with a chereful countenance,
the righteous man wil vse:
But in his hart he doth abhorre,
all such as mischief use.

- 6 And on the sinners casteth snares,
as thicke as any raine:
Fire and brimstone and whirlewindes thicke,
appointed for their paine.
7 Ye see then how a righteous God,
doth righteousness embrace:
And to the iust and vpright men,
shewes forth his pleasant face.

Saluum me fac. Psal. xii. T.S.

¶ The Prophet learning the miserable estate of the people, and the decay of all good order, des-
reth

reth God speedely to send succour to his children,
then comforting himselfe and others, with assu-
rance of Gods help, he commendeth the constant
veritie that God obserueth in keeping his promi-
ses: concluding that when all orders are most
corrupted, then wil God deliuer his.

Sing this as the 3. Psalme.

Help Lord for good and godly men,
do perishe and decay:
And faith and trueth from worldly men,
is parted cleane away.
2 Who so doth with his neighbor talke
his talke is all but vaine:
For euery man bechinketh how,
to flatter, lie, and faine.
3 But flattering and deceitful lips,
and tongues that be so stout:
To speak proud words, & make great brags,
the Lord soone cut them out.
4 For they say stil we wil preuaile,
our tongues shal vs extoll:
Our tongues are ours we ought to speake
what Lord shal vs controll.
5 But for the great complaint and crie,
of poore and men oppressed:
Arise wil I now saith the Lord,
and them restore to rest.
6 Gods word is like to siluer pure
that from the earth is tride:
And hath no les then seuen times
in fire beene purified.

Now such thy promise is to help,
Lord keep thy promise then:
And saue vs now and euermore,
from this ill kind of men.
7 For now the wicked world is full,
of mischiefes manifold:
When vanitie with mortall men,
so highly is extold.

Vsquequo Domine. Psal. xliii. T.S.

Dauid (as it were) overcome with sundry and
newe afflictions, flyeth to God as his only refuge,
and so at the length being encouraged through

Gods promises, hee conceyueh most sure confi-
dence against the extreame horror of death.

Sing this as the 3. Psalme.

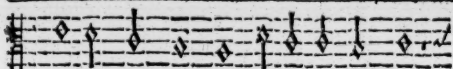
How long wilt thou forget me Lord,
shal I neuer be remembered?
How long wilt thou thy visage hide,
as though thou were offended?
2 In hart and minde how long shal I
with care tormented be?
How long eke shal my deadly foes,
thus triumph ouer me?
3 Behold me now my Lord my God,
and heare me soze oppressed:
Lighten mine eyes least that I sleepe,
as one by death possessed.
4 Least thus mine enemies say to me,
behold I do preuaile:
Least they also that hate my soule,
reioice to see me quaille.
5 But for thy mercies and goodnes,
my hope shal neuer start:
In thy reliefe and sauing health,
right glad shalbe my hart.
6 I wil geue thanks vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and graunted my wishing.

Dixit insipiens. Psal. xliiii. T.S.

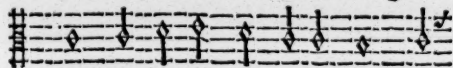
He describeth the peruerse nature of man, which
was so growen to licentiousnes, that God was
brought to utter contempt: for the which thing
although he was greatly grieved, yet being per-
swaded that God would send some present reme-
die, he comforteth himselfe and others.

There is no God as foolish men, affirme

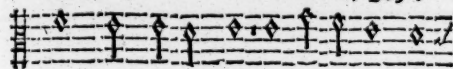
in their mad mood. Their vixits are al



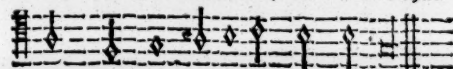
corrupt and vaine, not one of the doth good.



2. The lord beheld from heauen high, the



wholerace of mankind: & saw not one that



sought in deed, the liuing God to finde.

3 They went all wide and were corrupt
and cruely there was none:

That in the world did any good,
I say there was not one.

4 Is all their iudgement so farre lost
that all worke mischiefe still:
Eating my people euen as bread,
not one to seeke Gods wil.

5 When they thus rage then suddenly
great feare on them shal fall:
For God doth loue the righteous men
and wil maintaine them all.

6 He mock the doings of the poore,
to their reproch and shame:
Because they put their trust in God
and call vpon his name.

7 But who shal geue thy people health,
and when wilt thou fulfil
Thy promise made to Israel,
from out of Zion hill:

8 Euen when thou shalt restore againe
such as were captiues lad:
Then Jacob shal therin reioyce,
and Israel shal be glad.

Domine quis. psal. xv. T.S.

*This psalme teacheth on what conditiō God did
choyse the Iewes for his peculiar people, & where
fore he placed his temple among them: Which
was to the intent that they by liuing vprightly,
& godly, might witnesse, that they were his*

speciall and holy people.

Sing this as the 3. Psalme.

O Lord within thy tabernacle,
who shal inhabite still:

Or whom wilt thou receiue to dwel,
in thy most holy hill:

2 The man whose life is vncorrupt,
whose wayes are iust and straight:
Whose hart doth think the very truethe,
whose tongue speakes no deccite.

3 Nor to his neighbor doth none ill
in body, goods or name
Nor willingly doth moue false tales
which might empaire the same.

4 That in his hart regardeth not,
malicious wicked men:
But those that loue and feare the lord,
he maketh much of them.

5 His oath and al his promises,
that keepeth faithfully:
Although he make his couenant so
that he doth lose thereby.

6 That putteth not to vsury,
his money and his coyne:
Ne for to hurt the innocent,
doth brybe or els purloigne.

7 Who so doth all things as you see
that here is to be done:
Shal neuer perishe in this world,
nor in the world to come.

Conserua me. Psal.xvi. T.S.

*David prayeth to God for succour, not for his
works, but for his faiths sake, protesting that he
hateth all idolatrie, taking God only for his com-
fort & felicity, who suffreth his to lack nothing.*

Sing this as the 14. psalme.

Lord keepe me for I trust in thee
and do confesse in deede:
Thou art my God, and of my good
O lord thou hast no neede.

2 I geue my goodnes to the Saints
that in the world do dwell:
And namely to the faithfull flock,
in vertue that excel.

3 They shal heape sorowes on their heads,
which run as they were mad:
To offer to their Idol gods,
alas it is too bad.

4 As for their bloody sacrifice
and offering of that sort:
I wil not touch, nor yet thereof
my tongue shal make report.

5 For why, the lord the portion is,
of mine inheritance:
And he it is that doeth maintaine,
my rent, my lot, my chance.

6 The place wherein my lot did fall
in beautie did excell:
Mine heritage assigne to me,
both please me wondrous wel.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by his meanes my secreete thoughts,
doe teach me euery night.

8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shal not fall.

9 Wherefore my tongue and hart also
doe both reioyce together:
My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in graue,
for lord thou louest me:
Nor yet wilt geue thy holy one,
corruption for to see.

11 But wilt teach me the way to life,
for all treasure and store:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii. T.S.

¶ Here he complayneth to God of the cruell pride,

and arrogancie of Saul, and the rest of his enemies, who thus raged without any cause gotten on his part. Therefore he desireth God to reuege his innocencie, and deliuer him. This Psalme ought diligently to be noted of such as receiue euill for well doing.

Sing this as the 14. Psalme.

O Lord geue care to my iust cause,
attend when I complaine:
And heare the prayer that I put forth
with lips that doe not faine.

2 And let the iudgement of my cause,
proceede alwaies from thee:
And let thine eyes behold and cleere,
this my simplicitie.

3 Thou hast wel tried me in the night,
and yet couldest nothing finde:
That I haue spoken with my tongue,
that was not in my minde.

4 As for the works of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word,
I haue refrayned still.

5 Then in thy pathes that be most pure,
staye me lord and ppesterue:
That from the way wherein I walke,
my steps may neuer swerue.

6 When I doe call to thee o lord,
surely thou wilt me ayde:
Then heare my prayer, and wey right wel
the words that I haue saide.

7 O thou the Saviour of al them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maiestie.

8 O keepe me lord as thou wouldest keep
the apple of thine eye:
And vnder couert of thy winges,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,

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my

my soule for to destroy.

10 Which wallowe in their worldly wealth,
so full and eke so fat:

That in their pride they do not spare,
to speake they care not what.

11 They lie in waite where we should passe,
with craft me to confound:

And musing mischief in their mindes,
to cast me to the ground.

12 Much like a lion greedely,
that would his pray imbrace:

Or lurking like a lions whelp,
within some secreete place.

13 Up Lord with haste prevent my foe,
and cast him at my feete:

Save thou my soule from the ill man,
and with the sword him smite.

14 Deliuer me Lord by thy power,
out of these tyrants hands:

Which now so long time raigne haue,
and kept vs in their bands.

15 I meane from worldly men to whom
all worldly goods are rife:

That haue no hope or part of ioy,
but in this present life.

16 Thou of thy store their bellies fillest
with pleasures to their minde:

Their children haue inough, and leaue
to theirs the rest behind.

17 But I shal with pure conscience,
behold thy gracious face:

So when I wake I shal be ful,
with thine image and grace.

Diligam te. Psal. xviii. T.S.

This Psalm is the first beginning of Dauids salutations and thankesgiving, in the entring into his kingdome, wherein he extollet and prayseth most highly the marueilous mercies & graces of God, who hath both preserved and defended him. Also he setteth forth the Image of Christes kingdome painted in his kingdome, that the faithfull may be assured that Christ shal alwayes conquer and overcome, by the unspeakable power of his father, though al the whole world say ther against.

O

God my strength and fortitude, of force

I must loue thee: Thou art my castle &

defence, in my necessitie. 2. **O** God, my

rocke, in whome I trust, the worker of my

wealth: **O** refuge, buckler, and my shield,

the hope of al my health.

3 When I sing laud unto the Lord,
most worthy to be serued:

Then from my foes I am right sure,
that I shalbe preserved.

4 The pangues of death did compasse me,
and bound me euery where:

The flowing waues of wickednes,
did put me in great feare.

5 The lie and subtil snares of hel,
were round about me set:

And for my death there was preparede,
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace:

And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:

Pea the foundation of the Mount
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:

And from his mouth came kindled coales,
of hore consuming fire.

9 The Lord descended from aboue,

and

and bowed the heauen's hie,
And vnderneath his feete he cast,
the darkenes of the skie.
10 On Cherubes and on Cherubins,
ful royally he rode:
And on the wings of al the windes,
came flying al abroad.

The ii. part.

11 And like a den most darke he made,
his den and secret place:
With waters blacke and ayzy cloudes,
entrouned he was.
12 But when the presence of his face,
in brightnes shal appeare:
The cloudes consume and in their stead,
come haile and coales of fire.

13 These fiery dartes and thunderboltes,
disperse them here and there:
And with his often lighteninges,
he puts them in great feare.
14 Lord at thy wrath and threatenings,
and at thy chiding cheare,
The springs and the foundations,
of al the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from belowe:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thral:
Pea from such foes as were to strong,
for me to deale withal.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regarde:
And to the cleannes of my handes,
he gaue me my reward.
20 For that I walked in his waies,
and in his pathes haue trod:
And haue not wauered wickedly,
against my Lord my God.

The iii. part.

21 But euermore I haue respect,
to his law and decre:
His statutes and commandements,
I cast not out from me.
22 But pure and cleane and uncorrupt,
appearde before his face:
And did refraine from wickednes,
and sin in any case.

23 The Lord therefore wil me reward,
as I haue done aright:
And to the cleannes of my handes,
appearing in his sight.
24 For Lord with him that holy is,
wilt thou be holy to:
And with the good and vertuous men,
right veruouly wilt do.

25 And to the louing and elect,
thy loue thou wilt reserue.
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doest saue the simple folke,
in trouble when they lie:
And doest bring downe the countenance,
of them that looke ful hie.

27 The Lord wil light my candle so,
that it shal shine ful bright:
The Lord my God wil make also,
my darkenes to be light.
28 For by thy helpe an host of men,
discomist Lord I shal:
By thee I scale and ouerleape,
the strength of any wal.

29 Unspotted are the waies of God,
his word is purely true:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
O els who is omnipotent,
sauing our God alone.

The iiii. part.

31 The God that grudgeth me with strength,
is he that I do meane:
That at the waies wherin I walke,
did euermore keepe cleane.
32 That made my feete like to the harts,
in swiftnes of my pace.

D

And

And so; my surety brought me forth,
into an open place.

33 He did in order put my hands,
to battaile and to fight:

To breake in sunder bars of brasle,
he gaue mine armes the might.

34 Thou teachest me thy sauing health,
thy right hand is my tower:

Thy lowly familiarity,
both shall increase my power.

35 And vnder me thou makest plaine
the way where I should walke:

So that my feete shal neuer slip,
nor stumble at a balke.

36 And fiercely I pursue and take,
my foes that me annoy:

And from the field do not returne,
til they be al destroyed.

37 So I suppressse and wound my foes,
that they can rise no moze:

For at my feete they fall downe flat,
I strike them al so fast.

38 For thou dost guide me with thy strength,
to war in such a wise:

That they be al scattred abroad,
that by against me rise.

39 Lord thou hast put into my hands,
my mortal enemies yoke:

And al my foes thou dost deuide,
in sunder with thy stroke.

40 They said for helpe but none gaue care,
nor holpe them with reliefe:

Pea to the Lord they said for helpe,
yet heard he not their grieve.

The v. part.

41 And stil like dust before the wind,
I dzine them vnder feete:

And sweepe them out like filthy clay,
that sticketh in the streete.

42 Thou keepest me from seditious folke,
that stil in strife be led:

And thou dost of the heathen folke,
appoint me to be head.

43 O people th' change to me vnknowne,
and yet they shal me serue:

And at the first obey my wordes,
whereas mine owne wil swarue.

44 I shal be ike some to mine owne,
they wil not see my light:

But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of al praise:

That is my rocke and sauing health,
praised be he alwaies.

46 For God it is that gaue me power,
renewed so; to be:

And with his holy word subdueth
the people vnto me.

47 And from my foe me deliuered,
and set me higher then those,

That cruel and vngodly were,
and by against me rose.

38 And for this cause O Lord my God,
to thee giue thanks I shal:

And sing out praises to thy name,
among the Gentiles al.

49 That gauest great prosperitie,
vnto the king I say:

To Dauid thine annointed king,
and to his see be so; aie:

Calienarrant. Psal. xix. T.S.

To the intent he mig he moue the faithfull to a deeper consideration of Gods glory, he setteth before their eies the most exquisite workmanship of the heauens, with their properties & ornamentes. And after ward calleth them to the law wherein God hath reuealed him selfe more familiarly to his chosen people. The which peculiar grace by commending the law, he setteth forth more at large, and in the end concludeth with a prayer.

Sing this as the 24. psalme.

The heauens and the firmament,
do wondrously declare:

The glory of God omnipotent,
his workes and what they are.

2 The wondrous workes of God appeare,
by euery daies successe:

The nightes which likewise their race run,
the selfe same things expresse.

3 There is no language, tongue or speech,
where their sound is not hard,

In al the earth and coastes therof,
their knowledge is conferrd.

4 In them the Lord made for the Sun,
a place of great renoune:
Who like a bydegrome ready triund,
doth from his chamber come.

5 And as a valiant champion,
who for to get a price:
With ioie doth halt to take in hand,
some noble enterprize.

6 And al the skie from end to end,
he compasseth about:
Nothng can hude it from his heate,
but he wil find it out.

7 How perfect is the law of God,
how is his couenant sure:
Conuerting soules and making wise,
the simple and obscure.

8 Just are the Lordes commandementes,
and glad both hart and mind:
His precepts pure and giueth light,
to eies that be sal blind.

9 The feare of God is excellent,
and doth endure for ever:
The iudgementes of the Lord are true,
and righteous altogither.

10 And more to be embzast alwaies,
then fined gold I say:
The hony and the hony combe,
are not so sweete as they.

11 By them thy seruant is forswarned,
to haue God in regard:
And in performance of the same,
there shal be great reward.
12 But Lord what earthly man doth know,
the erroys of this life:
Then cleanse my soule from secret sins,
which are in me most rife.

13 And keepe me that presumptuous sins,
prenaile not ouer me:
And then shal I be innocent,
and great offences fly.

14 Accept my mouth and eke my hart,
my wordes and thoughtes ech one,
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. psal. xx. T.S.
A prayer of the people vnto god, that it would please

him to heare their king, and receaue his sacrifice
which he offered before he went to battaile a-
gainst the Ammonites, declaring how that hea
then put their trust in horses and chariots, but
they trust only in the name of the lord their god:
wherefore the other shal fall, but the Lord wil
saue the king and his people.

Sing this as the 14. Psalme.

In trouble and aduersity,
the Lord God heare thee stil.
The maiesty of Jacobs God,
defend thee from al il.

2 And send thee from his holy place,
his helpe at euery neede:
And so in Sion stablish thee,
and make thee strong in deede.

3 Remembryng wel the sacrifice,
that now to him is done:
And so receaue right thankfully,
thy burnt offerings ech one.

4 According to thy hartes desire,
the Lord graunt vnto thee:
And al thy counsell and deuise,
ful wel performe may be.

5 We shal reioice when thou vs sauest,
and our banners display:
Vnto the Lord which thy requestes,
fulfilled hath alway.

6 The Lord wil his annointed saue,
I know wel by his grace:
And send him health by his right hand,
out of his holy place.

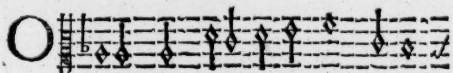
7 In Chariots some put confidence,
and some in hozles trust:
But we remember God our Lord,
that keepeth promise iust.

8 They fal downe flat but we do rise,
and stand by stedfastly:
How saue and helpe vs Lord and king,
on thee when we do cry.

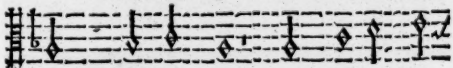
Domine in virtute psal. xxi. T.S.

Dauid in the person of the people praiseth God for
the victory which he gaue them against the Si-
rians and Ammonites, 1. Samuel, 19. 11. Where-
in he had the rich crowne of the king of Am-
mon set vpon his head, 2. Sam. 12. & was indued
With

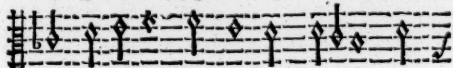
With the manifold blessing of God, and contrariwise his enemies destroyed.



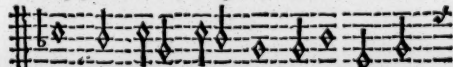
Lord how ioyful is the king, in thy



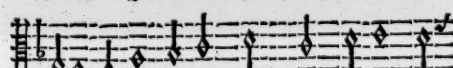
Strength and thy power: How vehemently



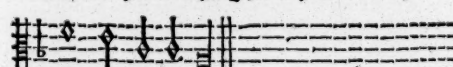
doth he reioice, in thee his Saviour: For



thou hast given vnto him his godly harts



desire: to him nothing hast thou denide, of



that he did require.

Thou didst preuent him with thy giftes,
and blessings manifold:

And thou hast set vpon his head,
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou madest him sure:

To haue long life yea such a life,
as euer shal endure.

5 Great is his glory by thy helpe,
thy benefite and aide:

Great worship and great honoz both,
thou hast vpon him laid.

6 Thou wilt giue him felicity,
that neuer shal decay:

And with thy cheareful countenance,
wilt comfort him alway.

7 For why? the king doth strongly trust,
in God for to preuaile:

Therefore his goodnes and his grace,
wil not that he should quaille.

8 What let thine enemies seele thy force,
and thole that thee withstand:

Find out thy foes and let them seele,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fiery flame and fume:

Whine anger shal destroy them al,
and fire shal them consume.

10 And thou wilt roote out of the earth,
their fruit that should encrease:

And from the number of thy folke,
their sede shal end and cease.

11 For why? much mischief did they muse,
against thy holy name:

Yet did they faile and had no power,
for to perfoyme the same.

12 But as a marke thou shalt them set,
in a most open place:

And charge thy bowstrings readely,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre:

So shal we sing right solemnly,
praying thy might and power,

Deus Deus meus. Psal. xxii. T.S.

David complaineth him selfe to bee brought into
such extremities, that he is like a man desperate,
and past all hope, after declareth whereof he re-
couereth him selfe from the bottomlesse pit of
temptations. And vnder his own person he set-
teth forth the figure of Christ, whom he did fore-
see in the spirite of prophecie. So this Psalme af-
ter two sortes doth declare the Prophecie of E-
say: he was taken forth of prison and iudgement

Sing this as the 21. Psalme.

O God my God wherefore doest thou,
forsake me utterly:

And helpest not when I do make,
my great complaint and crie.

2 To thee my God euen al day long,
I do both cry and call:

I cease not al the night and yet,
thou hearest not at al.

3 Euen thou that in thy sancturie,
and holy place doest dwell:

Thou art the comfort and the ioy,
and glory of Israel.

4 And he of whom our fathers old,
had all their hope for euer :
And when they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered euer when,
they called on thy name :
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a woorme,
more like then any man :
An outcast whom the people scoorne,
with all the spite they can.

7 And me despise as they behold,
me walking on the way :
They grin, they mooue, they nod their heads,
and in this wise they say.

8 This man did glorie in the Lord,
his fauour and his loue :
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request :

Thou didst preserue me still in hope,
while I did suck her brest.

10 I was committed from my birth,
with thee to haue abode :

Since I was in my mothers wombe,
thou hast euer bene my God.

The second part.

11 When Lord depart not now from me,
in this my present grieve :

Since I haue none to be my helpe,
my succour and reliefe.

12 So many bulles do compass me,
that be full strong of head :

Pea bulles so fat as though they had,
in Basan field bene fed.

13 They gape vpon me greedely,
as though they would me slay :
Much like a Lion roaring out,
and ramping for his pray.

14 But I drop downe like water shed,
my iointes in sunder bzeake :
My hart doth in my bodie melt,
like waxe against the heate.

15 And like a potsherd drieth my strength,

my tongue it cleaueth fast :
Vnto my iawes, and I am brought,
to dust of death at last.
16 And many dogs do compass me,
and wicked counsell eke :
Conspire against me curlesly,
they pearce my handes and fate.

17 I was tormented so that I,
might all my bones haue tolde :
Yet still vpon me they do loke,
and still they me behold.

18 My garments they deuided eke,
in partes among them all :
And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not far,
from me at my great neede :

But rather sith thou art my strength,
to helpe me Lord make spæde.

20 And from the sword (Lord) saue my soule,
by thy might and thy power.
And kepe my soule thy darling deare,
from dogs that would deuour.

21 And from the Lions mouth that would,
me all in sunder shiner :

And from the hornes of Unicornes,
Lord safely me deliuer.

22 And I shall to my brethren all,
thy maiestie receyde :
And in thy church shall praise the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Jacob honour him :

And all ye seede of Israel,
with reuerence worship him.

24 For he despiseth not the poore,
he turneth not away :
His countenance when they do call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore preclaime :

Thy praise and kepe thy promise made,
for setting forth thy name.

26 The poore shall eate and be suffice,
and those that do their deuey :

To know the Lord shall praise his name,
their hartes shall lue for euer.

27 All coastes of earth shall praise the Lord,
and turne to him for grace :

The heathen folke shall worship him,
before his blessed face.

28 The kingdome of the heathen folk,
the Lord shall haue therefore :

And he shall be their gouernour,
and king for euermore.

29 The rich man of his godlie giftes,
shall feede and taste also :

And in his presence worship him,
and bow their knees full low.

30 And all that shall go downe to dust,
of life by him must taste :

My feede shall serue and praise the Lord,
while any worlde shall last.

31 My feede shall plainlie shew to them,
that shall be borne hereafter :

His iustice and his righteousness,
and all his workes of wonder.

Dominus regit, Psal. xxiii. W.W.

¶ Because the Prophet had proued the great mercies of God diuers times, and in sundrie matters, he gathereth a certaine assurance, fullie perswading himselfe, that God will continue the verie same goodnes towards him for euer.

Sing this as the 21. Psalme.

The Lord is onely my support,
and he that doth me feede :

How can I then lacke any thing,
whereof I stand in neede.

2 He doth me fold in coates most safe,
the tender grasse fast by :

And after driues me to the streames,
which run most pleasantly.

3 And when I feele my selfe neare lost,
then doth he me home take :

Conducting me in his right pathes,
euen for his owne names sake.

4 And though I were euen at deathes doze,
yet would I feare none ill :

For with thy rod and shepheards crooke,
I am comforted still.

5 Thou hast my table richlie deckt,
in despite of my foe :

Thou hast my head with balme refresht,
my cup doth ouerflow.

6 And finally while breath doth last;
thy grace shall me defend :

And in the house of God will I,
my life for euer spend.

¶ An other of the same by Thomas Sternhold.

My shepheard is the liuing Lord,
nothing therefore I neede :
In pastures faire with waters calme,
he set me for to feede.

8 He did conuert and glad my soule,
and brought my minde in frame :

To walke in pathes of righteousness,
for his most holie name.

3 Pea though I walke in vale of death,
yet will I feare none ill :

Thy rod thy staffe doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread :

Thou shalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is,
so francklie shewed to me.

That in thy house for euermore,
my dwelling place shall be :

Domini est terra. Psal. xxiiii.

¶ Because the grace of God was then to bee uttered in the temple more gloriously then before it had bene in the tabernacle, David giueth a more glorious title, and with exclamation setteth forth the honour thereof, stirring vs to the consideration of the eternall mansions, prepared for vs in the heauens, whereof this was a shadow and figure.

Sing this as the 21. psalme.

The earth is all the Lords withall,
her steepe and furniture :

¶ Pea

Pea his is all the world and all,
that therein do endure.
2 For he hath fastly founded it,
aboue the sea to stand:
And laid aloft the liquid fountes,
to flow beneath the land.

For who is he O Lord that shall,
ascend into thy hill?
O passe into thy holie place,
there to continue still.
4 Whose handes are harmeles & whose hart,
no spot there doth defile:
His soule not set on vanitie,
who hath not sworne no guile.

5 Him that is such a one, the Lord,
shall place in blisfull plight:
And God his God and Saviour,
shall yeld to him his right.
6 This is the mode of traucellers,
in seeking of his grace:
As Jacob did the Israélite,
in that time of his race.

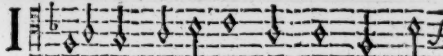
7 Ye Princes open your gates, stand open,
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state.
8 What is the king of glorious state?
the strong and mightie Lord:
The mightie Lord in battailes stout,
and triall of the sword,

9 Ye Princes open your gates, stand open,
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state.
What is the king of glorious state?
the Lord of hostes he is:
The kingdome and the roialtie,
of glorious state is his.

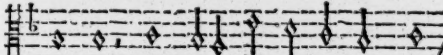
Ad te Domine. psal. xxv. T.S.

The Prophet touched with the consideration of his sinnes, and also greened with the cruell malice of his enemies, prayeth to God most frequently, to haue his sinnes forgiven. specially such as he had committed in his youth. He beginneth euerie verse according to the hebrewe letters, two or three except.

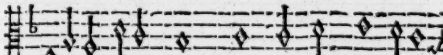
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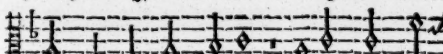
Lift mine hart to thee my God and guide



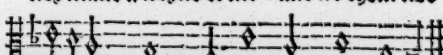
most iust: how suffer me to take no shame,



for in thee do I trust. 2. Let not my foes reioice



nor make a scoone of me: and let them not



be ouerthrowne, that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right waies,
vnto me Lord descrie.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue bene for euer.
6 Remember not the faultes,
and frailtie of my youth:
Remember not how ignorant,
I haue bene of thy truth.

7 For after my desertes,
let me thy mercie finde:
But of thine owne benignitie,
Lord haue me in thy minde.
8 His mercy is so swete,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach,
his precepts for to keepe,
He will direct in all his waies,
the lowly and the meake.
10 For all the waies of God,

are truth and mercy both :
 To them that keepe his Testament,
 the witness of his troth.

The second part.

- 11 Now for thy holie name,
 O Lord I thee intreat :
 To graunt me pardon for my sin,
 for it is wondrous great.
- 12 Who so doth feare the Lord,
 the Lord doth him direct :
 To lead his life in such a way,
 as he doth best accept.
- 13 His soule shall exiermoze,
 in godnes dwell and stand :
 His seede and his posteritie,
 inherit shall the Land.
- 14 All those that feare the Lord,
 know his secret intent :
 And vnto them he doth declare,
 his will and testament.
- 15 Mine eies and eke my hart,
 to him I will aduance :
 That pluckt my feete out of the snare,
 of sin and ignorance.
- 16 With mercie me behold,
 to thee I make my moone :
 For I am poore and desolate,
 and comfortles alone.
- 17 The troubles of my hart,
 are multiplied indeede,
 Bring me out of this miserie,
 necessitie and neede.
- 18 Behold my pouertie,
 mine anguish and my paine :
 Remit my sin and mine offence,
 and make me cleane againe.
- 19 O Lord behold my foes,
 how they do still encrease,
 Pursuing me with deadly hate,
 that faine would lye in peace.
- 20 Preserve and keepe my soule,
 and eke deliuer me :
 And let me not be ouerthrowne,
 because I trust in thee.

21 Let my simple purenes,

me from mine enemies shend,
 Because I loke as one of thine,
 that thou shouldest me defend.

22 Deliuer Lord thy folke,
 and send them some reliefe :
 I meane thy chosen Israel,
 from all their paine and griefe.

Iudica me Domine. Psal. xxvi, T.S.

David oppressed with many iniuries, finding no helpe in the world, calleth for ayde from God, and assured of his integritie towardes Saule, desireth God to be his iudge and to defend his innocency, causes afflicted. Finally hee maketh mention of sacrifice which hee will offer for his deliuerance, and desireth to be in the company of the faithfull in the congregation of God, whence he was banished by Saule, promising integritie of life, and open praises and thanksgiving.

Sing this as the 21. Psalme.

- L**ord be my iudge and thou shalt see,
 my pathes be right and plaine :
 I trust in God and hope that he,
 will strength me to remaine.
- 2 Proue me my God I thee desire,
 my wayes to search and trie:
 As men do proue their golde with fire,
 my raiues and hart elp.
- 3 Thy godnes laid before my face,
 I durst behold alwaies :
 For of thy truth I tread the trace,
 and will do all my daies.
- 4 I do not lust to haunt or vse,
 with men whose deedes are vaine :
 To come in house I do refuse,
 with the deceitfull traine.
- 5 I much abhorre the wicked sort,
 their deedes I do despise :
 I do not once to them resort,
 that hurtfull things deuise.
- 6 My handes I wash and do procede,
 in woorkes that walke by right :
 When to thine altare I make spede,
 to offer there in sight.
- 7 What I may speake and preach the praise,
 that

that both belong to thee:
 And so declare how wondrous waies,
 thou hast benee good to me.
 8 O Lord thy house I loue most deare,
 to me it doth excell:
 I haue delight and would be neare,
 whereas thy grace doth dwell.
 9 O But not by my soule with them,
 in sin that take their fill:
 For yet my life among those men,
 that seeke much blood to spill.
 10 Whose hands are heapt with craft & guile,
 their life thereof is full:
 And their right hand with torench and wile,
 for bzibes do plucke and pull.
 11 But I in rightconnes entend,
 my time and daies to serue:
 Haue mercy Lord and me defend,
 so that I do not swerue.
 12 My forte is iust for all assaies,
 it standeth well and right:
 Wherefore to God I will giue praise,
 in all the peoples sight.

Dominus illuminatio. Psal.xxvij. I.H.

¶ David maketh this Psalm being deliuered from great perils, as appeareth by the praises, & thankes giuing annexed. Wherein we may see the constant faith of David against the assaults of all enemies, and also the end wherefore he desireth to liue and to bee deliuered onely to worship God in his congregation. Hereby he promiset him self assurance, though father and mother forsake him, he teacheth this to be the onely way to see the good things in the land of the liuing, and after his example hee exhorteth to faith and to attend vnto the Lord.

Sing this as the 18. Psalme.

The Lord is both my helpe and light,
 shall man make me dismayd:
 With God doth giue me strength and might,
 why should I be afraid?
 2 While that my foes with all their strength,
 begin with me to bzaule:
 And thinke to eate me vp at length,
 themselves haue caught the fall.

3 Though they in campe against me lie,
 my hart is not afraid:
 In battaile pight if they will trie,
 I trust in God for aid.
 4 One thing of God I do require,
 that he would not denie:
 For which I praise and will desire,
 till he to me applie.
 5 That I within his holie place,
 my life throughout may dwell:
 To see the beantie of his face,
 and view his Temple well.
 6 In time of bread he shall me hide,
 within his place most pure:
 And keepe me secret by his side,
 as on a rocke most sure.
 7 At length I know the Lordes god grace,
 shall make me strong and stout:
 My foes to foile and cleane deface,
 that can passe me about.
 8 Wherefore within this house will I,
 giue sacrifice of praise:
 With Psalmes and songes I will applie,
 to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,
 for which to thee I call:
 Haue mercie Lord on me oppress,
 and send me helpe withall.
 10 My hart doth knowledge vnto thee,
 I sue to haue thy grace:
 When seeke my face (saies thou to me,)
 Lord I will seeke thy face.
 11 In wrath turne not thy face away,
 nor suffer me to slide:
 Thou art my helpe still to this day,
 be still my God and guide.
 12 My parents both their sonne forsooke,
 and cast me off at large:
 And then the Lord himselfe yet toke,
 of me the cure and charge.
 13 Teach me O God the waie to thee,
 and lead me on forth right:
 For feare of such as watch for me,
 to trap me if they might.
 14 Do not betake me to the will,

Of them that be my foes :
for they surmise against me still,
False witness to depose.

15 My hart would faint but that in me,
this hope is fired fast :

The Lord Gods good grace shall it see,
in life that aie shall last.

16 Trust still in God whose whole thou art,
his will abide thou must:
And he shall ease and strength thy hart,
if thou in him do trust.

Ad te Domine. Psal. xxviii. I.H.

¶ Being in great feare & pensuues to see God dishonored by the wicked men, he desireth to be rid of them, and cryeth for vengeance against them, and at length assureth himselfe that God hath heard his prayer, unto whose tuition he commendeth all the faithfull.

Sing this as the 21. Psalme.

Thou art O Lord my strength and stay,
the succour which I crave:

Regleet me not least I be like,
to them that go to graue.

2 The voice of thy suppliant heare,
that vnto thee doth crie :

When I lift vp my handes vnto,
thy holie arke most hie.

3 Repute me not among the lost,
of wicked and peruert :

That speake right faire vnto their frendes,
and thinke full ill in hart.

4 According to their handie worke,
as they deserue in dede :

And after their inuentions,
let them receiue their made.

5 For they regard nothing Gods worke,
his law, ne yet his loze :

Therefore will he them and their seed,
destroy for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I :

My voice, my prayer and my complaint,
that heard so willingly.

7 He is my Shield and fortitude,

my buckler in distresse :

My hope, my health, my hartes reliefe,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist :

The health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide and pferue :

Increase them (Lord) and rule their hartes,
that they may neuer swaue.

Afferte Domino. Psal. xxix. T.S.

¶ An excellent Psalme, wherein the Prophet exhorteth the verie princes, & rulers of the world, which otherwise for the most part thinke there is no God) at the least to feare him for the thunders and tempests, for feare whereof all creatures tremble, and though thereby God threatneth sinners, yet hee is alwayes mercifull to his, and moueth them thereby to praise his name.

Sing this as the 21. psalme.

Gue to the Lord ye potentates,
ye rulers of the world :
Gine ye all praise, honoꝝ, and strength,
vnto the liuing Lord.

2 Gine glorie to his holie name,
and honour him alone :
Worship him in his maiestie,
within his holie throne.

3 His voice doth rule the waters all,
euen as himselfe doth please :

He doth prepare the thunder claps,
and gouerns all the seas.

4 The voice of God is of great force,
and wondrous excellent :
It is most mightie in effect,
and much magnificent.

5 The voice of God doth rent and breake,
the Cedar trees so long :

The Cedar trees of Libanus,
which are most hie and strong.

6 And make them leape like as a Casse,
or els the Unicorne :

Not onche trees but mountaines great,
whereon

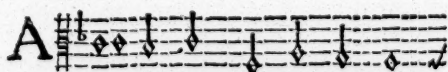
whereon the trees are bozne,

- 7 His voice deuides the flames of fire,
and shakes the wildernes :
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the bindes for feare to calue,
and makes the couert plaine :
Then in his temple euerie man,
his glorie doth proclaime.

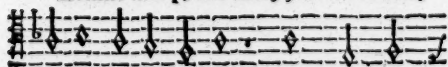
- 10 The Lord was set aboue the floudes,
ruling the raging sea :
So shall he raigne as Lord and king,
for euer and for aie.
11 The Lord will giue his people power,
in vertue to encrease.
The Lord will blesse his chosen folke,
with euerlasting peace.

Exaltabo te Domine. Psal. xxx. I. H.

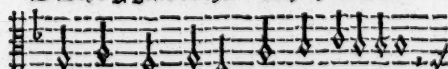
When Dauid should haue dedicated his house vnto the Lord, he fell so extreeme sicke that he was without all hope of life, and therefore after his recoverie he rendereth thanks to God, exhorting others to do the like, and learne by his example, that God is rather mercifull, then seuer and rigorous towards his children, and also that the fall from prosperitie to aduersitie is sodaine. This done he returneth to prayer, promising to prayse God for euer.



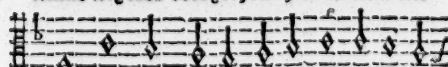
Allaud and praise with hart and voice,



O Lord I giue to thee : Which didst not



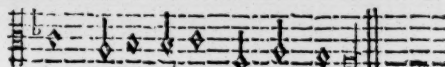
makes my foes reioyce, but hast exalted me.



3. O Lord my God to thee I cride, in al my



paine and griefe : Thou gauest an care and



didst prouide to ease me with reliefe.

- 3 O thy god will thou haue cald backe,
my soule from hell to saue :
Thou didst reuine when strength did lacke,
and keptst me from the graue.
4 Sing praise ye Saintes that proue and see,
the goodnes of the Lord :
In memorie of his maiestie,
reioice with one accord.

- 5 For why his anger but a space,
doth last and sake againe :
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of griefe and panges full sore,
shall lodge with vs all night :
The Lord to ioy will vs reioyce,
before the day be light.

- 6 When I enioyed the world at will,
thus would I boast and say :
Till I am sure to feele none il,
this wealth shall not decay.
7 For thou O Lord of thy good grace,
hadst sent me strength and aide :
But when thou turndst away thy face,
my minde was sore dismaide.

- 8 Wherefore againe yet did I cry,
to thee O Lord of might:
Ope God with plaintes I did applie,
and praid both day and night.
9 What gaine is in my blood said I,
if death destroy my daies?
Shall dust declare thy maiestie?
or yet thy truth doth praise :

- 10 Wherefore my God some pittie take,
O Lord I thee desire :
Doe not this simple soule forsake,
of helpe I thee require.
11 When didst thou turne my griefe and woe,
vnto a chearefull voice :
The mourning wade thou tookest me fro,
and madest me to reioice.

- 14 Wherefore my soule vncessantly,
shall sing vnto thy praise :

My Lord my God, to thee will I
giue laud and thankes alwaies.

In te Domine speraui. Psal. xxxi. I. H.

¶ *David deliuered from some great daunger in the desert of Maon or elsewhere, first hee rehearseth what meditation he had by the power of sayth, when death was before his eyes, his enemies being readie to take him: Then hee adioyned the fauour of God alwaies to be readie to those that feare him. Finally he exhorteth all the faithfull to trust in God, and to loue him because hee preserueth and strengtheneth them, as they may see by his example.*

Sing this as the 18. Psalme.

O God I put my trust in thee,
let nothing wooke me shame:

As thou art iust deliuer me,
and set me quite from blame.

2 Heare me **O** Lord and that anone,
to helpe me make good speede:

Be thou my rock and house of stone,
my sence in time of neede.

3 For why? as stones thy strength is tride,
thou art my fort and tower:

For thy names sake be thou my guide,
and leade me in thy power.

4 Blucke forth my feete out of the snare,
whiche they for me haue laide:

Thou art my strength, and all my care
is for thy might and aide.

5 Into thy handes Lord I commit
my spirite which is thy due:

For whie: thou hast redeemed it,
O Lord thou God most true.

6 I hate such folke as will not part,
from things to be abhorde:

When they on trifles set their hart,
my trust is in the Lord.

7 For I will in thy mercie toy,
I see it doth excell:

Thou seest when ought would me annoy,
and knowest my soule full well.

8 When hast not left me in their hand,
that would me ouercharge:

But thou hast set me out of band,

to walke abroad at large.

The second part.

9 Great griefe **O** Lord doth me assaile,
sone pittie on me take:

My eyes ware dim, my might doth faile,
my wombe for woe doth ake:

10 My life is woone with griefe and paine,
my yeares in woe are past:

My strength is gone, and through disdaine,
my bones corrupt and wast.

11 Among my foes I am a scoone
my frendes are all dismaide:

My neighbours and my kinsmen all,
to see me are as fraide.

12 As men once dead are out of minde,
so am I now forgot:

As small effect in me they finde,
as in a broken pot.

13 I heard the bzags of all the rout,
their thzعات my minde did fraie:

How they conspird and went about,
to take my life auaie.

14 But Lord I trust in thee for aide,
not to be ouertrod:

For I confesse and still haue saide,
thou art my Lord my God.

15 The length of all my life and age,
O Lord is in thy hand:

Defend me from the wrath and rage,
of them that me withstand.

16 To me thy seruant Lord expresse,
and shewe thy toyfull face:

And saue me Lord for thy godnes,
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:

But let the wicked beare their shame,
and in the graue to fall.

18 Oh how great god hast thou in store
laide by full sure for them:

That feare and trust in thee therefore,
before the sonnes of men.

19 Thy presence shall them sence and guide,
from

from all proud brags and wrongs:
Within the place thou shalt them hide,
from al the strife of tongues.
20 Thanks to the Lord that hath declared,
on me his grace so far:
Spe to defend with watch and ward,
as in a towne of war.

21 Thus did I say both day and night,
when I was sore opprest:
Loe I was cleane cast out of sight,
yet hardst thou my request.
22 Oe saintes loue ye the Lord I say,
the saythful he doth guide:
And to the proud he wil repay,
according to their pride.

23 Be strong and God shal stay your hart;
behold and haue a lust:
For sure the Lord wil take your part;
sith ye on him do trust.

Beati quorum. Psal. xxxii. T.S.

*David punished with grievous sickness for his sins,
counteth them happy to whom God doth not
impute their transgressions: and after that hee
had confessed his sinnes and obtained pardon, hee
exhorteth the wicked men to lue godly, and the
good to reioice.*

Sing this as the 30. Psalme.

The man is blest whose wickednes,
the Lord hath cleane remitted:
And he whose sin and wretchednes,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sin:
Which in his hart hath hid no guile,
no fraud is found therein.

3 For whylest that I kept close my sin,
in silence and constraint:
My bones did weare and wast away
with dayly moane and plaint.
4 For night and day thy hand on me,
so greuous was and smart:
That al my blood and humors moyst,
to daines did conuert.

5 I did therefore confesse my fault,

and al my sinnes discover:
Then thou O Lord doest me forgive,
and al my sins passe ouer.
6 The humble man shal pray therefore,
and seeke thee in due time:
So that the foudres of waters great,
shal haue no power on him.

7 When trouble and aduersitie,
do compas me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
8 Come hither and I shall thee teach,
how thou shalt walke aright:
And wil thee guide as I my selfe,
haue learned by psofe and sight.

9 Be not so rude and ignorant,
as is the Horse and mule:
Whose mouth without a raine or bit,
from harne thou canst not rule.
10 The wicked man shal manifold,
sorowes and grieve sustaine:
But vnto him that trustes in God,
his goodnes shal remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect hart,
be glad and eke reioice.

Exaultate iusti. Psal. xxxiii. T.S.

*He exhorteth good men to praise God, for that he
hath not onely created al things, and by his pro-
vidence gouerneth the same, but also is faithfull
in his promises. He understandeth mans heart,
& scattereth the counsell of the wicked, so that
no man can be preserued by any creature, or mans
strength, but they that put their confidence in his
mercy, shal be preserued from al aduersitie.*

Sing this as the 30. Psalme.

The righteous in the Lord reioice,
it is a seemely sight,
That bright men with cheareful voice,
shoud praise the Lord of might.
2 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things:
With Lute and Instruments among,
that counteth with ten strings.

3 Sing

- 3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why his word is euer true,
his workes and al his waies.
5 To iudgement equity and right,
he hath a great good will:
And with his giftes he doth delight,
the earth throughout to fill.
- 6 For by the word of God alone,
the heauens al were wrought:
Their hostes and powers euery chon,
his breath to passe hath brought.
- 7 The waters great gathered hath he,
on heapes within the shoze:
And hid them in the depth to be,
as in an house of store.
- 8 Al men on earth both least and most,
feare God and keepe his law:
He that inhabite in each coast,
dread him and stand in awe.
- 9 What he commaunded wrought it was,
at once with present spede:
What he doth wil is brought to passe,
with ful effect in deede.
- 10 The counsel of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuise and thought.
- 11 But his decrees continue still,
they neuer slake nor swage:
12 The motions of his mind and wil,
take place in euery age.
- The ii. part.
- 13 And blest are they to whom the Lord
a God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
- 14 The Lord from heauen cast his sight,
on them mortal by birth:
Considering from his seate of might,
the dwellers of the earth.
- 15 The Lord I say whose hand hath wrought
mans hart and both it frame:
For he alone doth know the thought,
and working of the same.
- 16 A king that trusteth in his host,

- that nought preuaile at length:
The man that of his might each boast,
shall fall for all his strength,
- 17 The troupes of horsemen eke shal faile,
their sturdie steeds shal serue:
The strength of horse shal not preuaile,
the rider to preserve.
- 18 But to the eyes of God intend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnes trust.
- 19 That he of death and al distresse,
may let their soule from dread:
And if that dearth the land oppresse,
in hunger them to feede.
- 20 Therefore our soule doth stil depend,
on God our strength and stay.
He is our shield vs to defend,
and dyne al dartes away.
- 21 Our soule in God hath ioy and game,
reioicing in his might:
For why in his most holy name,
we hope and haue delight.
- 22 Therefore let thy goodnes O Lord,
stil present with vs be:
As we alwaies with one accord
do onely trust in thee.

Benedicam Dom. psal. xxxiiii. T. S.

After David had escaped Achis, as it is written in the 1. Sam. 21. 11, whom this title he calleth Abimilech (which was a generall name to all the kings of the Philistines) he prayeth God for his deliuerance, prouoking al other by his example, to trust in God, so feare and serue him, who defendeth the godly with his Angels, and utterly destroyeth the wicked in their furies,

Sing this as the 30. Psalme.

- I wil giue laude and honoꝝ both,
vnto the Lord alwaies:
And eke my mouth for enermore,
shal speake vnto his praise.
- 2 I do delight to laude the Lord,
in soule and eke in voice:
That humble men and mortified,
may heare and so reioice,

3 Therefore see that ye magnify,
with me the living Lord:
And let vs now exalte his name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And medeliuered incontinent.
from al my feare and paine.

5 Who so they be that him beholds,
shal see his light most cleere,
Their countenance shal not be dasyt,
they neede it not to feare.
6 This feeble wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay:
and rid him out of thysall.

7 The Angell of the Lord doth pitch,
his tentes in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taft and consider wel therefore,
that God is good and iust:
A happy man that maketh him,
his onely stay and trust.

9 Feare ye the Lord his holy ones,
aboue all earthly thing.
For they that feare the living Lord,
are sure to lacke nothing.
10 The Lions shal be hunger bit,
and pinde with famine much,
But as for them that feare the Lord,
no lacke shal be to such.

The ii. part.

11 Come neere therefore my chyldren deere,
and to my woordes giue care:
I shall you teach the perfect way,
how you the Lord should feare.
12 Who is that man that would liue long,
and lead a blessed life.
13 See thou refraine thy tongue and lips,
from al deceit and strife.
14 Turne backe thy face from doing ill,
and do the godly deede:
Inquire for peace and quietnes,
and follow it with speede.
15 For why? the eyes of God aboue:

upon the iust are bent:
Disceares likewise do heare the plaint,
of the pooze innocent.

16 But he doth frowne and bend the bowes,
upon the wicked frame:
And cuts away the memoze,
that should of them remaine.
17 But when the iust doth call and crie,
the Lord doth heare them so:
What out of paine and misery,
soorthwith he lets them go.

18 The Lord is kinde and straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the meeke and pooze in spirite.
19 Full manie be the miseries,
that righteous men do suffer,
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserve and keepe,
his very bones alway:
That not so much as one of them,
doth perishe or decay.
21 The sin shal see the wicked man,
which he him selfe hath wrought:
And such as hate the righteous man,
shall soone be brought to naught.

22 But they that serue the living Lord
the Lord doth saue them sound:
And who that put their trust in him,
nothing shal them confound.

Iudica me Domine. Psal. xxxv. I. H.

So long as Saule was enimie to David, all that had any authoritie vnder him, so flatter their king, and also most cruelly persecute David: against whom he praierh God to pleade and to auenge his cause, that they may be taken in their nets and snares which they laid for him, that his innocencie may be declared. And that the innocent which taketh part with him, may re-soice and praise the name of the Lord, that thus deliuereth his seruant. And so he promiserh to speake forth the iustice of the Lord, and to magnifie his name all the daies of his life,

Sing this as the Lamentation of a sinner.

10. 2

Lord plead my cause againſt my foes,
confound their force and might:
fight on my part againſt al thoſe,
that ſeek with me to fight.

2 Lay hand vpon the ſpeare and ſhield,
thy ſelfe in armour dreſſe:
ſtand vp for me and fight the field,
to helpe me from diſtreſſe.

3 Cird on thy ſword and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule maiest ſay,
loe I thee helpe at hand.

4 Confound them with rebuke and blame,
that ſeek my ſoule to ſpill.
Let them turne backe and fly with ſhame,
that thinke to worke me ill.

5 Let them diſperſe and ſlie abroad,
as wind doth vſine the duſt:
And that the Angell of our God,
their might away may thruſt.

6 Let al their waies be void of light,
and ſlippery like to fall:
And ſend thine Angell with thy might,
to perſecute them al.

7 For why? without my fault they haue,
in ſecret ſet their grin:
And for no cauſe haue digd a cauſe,
to take my ſoule therein.

8 When they thinke leaſt and haue no care,
O Lord deſtroy them al:
Let them be trapt in their own ſnare,
and in their miſchiefe fall.

9 And let my ſoule, my hart and voice,
in God haue ioy and wealth:
That in the Lord I may reioice
and in his ſauing health.

10 And then my bones ſhal ſpeake and ſay,
my partes ſhal al agree:
O Lord though they do ſeeme ful gay,
what man is like to thee.

The ii. part.

11 Thou doeſt defend the ſweake from them,
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and do them wrong.

12 My cruel foes againſt me riſe,

to witneſſe things vntrue:
And to accuſe me they deuife,
of that I neuer knew.

13 Where I to them did owe good will,
they quite me with diſdaine:

That they ſhould pay my good with ill,
my ſoule both ſore complaine.

14 When they were ſicke I mournd therfor
and clad my ſelfe in ſack:
With faſting I did ſaint ful ſore,
to pray I was not ſlacke.

15 As they had beene my brethren deare,
I did my ſelfe behaue:
As one that maketh woeful cheare,
about his mothers graue.

16 But they at my diſeaſe did ioy,
and gather on a rout:
Pea abieſt vauers at me did toy,
with mockes and checkes ful ſtout.

17 The belly Gods and flattering traine,
that al good things deride:

At me do grin with great diſdaine,
and plucke their mouthes aſide.

18 Lord when wilt thou amend this gear,
why doeſt thou ſtay and pauſe?
O rid my ſoule, mine onely deare,
out of theſe Lions clauies.

19 And then wilt I giue thanks to thee,
before thy Church alwaies:

And where as moſt of people be,
there wil I ſhew thy praiſe.

20 Let not my foes preuaile on me,
which hate me for no fault:
For yet to winke or turne their ſide,
that cauſes me aſſault.

The iii. part.

21 Of peace no word they thinke or ſay,
their talke is al vntrue:

They ſil conſult and would betray,
al thoſe that peace enſue.

22 With open mouth they run at me,
they gape, they laugh, they ſceere:

Wel, wel, ſay they our eye doth ſee,
the thing that we deſire.

23 But Lord thou seest what waies they take
cease not this geare to mende;

Be not far off nor me forsake.
as men that faile their frend.

24 Awake, arise, and stir abroad,
defend me in my right:

Reuenge my cause my Lord my God,
and aide me with thy might.

25 According to thy righteousness,
my lord God set me free:

And let not them their pride expresse,
nor triumph ouer me.

26 Let not their hartes reioice and crie
there, there, this geare goeth trim:

Nor geue them cause to say on him,
we haue our wil on him.

27 Confound them with rebuke and shame
that ioy when I do mourne:

And pay them home with spite and blame
that brag at me with scozne.

28 Let them be glad and eke reioyce,
which loue mine vpright way:

And they all times with hart and voice,
shal praise the Lord and say:

29 Great is the lord and doth excell,
for why, he doth delight:

To see his seruants prosper wel,
that is his pleasant sight.

30 Wherefore my tongue I wil applie
thy righteousness to praise:

Unto the lord my God wil I,
sing laud with thanks alwaies.

Dixit iniustus. Psal. xxxvi. I.H.

*David greenously vexed by the wicked, doth com-
plaine of their malice and wickednes. Then he
turneth to consider the unspeakeable goodnes of
God towards all creatures, but specially towards
his children, that by faith therof he may be com-
forted and assured of his deliuerance by the ordi-
nary course of Gods worke, who in the ende
destroyeth the wicked, and saues the iust.*

Sing this as the third psalme.

The wicked with his woys vnjust,
doth thus perswade his hart:

That of the lord he hath no trust,
his feare is set apart.

2 Yet doth he ioy in his estate,
to walke as he began:

So long til he deserue the hate
of God and eke of man.

3 His woys are wicked, vile and nought
his tongue no trueth doth tell:

Pea at no hand wil he be taught,
which way he may do wel.

4 When he should sleepe then doth he muse
his mischiefes to fulfill:

No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnes doth ascend,
aboue the heauens hie:

So doth thy trueth it selfe extend,
vnto the cloudy skie.

6 Much more then hills so high and deepe,
thy iustice is exprest:

Thy iudgements like to seas most deepe,
thou sauest both man and beast,

7 Thy mercy is aboue all things,
O God it doth excell:

In trust wherof as in thy wings,
the sonnes of men shal dwel.

8 Within thy house they shalbe fed,
with plenty at their will:

Of al delight they shalbe sped,
and take thercof their fill.

9 For why, the wel of life so pure
doeth ouerflowe from thee:

And in thy light we are ful sure,
the lasting light to see.

10 From such as thee desire to knowe,
let not thy grace depart:

Thy righteousness declare and shew
to men of vpright hart.

11 Let not the proud on me preuaile
O Lord of thy good grace:

Nor let the wicked me assaile,
to throwe me out of place.

12 But they in their deuise shal fall,
that wicked woys maintaine:

f

They

They shalbe ouerthrowen withall,
and neuer rise againe.

Noli æmulari. psal. xxxvii. W.V.

Because the godly should not wonder to see the wicked men prosper in this world, the prophet sheweth that all things shalbe graunted according to their hartes desire, to them that loue & fear god, & they that do the contrary, although they seeme to flourish for a time, shal at length perish.

Sing this as the 30. Psalme.

GRudge not to see the wicked men,
in welch to flourish still:

For yet enuy such as to it,
haue bent and set their wil.

2 For as green gras and flourishing herbs,
are cut and wither away:

So shal their great prosperitie,
sone pas, fade and decay.

3 Trust thou therfore in God alone,
to do wel geue thy minde:

So shalt thou haue the land as thine,
and there sure foode shalt finde.

4 In God set al thy whole delight,
and looke what thou wouldest haue

Or els canst wish in al the world.
thou nedest it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:

And thou shalt see with patience,
the effect both sure and iust.

6 The perfect life and godly name,
he wil cleere as the light:

So that the sunne euen at noone daies,
shal not shine halfe so bright.

7 Be still therfore and stedfastly,
on God see thou waite then

Not shrinking for the prosperous state,
of lewde and wicked men.

8 Shake of despise, enuy and hate,
at least in any wise:

Their wicked steps auoide and flie
and follow not their guile.

9 For euery wicked man wil God
destroy both more and lesse:

But such as trust in God are sure,
the land for to possesse.

10 Watch but a while and thou shalt see
no more the wicked traine:

For not so much as house or place,
where once he did remaine.

The second part,

11 But mercifull and humble men,
enjoy shall sea and land:

In rest and peace they shall reioyce,
for nought shall them withstand,

12 The lewde men and malicious,
against the iust conspire,

They gnash their teeth at him, as men
which do his bane desire.

13 But while that lewde men thus do thinke
the Lord laughs them to scoorne:

For why? he seeth their tearme approach
when they shal sigh and mourn.

14 The wicked haue their swords out drawen
their bowe eke haue they bent:

To ouerthrowe and kil the poore,
as they the right way went.

15 But the same swords shal pearce their
which were to kil the iust: (harts,

Likewise the bowe shal breake to shiuers
wher in they put their trust.

16 Doubles the iust mans poore estate,
is better a great deale more:

Then all these lewde and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God wil it ouerthrowe:

Where contrary he doth preferue,
the humble men and lowe.

18 He seeth by his great prouidence
the good mens trade and way:

And wil geue them inheritance,
which neuer shal decay.

19 They shal not be discouraged,
when some are hard bested:

When

When other shalbe hungerbit,
they shalbe clad and fed.
20 For whoſoeuer wicked is,
and enemye to the lord:
Shal quaille, yea melt euen as lambs grease,
or smoke that flieth abrood.

The third part.

21 Behold the wicked bozroweth much
and neuer payeth againe:
Whereas the iust by liberall gifts,
makes many glad and faine.
22 For they whom God doth blesse shal haue
the land for heritage:
And they whom he doth curse likewise
shal perish in his rage.

23 The lord the iust mans waies doth guide
and geues him good successe;
So euery thing he takes in hand,
he sendeth good aduise.
24 Though that he fall yet is he sure
not utterly to quaille:
Because the lord stretcheth out his hand
at neede and doth not faile.

25 I haue bene young and now am old
yet did I neuer see
The iust man left, nor yet his seede.
to beg for misery.
26 But geues alway most liberally,
and lends wheras is neede:
His children and posteritie,
receiue of God their meewe.

27 If lie vice therfore and wickednes
and vertue doe embrace:
So God shal graunt thee long to haue,
in earth a dwelling place.
28 For God so loueth equitie,
and sheweth to his such graces:
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shal the land:
Hauing as lords all things therein,
in their owne power and hand.

30 The iust mans mouth doth euer speake
of matters wise and hie:
His tongue doth talke to edifie,
with trueth and equitie.

31 For in his hart the lawe of God
his lord doth stil abide:
So that where euer he goes or walkes,
his foote can neuer slide.
32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God wil succour send:
Though men against him sentence geue,
God would him yet defend.
34 Waite thou on God, and keep his way
he shal preserue thee then:
The earth to rule, and thou shalt see
destroide these wicked men.

35 The wicked haue I seene most strong
and placed in high degree:
Flourishing in all wealth and stoye,
as doth the Laurell tree.
36 But suddenly he turned away
and so he was quite gone:
Then I him sought but could scarce finde,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him encrease:
For the iust man shal haue at length,
great ioy with rest and peace.
38 As for transgressors woe to them,
destroide they shal all be:
God wil cut off their budding race,
and rich posteritie,

39 But the saluation of the iust,
doth come from God aboue:
Who in their troubles sends them aide
of his meere grace and loue.
40 God doth them help, saue and deliuer:
from letwde men and vnjust:

And stil wil faue them whilst that they
in him do put their trust.

Domine ne in. Psal. xxxviii. I.H.

¶ David being sick of some grienous disease, acknowledgeth him selfe to be chastined of the Lord for his sinnes, and therfore prayeth God to turne away his wrath, he uttereth the greatnes of his griefe by many words and circumstances: as wounded with the arrowes of Gods ire, forsaken of his friends, and euil intreated of his enemies, but in the end with firme confidence he commendeth his cause to God, and hopeth for speedy help at his hand.

Sing this as the 30. Psalme.

Put me not to rebuke O lord,
in thy prouoked ire:

Ne in thy heauy wrath O lord,
correct me I desire.

2 Thine arrowes do stick fast in me,
thy hand doth presse me soze:

3 And in my flesh no health at all,
appeareth any moze.

And all this is by reason of
thy wrath that I am in:

For any rest is in my bones,
by reason of my sinne.

4 For to my wicked doings lord,
aboue my head are gone:

As greater lode then I can beare,
they lie me soze vpon.

5 My woundes stinke and are festred soze,
and lochsome are to see:

Which al through mine owne foolishnes
betideth vnto me.

6 And I in careful wise am brought,
in trouble and distresse:

That I go wayting all the day,
my doleful heauinesse.

7 My loynes are silbe with soze disease,
my flesh hath no whole part:

8 I feeble am and broken soze
I roze for griefe of hart.

9 Thou knowest Lord my desire, my groanes,

are open in thy sight

10 My hart doth pant, my strength hath faile
mine eyes haue lost their sight.

11 My louers and my wonted friends,
stand looking on my woe:

And eke my kinsmen far away,
are me departed fro.

12 They that did seeke my life laide snares
and they that sought the way
To doe me hurt, spake lies, and thought,
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:

14 And as one dumme that opens not
his mouth to speake withall.

15 For al my confidence O Lord,
is wholly set on thee:

16 O lord, thou lord, that art my God
thou shalt geue care to me.

This did I craue that they my foes,
triumph not ouer me:

17 For when my foote did slip, then they
did loy my fall to see.

And truely I pooze wretch am set
in place a wofull wight

And eke my griefull heauines,
is euer in my sight.

18 For while that I my wickednes,
in humble wise confesse:

And while I for my sinful deedes,
my sorowes doe expresse,

19 My foes do stil remaine aliue
and mightey are also:

And they that hate me wrongfully,
in number hugely growe.

20 They stand about me that my good,
with euill do repay:

Because that good and honest things,
I doe ensue alway.

21 Forsake me not O lord my God,
be thou not farre away:

22 Haile thee to help O lord my God,

my safety and my stay.

Dixi custodiam. psal. xxxix. I. H.

David uttereth with what great griefe & bitterness of mind he was drinen to these outrageous complaints of his infirmities: for he confesseth that when he had determined silence, hee brast forth yet into words that he would not, through the greatnes of his griefe. Then hee rehearseth certaine requestes which taste of the infirmities of man, & mixeth with them many prayers, but all so fewe a minde wonderfully troubled, that it may plainly appeare how he did strue mightie against death and desperation.

Sing this as the 35. Psalme.

I Saide I will looke to my wayes,
for feare I should go wrong:
I will take heede al times that I
offend not in my tongue.
2 As with a bit I will keepe fast,
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word
but kept me close and still:
Pea from good talke I did retrain,
but soze against my wil.
4 My hart was hote within my brest,
with musing, thought, and doubt,
Which did increase and stirre the fire
at last these wordes brast out.

5 Lord number out my life and daies,
which yet I haue not past:
So that I may be certified,
how long my life shal last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doeth
in vaine himselfe annoy:
In getting goods, and cannot tel
who shal the same enjoy.
8 Now Lord sit things this wile do frame

what help do I desire?
Of troeth my help doth hang on thee,
I nothing els require.

The second part.

9 From al the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scozne to foolles,
that nothing vnderstand.
10 I was as dumbe, and to complaine,
no trouble might me moue:
Because I know it was thy work
my patience for to proue.

11 Lord take from me thy scourge & plague
I can them not withstand:
I faint and pine away for feare
of thy most heauie hand.
12 When thou for sinne doest man rebuke
he waxeth woe and wan:
As doth a cloth that moethes haue fret
so vaine a thing is man.

13 Lord heare my suite and geue good heede,
regard my teares that fall:
I soiozne like a stranger here
as did my fathers all.
14 Oh spare a little geue me space,
my strength for to restore:
Before I goe away from hence,
and shalbe scene no more.

Expectans expectaui. psal. xl. I. H.

David deliuered from great danger, doth magnifie and praise the grace of God for his deliuerance, & commendeth his providence toward al mankind. Then doeth he promise to geue himselfe whollie to Gods seruice, & so declareth how God is truly worshipped. Afterward he geueh thanks, & praiseth God, & hauing complayned of his enemies, with good courage he calleth for aide and succour.

Sing this as the Lamentation.

I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accorde,

my voice and crye to heare.
 2 He pluckt me from the lake so deepe,
 out of the mire and clay:
 And on a rock he set my feete,
 and he did guide my way.
 3 To me he taught a psalme of praise,
 which I must shew abroad:
 And sing new songs of psalmes alwaies,
 vnto the lord our God.
 4 When all the folke these things shal see,
 as people much afraide:
 Then they vnto the lord wil flee,
 and trust vpon his aide.
 5 O blest is he whose hope and hart,
 doth in the lord remaine:
 That with the proude doth take no part
 nor such as lie and faine.
 6 For lord my God, thy wondrous works
 in greatnes far do passe:
 Thy fauour towards vs exceeds,
 all things that euer was.
 7 When I intend and do deuise,
 thy works abroad to shew:
 Lo such a reckning they do rise
 thereof no end I know.
 8 Burnt offrings thou delightest not in,
 I know thy whole desire:
 With sacrifice to purge his sinne
 thou dost no man require.
 9 Great offering and sacrifice,
 thou wouldest not haue at all:
 But thou O Lord hast open made,
 mine eares to heare withall.
 10 But then I said behold and looke,
 I come a meane to be.
 For in the volume of thy booke,
 thus it is said of me.
 11 That I O God should do thy mind,
 which thing doth like me wel:
 For in my hart thy law I finde
 fast placed there to dwell.
 12 Thy iustice and thy righteousness,
 in great resorts I tell:
 Behold my tongue no time doth cease,

O lord thou knowest ful wel.

The second part.

13 I haue not hid within my brest,
 thy goodnes as by selfe:
 But I declare and haue exprest,
 thy truethe and sauing healeth.
 14 I kept not close thy louing minde,
 that no man should it know:
 The trust that in thy truethe I find,
 to all the church I shew.
 For I with mischiefes many one,
 am sore beset about:
 My sinnes increase and so come on,
 I cannot spie them out.
 15 For why, in number they exceede,
 the heares vpon my head:
 My hart doth faint for very dread,
 that I almost am dead.
 16 With speede send help and set me free
 O Lord I thee require:
 Make haste with aide and succour me,
 O Lord at my desire.
 17 Let them sustaine rebuke and shame
 that seeke my soule to spill:
 Diue back my foes and them defame
 that wish and would me ill.
 18 For their ill seates do me descrey
 that would deface my name:
 Alwaies at me they raille, and crye,
 fie on him, fie for shame.
 19 Let them in thee haue ioy and wealth
 that seeke to thee alwaies:
 That those that loue thy sauing healeth,
 may say to God be praise.
 20 But as for me I am but poore,
 opprest and brought ful low,
 Yet thou O lord wilt me restore,
 to health ful wel I know.
 21 For why, thou art my hope and trust,
 my refuge, helpe and stay:
 Wherefore my God as thou art iust
 with me no time delay.

Bea.

Beatus qui. psal. xli. T.S.

David beeing greenously afflicted, blessed them that pittie his case, and complaineth of the treason of his owne frendes and familiars, as came to passe in Iudas, Iohn 15. After he feeling the great mercies of God, gently chastising him, & not suffering his enemies to triumph against him, giveth most hartie thanks unto God.

The man is blest that carefull is, the nee-

dy to consider, for in the season perillous, the

Lord will him deliuer. The Lord will make

him safe and sound, and happy in the land:

And he wil not deliuer him, into his ene-

mies hand.

3 And in his bed when he lieth sick,
the lord will him restore:

4 Then in my sicknesse thus say I,
haue mercy Lord on me:
And heale my soule which is ful wor,
that I offended thee.

5 Mine enemies wisht me ill in hart,
and thus of me did say:
When shal he die that all his name
may vanishe quite away.

6 And when they come to visite me,

they aske if I do wel:
But in their harts mischiefes they hatch
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap
me with some mortall harme.

8 Some grievous sin hath brought him to
this sicknes say they plaine:
He is so lowe that without doubt
rise can he not againe.

9 The man also that I did trust,
with me did vse deceite:
Who at my table eate my bread
the same for me laide waite.

10 Haue mercy lord on me therfore,
and let me be preserued:
That I may render vnto them,
the things they haue deserued.

11 By this I know assuredly
to be beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me.

12 But in my right thou hast me kept
and maintained allway:
And in thy presence place assigne,
where I shal liue for aye.

13 The lord the God of Israel,
be praised euermore:
Euen so be it Lord will I say
euen so be it therfore.

Quemadmodum. Psal. xlii. I.H.

The Prophet grienously complaineth that being letted by his persecutors, he could not be present in the congregatio of Gods people, protesting that although he was separate in body from them, yet his hart was thither affectioned. And last of all he sheweth that he was not so farre overcome with these sorrowes and thoughts, but that hee continually put his confidence in the Lord.

Sing this as the Lamentation.

f 4

Like

Like as the Hart doth breathe and breathe
the wellsprings to attaine:
So doth my soule desire alway
with the lord to remaine.
2 My soule doth thirst, and would draw nere
the liuing God of might
When shal I come and appeare,
in presence of his sight?

3 The teares all times are my repast,
which from mine eyes do slide:
When wicked men crie out so fast,
where now is God thy guide?
4 Alas what griefe is it to think,
what freedom once I had:
Therefore my soule as at pits brink,
is most heauie and sad.

When I did march in good aray,
furnished with my traine,
Unto the temple was our way,
with songs and harts most faine.
5 My soule why art thou sad alwaies,
and frettst thus in my brest?
Trust stil in God for him to praise,
I hold it euer best.

By him haue I succour at neede,
against all paine and griefe,
He is my God which with al speede,
will haste to send reliefe.
6 And this my soule within me lord,
doth faine to think vpon
The land of Jordan, and recozd
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as cloudes burst out their voice:
The fouds of euil that do fall,
run ouer me with noise.
8 Yet I by day felt his goodnes,
and helpe at all assaies:
Likewise by night I did not cease,
the liuing God to praise.

9 I am perswaded thus to say,
to him with pure pretence:

O Lord thou art my guide and stay,
my rock and my defence.
Why do I then in pensiuenes,
hanging the head thus walke?
While that mine enemies me oppresse
and bere me with their talke?

10 For why, they pearce my inward parts,
with pangs to be abhorde:
When they crie out with stubbozn harts
where is thy God thy lord?
11 So soone why doest thou faine & quaille
my soule with paines opprest?
With thoughts why doest thy selfe assaile
so soze within my brest?

12 Trust in the lord thy God alwaies,
and thou the time shalt see,
To geue him thanks with laud and praise,
for health restore to thee.

Iudica me Deus. psal. xliii. I. H.

¶ He praieth to be deliuered from them which conspire with Absolon, to the end that hee might ioyfully praise God in his holy congregation.

Sing this as the Lamentation.

I Adge and reuenge my cause O Lord
from them that euil be:
From wicked and deceitful men,
O Lord deliuer me.
2 For of my strength thou art the God,
why puttst thou me thee fro:
And why walke I so heauely,
oppressed with my foe?

3 Send out thy light and eke thy trueth
and leade me with thy grace:
Which may conduct me to thy hill
ond to thy dwelling place.
4 Then shal I to the altar goe,
of God my toy and cheare:
And on my harpe geue thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and frettst thus in my brest?

Still

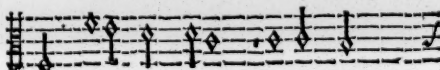
Stil trust in God for him to praise,
I hold it alwaies best.
6 By him haue I deliuerance,
against all paine and grieve:
He is my God which doth alway,
at neede lend me reliefe.

Deus auribus. psal. xliiii. T.S.

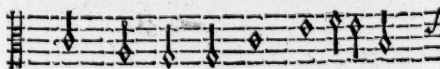
A most earnest praier made in the name of the
faithful, when they are afflicted by their enemies
for sustaining the quarrell of Gods word, according
to the exposition of Saint Paule, Rom. 8.



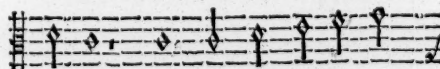
Our eares haue hard our Fathers tell



and reuerently recorde: The wondrous



workes that thou hast done, in alder time



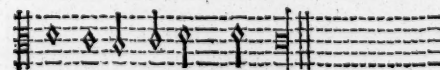
(O Lord,) Now thou didst cast the Gen-



tiles out, and stroiedst them with strong



hand: Planting our Fathers in their place



and gauest to them their land.

3 They conquered not by sword nor strength,
the land of thy behest:
But by thy hand thine arme and grace,
because thou louedst them best.
4 Thou art my king O God that holpe,
Jacob in sundry wise:
5 Led with thy power we threw downe such,
as did against vs rise.

6 I trusted not in bow ne sword,
they could not saue me sound:
7 Thou keptst vs from our enemies rage,
thou didst our foes confound:
8 And stil we boast of thee our God,
and praise thy holy name:
9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou madest vs flee before our foes,
and so were ouertrode:
Our enemies robs and spoils our goods,
while we were spart abroad.
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Amongst the heathen euery where,
scattered we do remaine,

12 The people thou hast sold like slaues,
and as a thing of naught:
For profite none thou hadst thereby,
no gain at al was fought.
13 And to our neighbours thou hast made,
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grin and mocke.

The ii. part.

14 Thus we serue for none other ble,
but for a common talke:
They mocke, they scoone, the nod their heades
where euer they go or walke,
15 I am ashamed continually,
to heare these wicked men:
Yea so I blush that all my face,
with red is couered then.

16 For why? we heare such slanderous
such false reportes and lies: (wordes,
That death it is to see their wronges,
their threatnings and their cries,
17 For al this we forgot not thee,
nor yet thy covenant bzaie:
18 We turne not backe our hartes from thee
nor yet thy pathes forsake.

19 Yet thou hast trode vs downe to dust,
where dens of dragons be,
And couered vs with shade of death,
and great aduersitie.
20 If we had our Gods name forgot,
and

and helpe of Fools sought:

21 Would not God then haue triuie this out:
for he doth know our thought.

22 Nay, nay for thy names sake O Lord,
allwaies are we blame thus:

As thoue vnto the shambles sent,
right so they deale with vs.

23 O Lord why sleepest thou: awake
and leaue vs not for al:

24 Why hidest thou thy countenance,
and dost forget our thyall.

25 For downe to dust our soule is brought,
and we now at last tast:

Our belly like as it were glude,
vnto the ground cleaues fast.

26 Rise vp therefore for our defence,
and helpe vs Lord at neede:

Wile thee beseech for thy goodnes,
to rescue vs with speede.

Eructauit. Psal. xlv. I.H.

The maiestie of Salomon his honour, strength,
beautie, riches, and power are praised, & also his
marriage with the Egyptian, being an heathen
woman, is blessed, if that she can renounce her
people and the loue of her country: & giue her
selfe wholly to her husband, Under the which fi-
gure the wonderful maiestie, and the encrease of
the kingdome of Christ, and his church, his
spouse now taken of the Gentiles is described.

Sing this as the 25. Psalme.

Mhart doth take in hand,
some godly song to sing:
The praise that I shal thew therein,
pertaineth to the King.

2 My tongue shall be as quicke,
his honoz to indite:

As is the pen of any scribe,
that bleseth fast to write.

3 O fairest of al men,
thy speech is pleasant pure:
For God hath blessed thee with giftes,
for euer to endure.

4 About thee گرد thy sword,
O prince of might elect:
With honoz, glory and reuonions,

thy person pure is deckt.

5 Go forth with godly speede,
in meakenes truth and right:
And thy right hand shal thee instruct,
in woekes of dreadful might.

6 Thine arrowes sharpe and keene,
their hartes to soze shal king:
That folke shal fall and kneele to thee,
yea al thy foes (O King.)

7 Thy royal seate O Lord,
for euer shal remaine:

Because the scepter of thy realme,
doth righteousness maintaine.

8 Because thou louest the right,
and dost the ill detest:

God euen thy God hath nointed thee,
with ioy aboue the rest.

9 With mirth and saugurs sweete,
thy cloathes are al bespread:

When thou dost from thy pallace passe,
therin to make thre glad.

10 Kings daughters do attend,
in fine and rich aray:

At thy right hand the Queene doth stand,
in gold and garments gay.

The ii. part.

11 O daughter take good heede,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.

12 When shal the King desire,
thy beautie faire and trim:
For why? he is the Lord our God,
and thou must worship him.

13 The daughters then of Wirs,
with giftes ful rich to see:

And al the wealthy of the land,
shal make their sute to thee.

14 The daughter of the King,
is glorious to behold:

Within her closet she doth sit,
al deckt in beateen gold.

15 In robes wel wrought with needle,
and many a pleasant thing:

With virgins faire on her to waite,

the commeth to the King.
16 Thus are they brought with ioye,
and mirth on euery side:
Into the pallace of the King,
and there they do abide.

17 In stead of parents left,
(O Queene) thy change so standes,
Thou shalt haue sons whom thou maiest set,
as princes in all landes.
18 Wherefore thy holy name,
alages shal record:
Thy people shal giue thanks to thee,
for euermore (O Lord.)

Deus noster. Psal. xlii. I.H.

*A song of thanksgiuing for the deliuerance of
Ierusalem, after Senacherib with his armie was
drinen away, or some other like sodaine and mar
ueilous deliuerance by the mightie hand of God
whereby the Prophet commending this great
benefite, doth exhort the faithfull to giue them
selues wholly into the handes of God, doubting no
thing but that vnder his protection they shal be
safe against all the assaultes of their enemies.*

The Lord is our defence and aide, the

strength wherby we stand: When we

with woe are much dismayd, he is our helpe

at hand. 2. Though the earth remoue, wee

will not feare, though hillies so high and

steep: We shall be hurled here and

there: We shall be hurled here and

there: We shall be hurled here and

there: We shall be hurled here and

there: We shall be hurled here and

there, within the sea so deepe.

2 Though the issues do rage so sore,
that all the banches it spils.
And though it ouerflow the shore,
and beate downe mightie hills.
4 For one faire flood doth send abysad,
his pleasant streames apace:
To fresh the cite of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay.

All things against her that rebel,
the world wil truely stay.

6 The heathen folke, the kingdomes feare,
the people make an noice:

The earth both melt and not appeare,
when God puts forth his voice.

7 The Lord of hostes doth take our part,
to vs he hath an eie:

Our hope of health with al our hart,
on Jacobs God doth lie.

8 Come heare and see with minde & thought,
the working of our God:

What wonders he him selfe hath wrought,
throughout the earth abroad.

9 By him all wars are hysht and gone,
which countries did conspire:

Their boies he brake and speares echone,
their chariots burnt with fire.

10 Leane of ther efore saith he and know,
I am a God most stout:

Among the heathen high and low,
and al the earth throughout.

11 The Lord of hostes doth vs defend,
he is our strength and towar:

On Jacobs God we do depend,
and on his mightie power.

Omnes gentes. Psal. xlii. I.H.

*The Prophet exhorteth al people to worshippinge the
true and euerslasting God, commending the mer
cies of God toward the posterity of Iacob and of
ter prophetis of the kingdome of Christ in this
time of the Gospell.*

Sing this as the 24. psalme.

All people al in one accord,

I clap hands and eke reioice:

We glad and sing vnto the Lord,
with sweete and pleasant voice.

2 For hie the Lord and dreadfull is,
with wonders manifold:

A mighty king he is truly,
in al the earth extold.

3 The people that he make to be,
vnto our bondage thall:

And vnderneath our fete he shall,
the nations make to fall.

4 For vs the heritage he chose,
which we possesse alone:

The flourishing worship of Jacob,
his welbeloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noise:

The Lord goeth vp aboue the skie,
with trumpets roial voice.

6 Sing praises to our God sing praise,
sing praises to our king:

For God is king of al the earth,
al skillfull praises sing.

7 God on the heauens raignes and sits,
vpon his holy throne:

The princes of the people haue,
them ioined euery one.

8 To Abrahams people for our God,
which is exalted hie:

As with a buckler doth defend,
the earth continually.

Magnus Dominus. psal. xlviii. I.H.

A notable deliuerance of Ierusalem from the hands of many kings is mentioned for the which thanks are giuen to God and the estate of that citie is praised that hath God so presently at all times readie to defend them. This Psalme seemeth to be made in the time of Abas, Iosaphat, Asa, or Ezechias for in their times chiefly was the citie by forraigne princes assaulted.

Sing this as the 46. Psalme.

Great is the Lord and with great praise,
to be aduanced sit:

Within the citie of our Lord,

vpon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth al the land:

The citie of the mightie king,
on her North side doth stand.

3 Within the pallaces thereof,
God is a refuge knowne:

For lo the kings are gathered and,
together eke were gone.

4 But when they did behold it so,
they wondered and they were:

Astonied much and suddenly,
were giuen backe with feare,

5 Great terroz there on them did fall,
for very woe they crye:

As doth a woman when she shall,
go trauel by and by.

6 As thou with Caserne winde the ships,
vpon the sea doest breake:

So they were staide and euen as,
we hard our fathers speake.

7 So in the Citie of the Lord,
we saw as it was told:

Pea in the citie which our Lord,
for euer wil uphold.

8 O Lord we waite and do attend,
on thy good helpe and grace:

For which we do al times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy praise:

And thy right hand O Lord is full,
of righteousness alwaies.

Let for thy indgement Sion mount,
fulfilled be with ioies:

And eke of Iuda graunt O Lord,
the daughters to reioice.

10 So walke about al Sion hill,
yea round about her goe:

And tel the towers that thereupon,
are builded on a row.

11 And marke ye wel her bulwarkes al,
behold her towers there:

That ye may tel thereof to them,
that after shal be here.

12 For this God is our God, our God,

for euermore is he :
Dea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. T.S.

The holie Ghost calleth all men to the consideration of mans life, shewing them not to bee most happie, that are most wealthis, and therefore not to be feared, but contrariwise, hee listeth vp our mindes to consider how all things are ruled by Gods providence, who as hee iudgeth these worldly miseries to euermoring torments, so doth he preserve his, and will reward them in the day of the resurrection. 1. Thess. 1.

Sing this as the 45. Psalme.

All people harken and giue eare,
to that that I shall tell :
2 Both high and low both rich and poore,
that in the world do dwell.
3 For why? my mouth shall make discourse,
of many things right wise :
In vnderstanding shall my hart,
his studie exercise.
4 I will incline mine eare to know,
the parables so darke :
And open all my doubtfull speech,
in meter on my harpe,
5 Why should I feare afflictions,
or anie carefull toile :
Where els my foes which at my heeles,
are prest my life to spoile.
6 For as for such as riches haue,
wherein their trust is most :
And they which of their treasures great,
themselves do brag and boast.
7 There is not one of them that can,
his brothers death redæme :
That can giue a price to God,
sufficient for him.
8 It is too great a price to pay,
none can thereto attaine :
9 That he might his life prolong,
or not in graue remaine.
10 They see wise men as well as foles,
subiect vnto deathes handes :
And being dead strangers possesse,

their goods, their rentes, their landes.

11 Their care is to build houses faire,
and so determine sure :
To make their name right great in earth,
for euer to endure.
12 Yet shall no man alwaies enjoy,
high honour wealth and rest :
But shall at length tast of deathes cup,
as well as the brute beastes.

The second part.

13 And though they trie their foolish thoughts,
to be most leud and baine :
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the folde are brought,
so shall they into graue :
Death shall them eate and in that day,
the iust shall Lordship haue.

Their image and their royall port,
shall fade and quite decay :
When as from house to pit they passe,
with wo and weale away.
15 But God will surely preserve me,
from death and endles paine :
Because he will of his good grace,
my soule receiue againe.

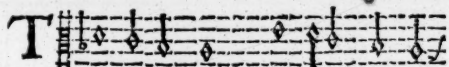
16 If any man wære wondrous rich,
feare not I say therefore :
Although the glorie of his house,
increaseth more and more.
17 For when he dieth of all these things,
nothing shall he reccaue :
His glorie will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himselfe,
the happiest vnder sun :
And others likewise flatter him,
saying all is well done.
19 And presuppose he liue as long,
as did his fathers old :
Yet must he needes at length giue place,
and be brought to deathes fold.

20 Thus man to honour God hath eady,
yet doth he not consider :
But like brute beastes so doth he liue,
which turne to dust and powder.

Deus Deorum. psal. L. I. H.

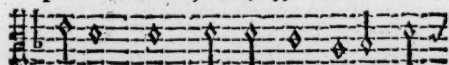
He propheseth how God will call all nations by the gospel, and require no other sacrifices of the people, but confession of his benefits, and thanksgiving, and howe hee detesteth all such as seeme zealous of ceremonies, and not of the pure worde of God onely.



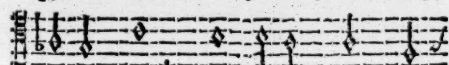
We mightie God, the eternall hath thus



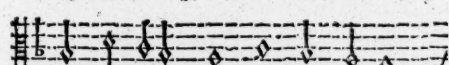
spoke: And all the world, he will call and



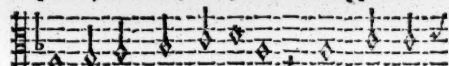
provoke: Cuen from the East, and so forth



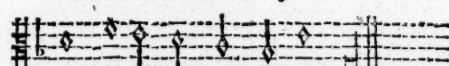
to the West. 2. From toward Sion which



place him likeliest, God will appeare



in beautie most excellent. 3. Our God will



come befoze that long time be spent.

Denouncing fire,
shal go befoze his face:
A great tempest
shal round about him trace.
4 Then shal he call
the earth and heauen bright,
To iudge his folke,
with equitie and right:
5 Saying go to,
and now my saintes assemble;
My peace they keepe,
their giftes do not dissemble.

6 The heauens shal

declare his righteousnes:

For God is iudge
of all things more and lesse

7 Heare my people,
for I wil now reuale:

Lift Israel,

I wil thee nought conceale,

Thy God, thy God

am I, and wil not blame thee,

8 For giuing not
all maner offerings to me.

9 I haue no neede,
to take of thee at all

Coates of thy sold,
or calfe out of thy stall:

10 For all the beastes
are mine within the woods:

On thousand hilles
cattel are mine stowe goods.

11 I knowe for mine
all birdes that are on mountaines,

All beastes are mine
which haunt the fieldes and fountaines,

12 Hungrie if I were,
I would not thee it tell:

For all is mine
that in the world doth dwell.

13 Eate I the flesh
of great bulles or bullocks:

Or drinke the blood
of Coates and of the flocks:

14 Offer to God,
praise and hartie thanksgiving:

And pay thy bowes
vnto God euerliuing.

15 Call vpon me
when troubled thou shalt be:

Then will I helpe
and thou shalt honour me.

16 To the wicked
thus saith the eternal God

Why dost thou preach
my lawes and helles abroad:

Seeing thou hast
them with thy mouth abused,

17 And hatest to be
by discipline reformed?

My wordes I say

then

thou doest reiect and hate :
 18 If that thou see
 a thafe as with thy mate :
 Thou runnest with him
 and so your prae do seeke :
 And art all one
 with bandes and ruffians eke.
 19 Thou giuest thy selfe,
 to backbite and to slander :
 And how thy tongue
 deceimeth it is a wonder.
 20 Thou sittest musing
 thy brother how to blame :
 And how to put
 thy mothers sonne to shame.
 21 These things thou didst
 and whilest I hold my tongue
 Thou didst me iudge,
 (because I staid so long)
 Like to thy selfe
 yet though I kept long silence
 Once shalt thou seele
 of thy wrongs iust recompence.

22 Consider this
 ye that forget the Lord
 And feare not when
 he threatneth with his word :
 Lest without helpe
 I spoile you as a prae:
 23 But he that thanks
 offereth, praiseth me aie
 (Saith the Lord God)
 and he that walketh this trace
 I will him teach
 Gods sauing health to embrace:

Another of the same.

The God of Gods, the Lord,
 hath caide the earth by name :
 From where the sunne doth rise,
 unto the setting of the same.
 2 From Sion his faire place
 his glorie bright and cleare :
 The perfect beaultie of his grace,
 from thence it did appeare..
 3 Our God shal come in haste,
 to speake he shal not doubt :
 Before him shal the fire waste,

and tempest round about.
 4 The heauens from on hie,
 the earth belowe likewise :
 He wil cal forth to iudge and trie,
 his folke he doth deuise.
 5 Bring forth my saints (saith he,)
 my faithfull flock so deare :
 Which are in band and league with me,
 my lawe to loue and feare,
 6 And when these things are fride
 the heauens shal accorde :
 That God is iust and al must hide,
 the iudgement of the Lord.
 7 My people O giue heede,
 Israel to thee I crie :
 I am thy God, thy helpe at neede,
 thou canst it not denie,
 8 I doe not say to thee,
 thy sacrifice is slack :
 Thou offrest daily vnto me
 much more then I do lack.
 9 Thinkst thou that I do neede
 thy cattel young or olde :
 Or els so much desire to feede
 on Goates out of thy folde ?
 10 Nay all the beasts are mine
 in woods that eate their fill
 And thousands more of neate and kine,
 that run wilde in the hilles :

The second part.

11 The birdes that builde on hie,
 in hilles and out of sight:
 And beastes that in the field do lie,
 are subiect to my might.
 12 When though I hungred sore,
 what neede I ought of thine?
 Sith that the earth with her great store
 and al therein is mine.
 13 Do Bulles flesh haue I minde,
 to eate it doest thou thinke :
 Or such a sweetnes do I finde,
 the bloud of Goates to drinke ?
 14 Goe to the Lord due praise,
 with thanks do him applie :
 And see thou pay thy vowes alwaies,
 vnto the God most hie.

- 15 When seeke and call to me,
When ought would worke thee blame:
And I will sure deliver thee,
that thou maist praise my name.
- 16 But to the wicked frame,
which talke of God eche day:
And yet their workes are foule and vaine,
to them the Lord will say.
- 17 With what a face darest thou,
my word once speake or name:
Why doth thy talke my lawe allowe,
and dares denie the same.
- 18 Whereas so, to amend,
thy life thou art so slack:
My word the which thou doest pretend,
is cast behind thy back.

The third part.

- 19 When thou a theefe doest see,
by theft to live in wealth:
With him thou runst and doest agree,
likewise to thine by stealth.
- 20 When thou doest them behold,
that wiues and maidens defile:
Thou likest it well, and warest bold,
to see that life most vile.
- 21 Thy lips thou doest apply,
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth vse the same.
- 22 Thou studiest to reuile,
thy frendes to thee so nere:
With slander thou wouldest needs defile,
thy mothers sonne most dere.
- 23 Hereat while I do winke,
as though I did not see:
Thou goest on still, and so doest think,
that I am like to thee.
- 24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sin.
- 25 Marke this I you require,
that haue not God in minde:
Least when I plague you in mine ire,
your helpe be far to finde.
- 26 He that doth giue to me,

the sacrifice of praise:
Doth please me well, and he shall see,
to walke in godly wayes.

1. Miserere mei Deus, psal, Li, W.W.

¶ When Dauid was rebuked by the Prophet Nathan, for his great offence, he did not onelie acknowledge the same God, with protestation of his naturall corruption and iniquitie, but also left a memoriall thereof to his posteritie. Therefore first he desireth God to forgive his sinnes, and reuine in him his holie spirit, with promise that he will not be vnmindfull of those great graces. Finally, fearing least God would punish the whole Church for his faulte, hee requireth that hee would rather increase his grace towards the same.

O Lord consider my distresse, and how with
speede some pitie take: My sinnes deface,
my faultes redresse, good Lord for thy
great mercies sake. 2. Wash me (O Lord)
and make me cleane, from this vniust and
sinfull act: and purifie yet once againe,
my hainous crime and bloudie fact.

- 3 Remorse and sorrowe do constrain
me to acknowledge mine accesse:
My sinne alas doth still remaine,
before thy face without release.
- 4 For thee alone I haue offended,

commit,

committing euill in thy sight:
And if I were therfoze condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was conceiued in sinne:
Dea of my mother so boyne was,
and yet vile wretch remaine therein.
6 Also behold lord thou doest loue
the inward trueth of a pure hart:
Therfoze thy wisdom from aboue
thou hast reueald me to conuert.

7 If thou with hisope purge this blot,
I shalbe cleaner then the glas:
And if thou wash away my spot,
the snowe in whitenesse shal I passe.
8 Therfoze O lord such toy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swaged for my trespassse.

9 Turne back thy face and frowning ire,
for I haue felt inough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make newe my hart within my best
and frame it to thy holy wil:
Thy constant spirit in me let rest
which may these raging enemies kil.

The second part.

11 Cast me not lord out from thy face
but speedely my torments end:
Take not from me thy spirite and grace,
which may from dangers me defend.
12 Restoze me to those iopes againe,
which I was wont in thee to finde:
And let me thy free spirit retaine,
which vnto thee may stirre my minde.

13 Thus when I shall thy mercies know
I shal instruct others therein:
And men that are likewise brought low
by mine example shal see sin.
14 O God that of my health art Lord,
forgeue me this my bloudy vice:
My hart and tongue shal then accorde

to sing thy mercies and iustice.

15 Touch thou my lips my tongue vntie,
O lord which art the only kay:
And then my mouth shal testifie,
thy wondrous woorks and praise alway.
16 And as for outward sacrifice,
I would haue offered many one:
But thou esteemest them of no price,
and therein pleasure takest thou none.

17 The heauie hart, the minde opprest
O lord thou neuer doest reiect:
And to speake trueth it is the best,
and of al sacrifice the effect.
18 Lord vnto Sion turne thy face
poure out thy mercies on thy hill:
And on Ierusalem thy grace,
bulde by the walles and loue it still.

19 Thou shalt accept then our offerings,
of peace and righteousnesse I say:
Dea calues and many other things,
vpon thine altar wil we lay.

Another of the same by T.N.
Sing this as the Lamentation.

Hue mercy on me God after,
thy great abounding grace:
After thy mercies multitude,
do thou my sinnes deface.
2 Yet wash me moze from mine offence
and cleanse me from my sinne:
For I do know my fautes, and still,
my sinne is in my eie.

3 Against thee, thee alone I haue,
offended in this case:
And euill haue I done before,
the presence of thy face.
4 What in the things that thou hast done,
vpriht thou maist be tride:
And eke in iudging that the dome,
may passe vpon thy side.

5 Behold in wickednesse my kinde
and shape I did receue:
And lo my sinful mother eke,
in sinne did me conceue.

¶

6 But

6 But lo, the trueth in inward parts,
is pleasant vnto thee:
And secretes of thy wisdom thou
reuealed haste to me.

7 With hisope Lord bespyinkle me,
I shalbe cleansed so:
Pea wash thou me and so I shall,
be whiter then the snow.
8 Of ioy and gladnes make thou me,
to heare the pleasant voice:
That so the bruised bones which thou,
hast broken may reioice.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednes,
doe bitterly deface,
10 O God create in me a hart,
unspotted in thy sight:
And eke within my bowels lord,
renue a stable spirite.

11 Re cast me from thy sight, noz take
thy holy spirite away:
The comfort of thy sauing heath,
geue me againe I pray.
12 With thy free spirite establish me,
and I wil teach therfoze:
Sinners thy waies and wicked shall
be turnde vnto thy ioye.

The second part.

13 O God that art God of my health,
from bloud deliuer me:
That praises of thy righteousness,
my tongue may sing to thee.
14 By lips that yet fast closed be,
do thou O lord vnloose:
The praises of thy maiestie,
my mouth shal so disclose.


15 I would haue offered sacrifice
if that had pleased thee:
But pleased with burnt offerings,
I knowe thou wilt not be.
16 A troubled spirite is sacrifice,
delightfull in Gods eyes.

A broken and an humbled hart,
God thou wilt not despise.

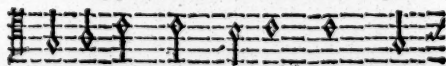
17 In thy good wil deale gently Lord,
to Sion and with all:
Graunt that of thy Ierusalem,
bycard may be the wall.
18 Burnt offerings, gifts and sacrifice,
of iustice in that day:
Thou shalt accept and talues they shall
vpon thine altar lay.

Quid gloriaris. psal. Lii. I. H.

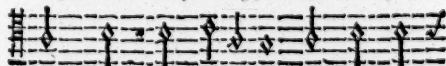
¶ David describeth the arrogant tyranny of his aduersary Doeg, Saules chiefe shepheard, who by false surmises, caused Abimelech with the rest of the priestes to be slaine. David prophesieth his destruction, and encourageth the faithfull to put their confidence in God, whose iudgements are most sharpe against his aduersaries. And finally he geueth thanks to God for his deliuerance. In this Psalm is liuely set forth the kingdome of Antichrist.

W 

Hy doest thou tiraunt boast abroad



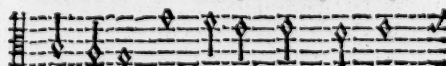
thy wicked works to praise: Doest thou



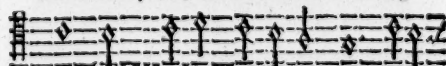
not knowe there is a God, whose mercies



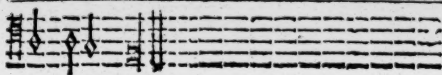
last alwaies. 2. Why doth thy mind yet



still deuise, such wicked wiles to warp:



Thy tongue vntrue in forging lies, is like



a rasour sharpe.

3 On mischiefc why settst thou thy minde
and wilt not walke vppright:
Thou hast moze lust false tales to finde,
then bying the truethe to light.

4 Thou doest delight in fraud and guile
in mischiefc, bloud and wrong:
Thy lips haue leard the flattering stile,
O false deceitfull tongue.

5 Therfore shal God for ever confound,
and pluck thee from thy place:]
Thy seeve roote out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall:
with feare wil praise the lord:
And in reproach of thee withall,
crie out with one accorde.

7 Behold the man that would not take,
the lord for his defence
But of his goods his God did make
and trust his corrupt sence.

8 But I an Oline fresh and greene
shal spring and spread abroad:
For why, my trust all times hath beene
vpon the liuing lord.

9 For this therfore wil I geue praise
to thee with hart and voice
I wil set forth thy name alwaies,
wherem thy Saints reioice.

Dixit insipiens. psal. Liii. T.N.

The Prophet describeth the crooked nature, the
cruelie and punishment of the wicked, whē they
looke not for it, and desireth the deliuerance of
the godly, that they may reioyce together.

Sing this as the 46. Psalme.

The foolish man in that which he
within his hart hath saide:
That there is any God at all,

hath vtterly denaide.

They are corrupt and they also,
a haynous crime haue wrought:
Among them all there is not one
of good that worketh ought.

The Lord lookt downe on sonnes of men,
from heauen all abroad:
To see if any were that would
be wise and seeke for God,
They are all gone out of the way,
they are corrupted all:
There is not one both any good,
there is not one at all.

Do not all wicked workers know,
that they do seede vpon
My people as they seede on bread,
the Lord they call not on.
Euen there they were afrayde and stood,
with trembling all dismayde:
Where as there was no cause at all
why they should be afrayde.

For God his bones that thee besieged
hath scattered al abroad:
Thou hast confounded them, for they
reieted are of God.
O Lord geue thou thy people health
and thou O lord fulfill
Thy promise made to Israel,
from out of Sion hill.

When God his people shal restore,
that earst were captiue lad
Then Jacob shall therein reioice,
and Israel shalbe glad.

Deus in nomine. psal. Liii. I.H.

David brought into great daunger by reason of
Ziphim, calleth vpon the name of God to destroy
his enemies, promising sacrifice and free offering
for their deliuerance.

Sing this as the 46. Psalme.

God saue me for thy holy name
and for thy goodnes sake:

¶ 2 Anta

Unto the strength Lord of the same,
I do my selfe betake.

2 Regard O lord and geue an eare,
to me when I do pray:

Bowe downe thy selfe to me and heare
the wordes that I do say.

3 For strangers by against me rise,
and tyrants bere me still;

Which haue not God befoze their eyes,
they seeke my soule to spile.

4 But loe my God doth geue me aide,
the lord is straight at hand:

Which them by whom my soule is staide,
the lord doth euer stand.

5 With plagues repay againe al those,
for me that lie in waite:

And with thy trueth destroy my foes,
with their owne snare and baite.

6 An offering of free hart and wil,
then I to thee shal make:

And praise thy name for therein still,
great comfort I do take.

7 O lord at length do set me free,
from those that craft conspire:

And now mine eye with ioy doth see,
on them my harts desire.

Exaudi Deus, psal.lv. I.H.

*David being in great heauinesse and distres, cō-
playneth of the crueltie of Saule, and of the fals-
hode of his familiar acquaintance uttering most
ardent affections to moue the Lord to pitie him,
After being assured of deliuerance, he setteth
foorth the grace of God, as though he had already
obteyned his request.*

Sing this as the 37. Psalmc.

O God geue eare and do apply,
to heare me when I pray:
And when to thee I call and crie,
hide not thy selfe away.

2 Take heede to me graunt my request,
and answere me againe:

Which plaints I pray ful soze oppress,
great griefe doth me contraine.

3 Because my foes with threats and cries,
oppresse me through despight:

And so the wicked soze likewise,
to bere me haue delight.

4 For they in counsel do conspire
to charge me with some ill:

So in their hasty wrath and ire,
they doe pursue me still.

5 My hart doth faint for want of breath,
it panteth in my brest:

The terrors and the feare of death,
doe worke me much vntrest.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:

Such horroz whelmeth me withall,
that I no shifte can make.

7 But I doe say who wil geue me,
the swift and pleasant wings:

Of some faire Doue, that I may flie,
and rest me from these things.

8 Lo then I would go farre away,
to flie I would not cease:

And I would hide my selfe and stay,
in some great wildernes.

9 I would be gone in al the haste
and not abide behinde:

That I were quite and ouerpast
these blasses of boisterous winde.

10 Deuide them lord and from them pul
their deuilish double tongue:

For I haue spide their citie ful
of rapine, strife, and wrong.

11 Which things both night & day through-
doe close her as a wall: (out,

In midst of her is mischief stout,
and sorowe eke wichall.

12 Her priuie parts are wicked plaine,
her deedes are much to vile:

And in her stretes there doeth remaine,
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame
I might it wel abide

From

From open enemies check and blame,
some where I could me hide.

14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secreete counsel heare,
as my familiar frend.

15 With whome I had delight to talke,
in secreete and abroad:
And we together oft did walke,
with in the house of God.

16 Let death in haste vpon them fall,
and sende them quick to hell:
For mischife raigeth in their hal,
and parlor where they dwell.

17 But I vnto my God do crie,
to him for helpe I flee:
The lord doth heare me by and by
and he doth succour me.

18 At morning, noone, and euening tide,
vnto the lord I pray:
When I so instantly haue cried,
he doth not say me nay.

19 To peace he shal restore me yet.
though warre be now at hand:
Although the number be full great,
that would against me stand.

20 The lord that first and last doth raig
boch now and euer more:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne wil once accord
For why, they wil not God obey,
nor do not feare the lord.

22 Upon their friends they laide their hands
which were in couenant knit:
Of friendship to neglect the bandes
they passe or care no whit.

23 While they haue warre within their hart
as butter are their words:
Although their speech are smooth as oyle,
they cut as sharpe as swords.

24 Cast thou thy care vpon the lord,
and he shall nourish thee:

For in no wise wil he accord,
the iust in thall to see.

25 But God shal cast them deep in pit,
that thirst for bloud alwaies:
He wil no guileful man permit,
to liue out halfe his daies.

26 Though such be quite destroyed and gone
in thee O lord I trust:
I shall depend thy grace vpon,
with all my hart and lust.

Miserere mei. psal. lvi. IH.

¶ David being brought to Achis king of Gath (2. Sam. 21. 12.) complaineth of his enemies, demanding succour, putteth his trust in God, and his promises, & promiseth to performe his vowes which he had taken vpon him, whereof this was the effect: to praise God in his Church,

Sing this as the Lamentation.

Hue mercy lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me ech houre.
2 Mine enemies daily enterpise,
to swallowe me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid,
with boast and bzags of pride:
I trust in thee alone for aide,
by thee wil I abide.

4 Gods promise I do minde and praise,
O lord I stick to thee:
I do not care at all what saies,
what flesh can doe to me.

5 What things I either did or spake
they wrest them at their wil:
And all the council that they take
is how to worke me il.

6 They all consent themselues to hide,
close watch for me to lay:
They spied my paches and snares haue tide
to take my lie away.

7 Shall they thus scape on mischief set,
thou God on them wilt frowne:
For in his wrath he doth not let
to thowse whole kingdomes downe.
8 Thou seest how oft they me assaile,
and on my teares dost looke:
Reserue them in a glasse by thee,
and wryte them in thy booke.

9 When I do call vpon thy name,
my foes away do start:
I wel perceiue it by that same,
that God doth take my part.
10 I glorie in the word of God,
to praise it I accorde
With ioy wil I declare abroad,
the promise of the lord.

11 I trust in God and yet I say
as I befoze began:
The lord he is my help and stay,
I do not care for man.
12 I wil performe with hart so free,
to God my vowes alwaies
And I O Lord all times to thee,
wil offer thanks and praise.

13 My soule from death thou dost defende
and keep my feete vpright:
That I befoze thee may ascend,
with such as liue in light.

Miserere mei. psal. Lvii. I.H.

¶ David being in the desert of Ziph, where the inhabitants did betray him, and at length in the same caue with Saule, calleth most earnestly vnto God, with full confidence that he wil perform his promise, and take his cause in hand, also that he wil shewe his glory in the heauens, and the earth, against his cruell enemies, therefore doeth he render laud and praise.

Sing this as the 44. Psalme.

Take pittie for thy promise sake,
haue mercy lord on me
For why, my soule doth her betake,
vnto the helpe of thee.

2 Within the shadow of thy wings,
I set my selfe full fast:
Til mischief, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most high,
to whome I stick and stand:
I meane the God that wil stand by,
the cause I haue in hand.

4 From heauen he hath sent his aide,
to saue me from their spight:
That to deuour me haue assaide
his mercy, trueth and might.

5 I lead my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell
that fret like flames of fire.

6 Their teeth are speares and arrowes long
as sharpe as I haue seene:
They wound and cut with their quick tongue
like swords and arrowes keene.

7 Set vp and shewe thy selfe O God,
about the heauens bright:
Craite thy praise on earth abroad,
thy maiestie and might.

8 They lay their net and do prepare,
a pitie caue and pit:
Wherein they think my soule to snare,
but they are false in it.

9 My hart is set to laud the lord,
in him to ioy alwaies:

My hart I say doth wel accorde,
to sing his laud and praise.

10 Awake my ioy, awake I say,
my lute, my harpe, and string:
For I my selfe befoze the day,
wil rise, reioyce and sing.

11 Among the people I wil tell,
the goodnesse of my God:
And shewe his praise that doth excell,
in heathen lands abroad.

12 His mercy doth extend as farre,
as heauens all are hie:
His trueth as high as any starre,
that standeth in the skie.

13 Set forth and shew thy selfe abroad
about the heauens bright:
Extol thy praise on earth abroad,
thy maiestie and might.

Si vere vtique. psal. lviii. I.H.

¶ He describeth the malice of his enemies, the flatterers of Saule, who both secretly and openly sought his destruction: from whome hee appealeth to Gods iudgement, shewing that the iust shall reioice, when they see the punishment of the wicked, to the glory of God.

Sing this as the 61. psalme.

YE Rulers which are put in trust,
to iudge of wrong and right:
Be al your iudgements true and iust
not knowing neede of might.
2 Rap in your harts you marke and muse
in mischief to consent:
And when ye should true iudgement vse,
your hands to bribes are bent.

3 This wicked sort from their birth day
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.

4 In them the poison and the breath
of serpents do appeare:
Dea like the adder that is deafe
and fast doth stop his eare.

5 Because he would not heare the voice
of one that charmeth well:
No though he were the chiefe of choise,
and did therein excel.

6 O God breake thou their teeth at once
within their mouth throughout:
The tuskes that in their great chawbones
like Lions whelpes hang out.

7 Let them consume away and waste
as water runnes forth bright:
The shaftes that they do shoote in haste
let them be broke in flight.

8 As snailles do waste within the shel
and vnto slime do run

As one before his time that fel,
and neuer sawe the sunne.

9 Before the thornes that now are young,
to bushes big shal grow:
The stormes in anger waxing strong,
shal take them ere they know.

10 The iust shal ioy it doth them good
that God doth vengeance take:
And they shal wash their feete in bloud,
of them that him forsake.

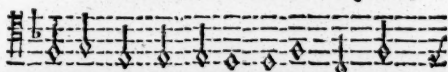
11 Then shall the world shew forth and tell
that good men haue reward:
And that a God on earth doth dwell
that iustice doth regarde.

Eripe me. psal. lix. I.H.

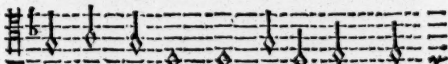
¶ Dauid being in great danger of Saul, who sent to slay him in his bed, prayeth vnto God, declaring his innocencie, and their furie, desiring God to destroy all those that sinne of malicious wickednesse, whome though he keepe aloue for a time, to exercise his people, yet in the end he wil consume them in his wrath, that he may be knownen to be the God of Iacob to the worlds end. For this he singeth praises to God, assured of his mercies.

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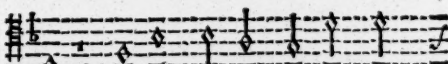
End aide and saue me from my foes,



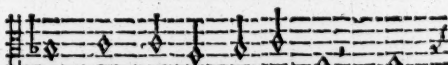
O Lord I pray to thee: Defend and keep



me from all those that rise & strine with



me. 2. O Lord preserue me from those



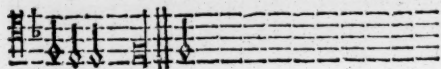
men, whose doings are not good. And

¶ 4

set



set me sure and safe from them, that thir-



sch after bloud.

3 For lo they waite my soule to take,
they rage against me stil:
Dea for no fault that I did make,
I neuer did them il.
4 They runne and do themselves prepare,
when I no whit offend:
Arise and saue me from their snare
and see what they intend.

5 O lord of hostes of Israel,
arise and strike all lands:
And pittie none that doth rebell,
and in their mischiefes stands.
6 At night they stirre and seek about,
as hounds they howle and grinne:
And all the citie cleane throughout,
from place to place they ren.

7 They speake of me with mouth alway,
but in their lips are swordes:
They greede my death and then would say
what none doth heare our wordes.
8 But lord thou hast their waies espide
and laught chereat apace
The heathen folke thou shalt deride
and mock them to their face.

9 The strength that doth my foes withstand
O lord doth come of thee
By God he is my help at hand
a fort of fence to me.
10 The lord to me doth shewe his grace,
in great abundance stil:
That I may see my foes in case,
such as my hart doth will.

The second part.

11 Destroy them not at once O God,
least it from minde doe fall

But with thy strength vniue them abroad,
and so consume them all.
12 For their il wordes and truthlesse tongue,
confound them in their pride
Their wicked othes with lies and wrong
let all the worlde deride.

13 Consume them in thy wrath O lord,
that nought of them remaine:
That men may know throughout the worlde
that Jacobs God doth reign.
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the streetes in euery place
they run abroad and spie,

15 They seeke about for meat I say,
but let them not be fed:
Nor finde an house wherin they may
be bold to put their head.
16 But I wil shew thy strength abroad,
thy goodnes I wil praise:
For thou art my defence and God,
at neede in all affaires.

17 Thou art my strength thou hast me staide
O lord I sing to thee:
Thou art my fort, my fence and aide,
a louing God to me.

Deus repulisti. psal. lx. I.H.

David being now king ouer Iudah, and hauing had many victories, sheweth by many euident signes, that God elected him king. Assuring the people that God would prosper them, if they approve the same. After he prayeth vnto God to finish that, that he hath begun.

Sing this as the 59. Psalme.

O Lord thou didst vs cleane forsake,
and scatterdest vs abroad:
Such great displeasure thou didst take
returne to vs O God.

2 Thy might doth moue the land so sore,
that it in sunder brake;
The hurt therof O lord restore,
for it doth bowe and quake.

3 With

3 With heauy chaunce thou plaguest thus
the people that are thine
And thou hast geuen vnto vs
a drinke of deadly wine,
4 But yet to such as feare thy name
a token shall ensue
That they may triumph in the same
because thy word is true.

5 So that thy might may keepe and saue,
thy folke that fauour thee:
That they thy help at hand may haue,
O lord graunt this to me.
6 The lord did speake from his own place,
this was his ioyful tale:
I wil deuide Sichem by pace,
and meete out Succoths bale.

7 Gilead is geuen to my hand,
Danasses mine beside:
Ephraim the strength of all my land
my law doth Iuda guide.
8 In Moab I wil wash my feete,
ouer Edom thowme my shoe:
And thou Palestine oughtst to seeke
for fauour me vnto.

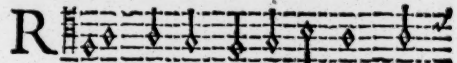
9 But who wil bring me at this tide
vnto the Citie strong?
O who to Edom wil me guide,
so that I goe not wrong.
10 Wilt thou my God which dost forsake,
thy folke, their land and coastes:
Our warres in hand thou wouldest not take
nor walke among our hoastes.

11 Geue aide O lord, and vs preserue,
from them that vs disbaire
The help that hostes of men can geue,
it is but all in vaine.
12 But through our God we shal haue might
to take great things in hand:
He wil tread downe and put to flight,
all those that vs withstand.


Exaudi Deus, psal. 61. I. H.

¶ Whether that he were in danger of the Ammonites, or being pursued of Absolon, here he cry-


eth to be heard and deliuered, and confirmed in his kingdome. He promisseth perpetuall praises,

R 

Egard (O Lord) for I complaine, and



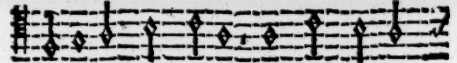
make my suite to thee: Let not my words



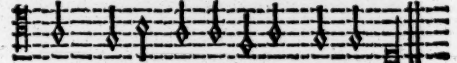
retourne in vaine, but geue an eare to me.



2 From off the coastes and vernoost parts



of all the earth abroad: In griefe and an-



guish of my hart, I crie to thee O God.

3 Upon the rock of thy great power,
my wofull minde repose:
Thou art my hope, my fort and towre
my fence against my foes:
4 Within thy tent I lust to dwel
for euer to endure:
Under thy wings I know right wel,
I shalbe safe and sure.

5 The Lord doth my desire regarde
and doth fulfill the same:
With godly gifts wil he reward,
all men that feare his name.
6 The king shal be in health maintaine,
and so prolong his daies:
That he from age to age shal raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the lord for aye:
O let thy mercy, trueth and grace,
defend him from decay,

A

8 Then

8 Then shal I sing for ever still,
with praise vnto thy name
That all my vowes I may fulfill,
and dayly pay the same.

Nonne Deo sub. psal. lxii. I. H.

¶ David declareth by his example, and by the nature of God, that he must trust in God alone, & thereunto exhorteth all people, seeing that all is vanitie, and without God al goeth to nought, & we are alwaies taught, that God only is of power to saue, and that he rewardeth man according to his works.

Sing this as the 61. Psalme,

My soule to God shal geue good heede
and him alone intend:

2 For why, my health and hope to speede
doth whole on him depend.

But he alone is my defence,
my rock, my health and aide:

He is my stay that no pretence,
can make me much disynayde.

3 O wicked folke how long wil ye
vse craftes, sure ye must fall
For as a rotten hedge ye be,
and like a tottering wat.

5 Whom God doth loue ye seeke alwaies,
to put him to the worse:

He loue to lie, with mouth ye praise,
and yet your hart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:

From all il feates me to defend,
none but him I requite.

6 He is my rock, my strength, my towre
my health is of his grace:

He doth support me that no power,
can put me out of place.

7 God is my glorie, and my health,
my soules desire and lust:

My strength, my stay, my trust,
God is my only trust.

8 Oh haue your hope in him alway,
ye folke with one accord:

Poure out your harts to him and say
our trust is in the lord.

9 The sonnes of men deceitfull are
on ballance but a sleight:

With things most vaine do them compare,
for they can keepe no weighth.

10 Trust not in wrong, robbery, or stealth,
let vaine delights be gone:

Though goods wel got flowe in with wealth,
set not your harts thereon.

11 The lord long since one thing did tel
which here to minde I call:

He spake it oft. I heard it wel,
that God alone doth all.

12 That thou O lord art good and kinde
thy mercy doth excede:

So that all soyes with thee shal finde
according to their meede.

Deus Deus meus. psal. lxiii. I. H.

¶ David after he had bene in great danger by Saule, in the desert of Ziph, made this Psalme, wherein he geth thanks to God for his wonderfull deliuerance, in whose mercies he trusted, euen in the midst of his miseries, prophesying the destruction of Gods enemies, and contrariwise, happinesse to all them that trust in the Lord. 1. Sam. 3.

Sing this as the 34. Psalme.

O God my God I watch betime,
to come to thee in haste

For why, my soule and body both
doth thirst of thee to taste.

And in this barren wildernes
where waters there are none

My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glorie, strength, and might:

As I was wont it to behold,
within thy temple bright,

3 For why, thy mercies far surmount
this life and wretched daies:

My lips therefore shal geue to thee,

due honoz, laud and praise.

4 And whilest I live I wil not faile,
to worship thee alway:
And in thy name I shal lift vp
my handes when I doe pray.
5 My soule is filde as with marow
which is both fat and sweete:
My mouth therfore shal sing such songs
as are for thee most meete.

6 When as in bed I think on thee,
and eke all the night tide
7 For vnder couert of thy wings,
thou art my topfull guide.
8 My soule doth surely stick to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy
them death shall soone deuoure.

10 The sword shal them deuoure echone,
their carcases shall feede
The hungry foxes which doe run,
their pray to seeke at neede.
11 The king and al men shal reioice,
that doe professe Gods word
For liers mouthe shal then be stoppt
which haue the tructh diffurde.

Exaudi Deus. psal. Lxxiii. I.H.

¶ David prayeth against the false reporters, and
slanderers, he declareth their punishment, and
destruction, to the comfort of the iust, and the
glory of God.

Sing this as the 18. psalme.

O Lord vnto my voice geue care,
with plaintes when I doe pray:
And rid my life and soule from dread
of foes that threat to slay.

2 Defend me from that sort of men
which in deceits do lurke:
And from the frowning face of them,
that all ill feates doe worke.

3 Who whet their tongues as we haue scene,
men whet and sharpe their swordes:
They shooe abroad their arrowes keene

I meane most bitter wordes.

4 With prauie sleight shooe they their shafte
the vpright man to hit:
The iust beware to strike by craft,
they care of feare no whit.

5 A wicked work haue they decreed,
in counsell thus they crie:
To vse deceit let vs not breed,
what, who can it espie?

6 What waies to hurt they talke and muse
all times within their hart:
They all consule what feates to vse,
ech doth inuent his part.

7 But yet all this shal not auaille,
when they think least vpon:
God with his darte shal sure assaille
and wound them euery one.
8 Their crafts and their ill tongues withall
shal worke themselues such blame
That they which then behold their fall,
shal wonder at the same.

9 Then all that see shall know right wel
that God the thing hath wrought
And praise his witty works and tel
what he to passe hath brought.

10 Yet shal the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whose harts are pure and right.

Te decet himnus. psal. Lxy. I.H.

¶ A praise & thanksgiving vnto God by the faith
full, who are signified by Sion and Ierusalem, for
the chusing, preservation and gouernance of the,
and for the plentifull blessings poured forth vpon
all the earth,

Sing this as the 30. Psalme

Thy praise alone (O Lord) doth raigze,
in Sion thine owne hill:
Their vowes to thee they doe maintaine
and their behestes fulfill.
2 For that thou doest their prayers heare
and doest therto agree:

Thy people all both far and neare
with trust shal come to thee.

3 Our wicked life so far exceeds,
that we should fall therein:

But lord forgiue our great misdeedes,
and purge vs from our sinne,

4 The man is blest whome thou doest chuse
within thy court to dwell:

Thy house and temple he shall vse
with pleasures that excel.

5 Of thy great iustice heare vs God,
our health of thee doth rise:

The hope of all the earth abroad
and the sea coasts likewise.

6 With strength thou art beset about
and compass with thy power:

Thou makest the mountains strong and stout,
to stand in euery shower.

7 The swelling seas thou doest assuage,
and makest their streames full still:

Thou doest restraine the peoples rage,
and rule them at thy wil.

8 The folke that dwell ful farre on earth
shal dread thy signes to see:

Which moone and euening with great mirth
doe passe with praise to thee.

9 When that the earth is chopt and drie,
and thirsteth moze and moze:

Then with thy drops thou doest apply,
and much encrease her store.

10 The flood of God doth ouerflowe,
and so doth cause to spring

The seede and cozne which men do sowe,
for he doth guide the thing.

11 With wet thou doest her furrowes fill
wherby her clouds do fall:

The drops to her thou doest distill,
and blesse her fruite withall.

12 Thou deckest the earth of thy good grace
with faire and pleasant crop:

Thy eloues distill their dewe apace,
great plenty they do drop.

13 Wherby the desert shal begin.

ful great increase to bring:

The little hills shal ioy therein,
much fruite in them shal spring.

14 In places plaine the flock shal feede
and couer all the earth:

The vallies with corn shal so exceed,
that men shal sing for mirth.

Iubilate Deo. psal. lxvi. I.H.

¶ He pronoketh all men to praise the Lord, and to consider his works, rehearsing two things most wonderfull. He setteth forth the power of God to affraie the rebels, and sheweth how God hath deliuered Iſraell from great bondage & affliction. He promisetht to geue sacrifice, and pronoketh all men to heare what God hath done for him, and to praise his name.

Sing this as the 68. psalme.

Y E men on earth in God reioyce,
with praise set forth his name:
Extoll his might with hart and voice
geue glory to the same.

2 How wonderfull O lord say ye
in all thy works thou art:

Thy foes for feare do seeke to thee,
full sore against their hart.

3 All men that dwell the earth throughout
doe praise the name of God

The laud thereof the world about
is shewed and set abroad.

4 All folke come forth behold and see
what things the lord hath wrought:

Marke wel the wondrous works that he
for man to passe hath brought.

5 He laide the Sea like heapes on hie,
therein a way they had:

On foote to passe both faire and drie
whereof their harts were glad.

6 His might doth rule the world alway
his eyes all things behold:

All such as would him disobey,
by him shal be controld.

7 We people giue vnto our God,

But

due laude and thanks alwaies:
 With ioyfull voyce declare abroad,
 and sing vnto his praise.
 8 Which doth endue our soule with life
 and it preferue withall:
 He stayeth our feete so that no strife
 can make vs slip or fall.
 9 The Lord doth proue our deedes by fire
 if that they doe abide:
 As workmen do when they desire
 to haue their mettals triue.
 10 Although thou suffer vs so long,
 in prison to be cast:
 And there with chaines and fetters strong
 to lie in bondage fast.]

The second part.

11 Although I say thou suffer men
 on vs to ride and raign:
 Though we through fire and water run,
 of very griefe and paine.
 12 Yet sure thou doest of thy good grace,
 dispose it to the best:
 And bring vs out into a place,
 to liue in wealth and rest.
 13 Unto thy house resort wil I,
 to offer and to pray:
 And there I wil my selfe applie,
 my vowes to thee to pay.
 14 The vowes that with my mouth I spake
 in all my griefe and smart:
 The vowes I say which I did make
 in dolor of my hart.
 15 Burnt offerings I wil geue to thee,
 of Oren fat and Rammes:
 No other sacrifice shalbe,
 of Bullocks, Goates and Lambes.
 16 Come forth and harken here ful soone
 all ye that feare the Lord:
 What he for my pooer soule hath done
 to you I wil recorde.
 17 Full oft I call vpon his grace,
 this mouth to him doth crye:
 And thou my tongue make speede apace,

to praise him by and by.
 18 But if I seele my hart within,
 in wicked works reioyce:
 O if I haue delight to sinne,
 God wil not heare my voyce.
 19 But surely God my voice hath heard,
 and what I do require:
 My prayer he doth wel regard,
 and graunteth my desire.
 20 All praise to him that hath not pue
 nor cast me out of minde:
 Nor yet his mercy from me shut,
 which I do euer finde.

Deus misereatur. psal. lxvii. I.H.

*A sweete prayer for all the faithfull to obteyne
 the fauour of God, and to be light-ned with his
 countenance, so the end that his waies & iudgements
 may be knownen throughout the earth. A
 reioysing that God is the gouernor of al nations.*

Sing this as the 30. Psalme.

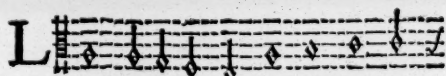
HAue mercy on vs Lord,
 and graunt to vs thy grace:
 To shewe to vs do thou accord,
 the brightnes of thy face.
 2 That all the earth may knowe
 the way to goodly wealth:
 And all the nations on a rowe
 may see thy sauing health.
 3 Let all the world O God,
 geue praise vnto thy name:
 O let the people all abroad,
 extol and laude the same.
 4 Throughout the world so wide,
 let all reioyce with mirth.
 For thou with truer and right doest guide
 the nations of the earth.
 5 Let all the world O God
 geue praise vnto thy name:
 O let the people all abroad,
 extoll and laud the same.
 6 Then shal the earth encrease,
 great store of fruite shall fall:

And then our God, the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both farre and neare:
The folke throughtout the earth alway
of him shall stand in feare.

Exurgat Deus. psal. lxxviii. T.S.

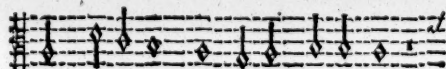
In this Psalme Dauid setteth foorth as in a glas
the wonderfull mercies of God towards his peo-
ple, who by all meanes and most strange sortes,
declareth himselfe to them. And therefore Gods
church (by reason of his promises, graces, & vi-
ctories) doeth exceede without comparison, all
worldly things: he exhorteth therefore all men
to praise God for ever.



Et God arise, and then his foes, will



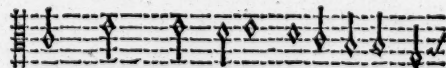
turne themselves to flight: His enemies then



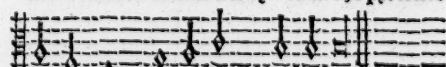
will run abroad, and scatter out of sight. 2.



And as the fire doth melt the ware, and



wind blowes smoke away: so in the presence



of the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall hartely reioyce:
They shal be glad and mery all,
and cherefull in their voice.

4 Sing praise, sing praise vnto the Lord

who rideth on the skie:
Extoll this name of Iah our God,
and him do magnifie.

5 That same is he that is aboue,
within his holy place:

That father is of fatherles,
and iudge of widowes case.

6 Houses he geues and issue both
vnto the comfortlesse:

He bringeth bondmen out of chail,
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among:
And broughtst them through the wilbernesse,
which was both wide and long.

8 The earth did quake, the raine pouds down,
heard were great claps of thunder:
The mount Sinai shooke in such soyt
as it would cleave in sunder.

9 Thine heritage with drops of raine,
abundantly was washt:

And if so be it barren wast
by thee it was refreshr.

10 Thy chosen flock doth there remaine,
thou hast preparede that place:
And for the poore thou dost prouide
of thine especiall grace.

The second part.

11 God wil geue women causes iust
to magnifie his name:

When as his people triumphes make,
and purchase bzuite and fame.

12 For puissant kings for all their power,
shall flee and take the soile
And women which remaine at home,
shal help to part the spoile.

13 And though you were as black as pots,
your hue shal passe the Dowe:

Whose wings and fethers seeme to haue,
silver and golde aboue.

14 When in this land God shall triumph,
ouer kings both hie and low:
Then shall it be like Salmon hill,

as

as white as any snowe.

15 Though Basan be a fruitfull hil,
and in height others passe:
Yet Zion Gods most holy hil,
doth farre excell in grace.
16 Why brag ye thus ye hills most hie,
and leape for pride together?
This hil of Zion God doth loue,
and there wil dwell for euer.

17 Gods army is two millions
of warriors good and strong:
The lord also in Sinai,
is present them among.

18 Thou didst O lord ascend on high,
and captiues ledst them all:
Which in times past thy chosen flock
in prison kept and thral.

Thou madest them tribute for to pay
and such as did repine
Thou didst subdue, that they might dwell
in thy temple diuine.

19 Now praised be the lord for that
he poures on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
saluation cometh plaine:
He is the God by whom we scape
all dangers, death and paine.
21 Thus God wil wound his enemies head
and breake the heary scalpe
Of those that in their wickednes,
continually do walke.

22 From Basan wil I bring saith he
my people and my sheepe:
And all mine owne as I haue done
from danger of the deepe.
23 And make them dip their feete in blood,
of those that hate my name:
And dogs shal haue their tongues embaynde
with sucking of the same.

24 All men may see how thou O God
thine enemies doest deface:
And how thou goest as God and king
into thy holy place.

25 The singers goe before with ioi
the minstrels followe after:
And in the midst the damfels play
with timbrell and with taber.

26 Now in the congregations,
O Israel praise the Lord:
And Jacobs whole posteritie,
geue thanks with one accord.

27 Their chiefe was little Benjamin,
but Iuda made their host:
With Zabulon and Reuchaim,
which dwelt about their coast.

28 As God hath geuen power to thee
so lord make firme and sure:
The thing that thou hast wrought in vs
for euer to endure.

29 And in thy temple gifts wil we
geue vnto thee O lord:
For thine vnto Jerusalem
sure promise made by word.

The fourth part.

30 Bea and strange kings to vs subdue,
shal doe like in those daies:
I meane to thee they shal present
their gifts of laud and praise.
He shal destroy the spearmens ranches,
these Calues and bulles of might:
And cause them tribute pay, and daunt,
all such as loue to fight.

31 Then shal the lords of Egypt come
and presents with them bring:
The Hoopes most black shal stretch their
vnto their lord and king. (hands)

32 Therfore ye kingdomes of the earth
geue praise vnto the lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath
about the heauens bright:

Pet by the feareful thunder claps,
men may wel know his might.

34 Therfore the strength of Israel
ascribe to God on hie:

Whose might and power doth farre extend,
about the cloudy skie,

35 O God thy holines and power,
is dread for euermore:

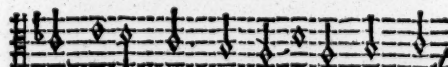
The God of Israel geueth vs strength
praised be God therfore.

Saluum me fac, psal. 69. I.H.

The complaints, prayers, feruent zeale, and great anguish of dauid, is set forth as a figure of Christ and all his members, the malicious crueltie of enemies, and their punishment also, where Iudas and such traitors are accused. Then gathereth he courage in his affliction, and offresh prayes vnto God, which are more acceptable then sacrifices, where of all the afflicted may take comfort. Finally, hee doth prouoke all creatures to prayes, prophesying of the kingdome of Christ, and the building of Iuda, where all the faithful and their seede shall dwell for euer.

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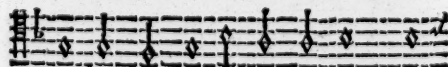
Aue me O God, and that with speede,



the waters flowe ful fast: So nie my soule



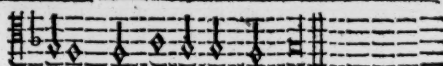
do they proceede, that I am soze agasse.



2. I stick full depe in filth and clay, where



as I feele no ground. I fall into such fouds



I say, that I am like be downe.

3 With crying oft I faint and quail,
my throate is hoarse and drie:

With looking vp my sight doth faile,
for helpe to God on hie.

4 My foes that guiltles do oppresse
my soule, with hate are led
In number sure they are no lesse
then heires are on my head.

5 Though for no cause they bere me still
they prosper and are glad
They do compell me to restore,
the things I neuer had.

6 What I haue done for want of wit
thou Lord all times canst tell:
And all the sinne that I commit,
to thee is knowne full well.

7 O God of iustes defend and stay,
all those that trust in thee:
Let no man doubt or shrink away
for ought that chaunceth me.

8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes my brechren all,
forsake me on a rowe:

And as a stranger they me call,
my face they wil not know.

10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to beare
my very hart doth grutch.

The second part.

11 Though I do fast my flesh to chaff,
yea if I weepe and mone:

Pet in my teeth this gear is cast,
they passe not thereupon.

12 If I for grieve and paine of hart
in sackcloth vse to walke:

Then

When they anone it will peruert,
thereof they tell and talke.

13 Both high and low and all the throng,
that sit within the gate :

They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime.

To seeke which way to worke me spite,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway,
send downe thine aid to me.

16 Blucke thou my feete out of the mire,
from drowning do me keepe :
From such as owe me wrath and ire,
and from the waters deepe.

17 Least with the waues I should be drowned,
and depth my soule deuoure :
And that the pit should me confound,
and shut me in her power.

18 O Lord of hostes to me giue eare,
as thou art god and kind :
And as thy mercy is most deare,
Lord haue me in thy mind.

19 And do not from thy seruant hide,
nor turne thy face away :
I am opprest on euerie side,
in hast giue eare I say.

20 O Lord vnto my soule draw nie,
the same with aide repose :
Because of their great tyrannie,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell :
For those that seeke and worke the same,
thou seest them all full well.

22 When they with brags do breake my hart,
I seeke for helpe anone :
But finde no frendes to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
to cruell for to thinke :

And gaue me in my thirst withall,
strong vinegar to drinke.
24 Lord turne their table to a snare,
to take themselves therein :
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eies be darke and blind,
that they may nothing see :
Bow downe their backe and do them binde,
in thraldome for to be.
26 Boile out thy wrath as hot as fire,
that it on them may fall :
Let thy displeasure in thine ire,
take hold vpon them all,

As desert drie their house disgrace,
their offspring eke expell :
27 That none thereof possesse their place,
nor in their tentes do dwell.
If thou dost strike the man to fame,
on him they lie full sore :
28 And if that thou do wound the same,
they seek e to hurt him more.

Then let them heape by mischief skill,
sith they are all peruert :
29 That of thy fauour and good will,
they neuer haue no part.
And dash them cleane out of the booke,
of life, of hope, of trust :
That for their names they neuer looke,
in number of the iust.

The fourth part.

30 Though I O Lord with wo and grieve,
haue bene full sore opprest :
Thy helpe shall giue me such reliefe,
that all shall be redrest.
31 That I may giue thy name the praise,
and shew it with a song :
I will extoll the same alwaies,
with hartie thanks among.

32 Which is more pleasant vnto thee,
such mind thy grace hath bozne :
Then either Dre or Calse can be,
that hath both hose and bozne.
33 When simple folke do this behold,
it shall reioice them sure :
All ye that seeke the Lord behold,
your

your life for aie shal dure.

34 For why? the Lord of hostes doth heare,
the poore when they complaine:

His prisoners are to him ful deare,
he doth them not vsdaine.

35 Wherefore the skie and earth below,
the sea with flood and streame:

His praise they shal declare and shew,
with all that liue in them.

36 For sure our God wil Sion saue,
and Iudaes Cities build:

37 Much folke possession there shal haue,
her strates shal al be filld.

Her seruants seede shal kepe the same,
al ages out of minde:

38 And there al they that loue the Lord,
a dwelling place shal finde.

Deus in adiutorium. psal. Lxx. I. H.

*¶ Hee praierh to be right speedely deliuered, as in
the lx. Psalmes. Then hee desireth the shame of
his enemies, and the ioyfull comfort of all those
that seeke the Lord.*

Sing this as the 25. psalme.

O God to me take heede,
of helpe I this require:

Lord of hostes with hast and speede,
helpe, helpe I this desire.

2 With shame confound them all,
that seeke my soule to spil:

Rebuke them backe with blame to fall,
that thinke and wisly me il.

3 Confound them that apply,
and seeke to woike me thame:
And at my harme do laugh and cry,
so so, there goeth the game.

4 But let them ioyful be,
in thee with ioy and wealth:
Which only trust and seeke to thee,
and to thy sauing health.

5 That they may say alwaies,
in mirth and one accord:
All glorie, honoꝝ, laud and praise,
be giuen to thee (O Lord.)

6 But I am weake and poore,
some Lord thine aide I lack:

Thou art my stay and helpe therefore
make speede and be not slack.

In te Domine. psal. Lxxi. I. H.

*¶ He praierh in faith, established by the woorde of
the promise, and confirmed by the worke of God
from his youth, hee desireth now to be deliuered
from the wicked and cruell man (meaning his
sonne Absolon) and his confederacie, and hee
promiseth to be mindefull, and thankfull for the
same.*

Sing this as the 79. Psalmes.

M Lord my God in all distresse,
my hope is whole in thee:
When let no shame my soule oppresse:
nor once take hold on me.

2 As thou art iust defend me Lord,
and rid me out of dread:

Give eare and to my suite accord,
and sende me helpe at need.

3 Be thou my rock, to whome I may
for aide all times resort:

Thy promise is to helpe alway,
thou art my fence and fort.

4 Haue me my God from wicked men,
and from their strength and power:
From folke vniust and eke from them,
that cruelly deuour.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he:
Pea from my youth I had a lust
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was bozne:
Wherefore I will thy praise with mirth,
both euening and morn.

7 As to a monster selborne seems
much folke about me to long:
But thou art now and still hast been,
my fence and aide so strong.

8 Wherefore my mouth no time shal lack
thy glorie and thy praise:
And eke my tongue shal not be slack,
to honoꝝ thee alwaies.

9 Refuse me not O Lord I say
when age my limmes doth take:

And when my strength doth waste away
do not my soule forsake.
10 Among themselves my foes inquire
to take me through deceit :
And they against me do conspire,
that fo; my soule laide wait.

The second part.

11 Lay hand and take him now they said
fo; God from him is gone :
Dispatch him quite fo; to his aide,
I wis there cometh none.
12 Do not absent thy selfe away,
O Lord when needs shal be :
But that in time of grieve thou may
in hast giue helpe to me.
13 With shame confound and ouerthrowe,
all those that seeke my life :
Oppresse them with rebukes also,
thataine would worke me strife.
14 But I wil patiently abide,
thy help in all assaies :
Stil more and more ech time and tide,
I wil set forth thy praise.

15 My mouth thy iustice shal recoyd
that daily helpe doth send :
But of thy benefits O Lord,
I know no count nor end.
16 Yet wil I go and seeke forth one,
with thy good helpe O God :
The lauing health of thee alone,
to shew and set abroad.

17 For of my youth thou tookest the care,
and doest instruct me stil :
Therefore thy wonders to declare,
I haue great munde and wil.
18 And as in youth from wanton rage,
thou didst me keepe and stay :
Forsake me not vnto mine age,
and til my head be gray.

The third part.

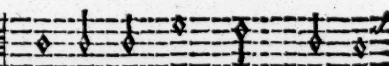
19 That I thy strength and might may shew,
to them that now be here :
And that our seede thy might may know,
hereafter many a yere.
20 O Lord thy iustice doth excede,
thy loungs all may see :

Thy workes are wonderful in deeds,
oh who is like to thee ?

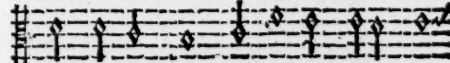
21 Thou madest me seele afflictions soze,
and yet thou didst me saue :
Pea thou didst help and me reioze,
and tookst me from the graue.
22 And thou mine honour dost increase,
my dignitie maintaine :
Pea thou didst make all grieve to cease,
and comfortes me againe.
23 Therefore thy faithfulness to praise
I wil both late and sing :
My harpe shal sound thy land alwaies,
O Israels holie king.
24 My mouth shal ioyn with pleasant voice,
when I shal sing to thee :
And eke my tongue wil much reioice
fo; thou hast made me free.
25 My tongue thy vprightnes shal sound,
and speake it daily stil :
For grieve and shame do them confound,
that sought to worke me ill.

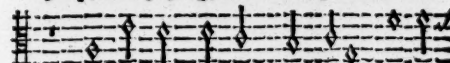
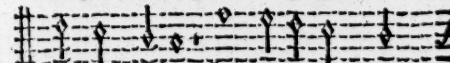
Deus iudicium. psal. Lxxij. I.H.

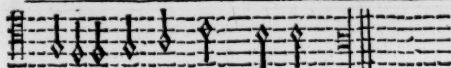
¶ He praicheth that the kingdome of God by Christ,
may come vnder the person of Salomon, vnder
whome shal be righteousness, peace, and felicitie,
vnto whome all kings and nations shall doe ho-
mage, whose name and power endure for euer.

L 

God giue thy iudgements to the king,


therein instruct him wel And with his sonne

that princely thing, Lord let thy iustice dwell.


2. That he may gouerne vprightly, and rule

the folke aright : And so defende through
equitie



equitie, the poore that haue no might.

3 And let the mountaines that are hie,
vnto thy folke giue peace :

And eke let little hils applie,
in iustice to increafe.

4 That he may helpe the weake and poore,
with aide and make them strong :

And eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shall they,
regard and feare thy might :

So long as sunne doth shine by day,
or els the moone by night.

6 Lord make the king vnto the Just,
like raine to fields new mowen :
And like to drops that lay the dust,
and fresh the land bnsowen.

7 The iust shall flourish in his time,
and all shall be at peace :

Until the Moone shall leaue to prime,
waiste, change, and to increafe.

8 He shall be Lord of sea and land,
from shore to shore throughout :
And from the flouds within the land,
through all the earth about.

9 The people that in desert dwell,
shal kneele to him full thicke :

And all his enemies that rebel,
the earth and dust shal lick.

10 The Lordes of all the Isles thereby :
great gifts to him shal bring :

The kings of Sabe and Arabie,
giue many a costly thing.

The second part.

11 All kings shal seeke with one accord,
in thy god grace to stand :

And all the people of the world,
shall serue him at his hand.

12 For he the needie sort doth saue,
that vnto him do call :

And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pitie on the poore,

that are with neede opprest :
He doth preserue them euermore,
and bringes their soules to rest.

14 He shall redeme their life from deead,
from fraud, from wrong, from might :
And eke the blood that they shal bleed,
is precious in thy sight.

15 But he shal liue, and they shal bring,
to him of Sabaes golde :

He shal be honored as a king,
and daily be extolde.

16 The mightie mountaines of his land
of corne shal beare such throng :

That it like Cedar tree shal stand,
in Libanus full long.

17 Their Cities eke full wel shal speed,
the fruites thereof shal passe :

In plentie it shal far exceed,
and spring as greene as graske.

18 For euer they shal praise his name,
while that the sunne is light :
And think them happie through the same,
all folke shal blese his night.

19 Praise ye the Lord of hostes and sing,
to Israels God echone :

For he doth euerie wondrous thing,
yea he him selfe alone.

20 And blessed be his holy name,
all times eternally :

That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus. Psal. Lxxij. T.S.

The Prophet teacheth by his example, that neither the worldly prosperitie of the vngodly nor yet the affliction of the good, ought to discourage Gods children, but rather ought to moue vs to consider our fathers providence, and cause vs to reuerence Gods indgements, forasmuch as the wicked vanish away like smoke, and the godlie enter into life euermore. In hope whereof he resigneth himselfe into Gods hands.

Sing this as the 44. Psalm.

How euer it be yet God is good,
and kinde to Israel :

And to al such as safely keepe,
their conscience pure and wel.

2 Yet like a foole I almost slipt,
my foote began to slide:

And o: I wist euen at a pinch,
my steps awy gan glide.

3 For when I saw such foolish men,
I grudged and did disdaine:

What wicked men al things should haue,
without turmoile o: paine.

4 They neuer suffer plagues no: grieke,
as if death should them smite:

Their bodies are both stout and strong,
and euer in good plight.

5 And free from al aduersitie,
when other men be spent:
And with the rest they take no part,
of plague no: punishment.

6 Therefore presumption doth embrace,
their neckes as doth a chaine:
And are euen wapt as in a robe,
with rapine and disdaine.

7 They are so fed that euen for fat,
their eyes oft times out start:
And as for worldly goods they haue,
more then can with their hart.

8 Their life is most licentious,
boasting much of the wrong:
Which they haue done to simple men,
and euer pryde among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they do on worldly things,
no wight they do esteeme.

10 The people of God oft times turns backe,
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The ii. part.

11 How can it be that God say they,
would know and vnderstand:
These worldly things since wicked men,
be Lordes of Sea and Land.

12 For we may see how wicked men
in riches shal increase:
Rewarded wel with worldly goods,

and liue in rest and peace.

13 When why do I from wickednes,
my fantasie refraine:

And wash my hands with innocents,
and cleanse my hart in baine.

14 And suffer scourges every day,
as subiect to ech blame:
And euery morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:
But that I should thy people iudge,
as folke vnfortunate.

16 When I bethought me how I might,
this matter vnderstand:
But yet the labor was to great
for me to take in hand.

17 Until the time I went vnto
thy holy place and then:
I vnderstood right perfectly,
the end of al those men.

18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them al deface.

19 When al men mule at that strange sight,
to see how suddenly:
They are destroide, dispatcht, consume,
and dead so horribly.

20 Much like a dreame when one awakes,
so shal their wealth decay:
Their famous names in al mens sight,
shal ebbe and passe away.

The iii. part.

21 Yet thus my hart was greened then,
my minde was much oppress:

22 So fond was I and ignorant,
and in this point a beast.

23 Yet neuer thelesse by my right hand,
thou holdst me alwaies fast:

24 And with thy counsell dost me guide,
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen aboue:
And in the earth there is nothing,

like thee that I can lone.

26 My flesh and eke my hart both faile,
but God both saile me neuer.
For of my hart God is the strength,
my portion eke for ever,

27 And loe al such as thee forsake,
thou shalt destroy echone:

And thole that trust in any thing,
sauiug in thee alone.

28 Therefore wil I dye we neare to God,
and euer with him diuel:

In God alone I put my trust,
his wonders I wil tell.

Vt quid Deus. psal. Lxxiiii. I.H.

The faithfull complaine of the destruction of the Church and true Religion, under the name of Sion, and the altars destroyed: and trusting in the might and free mercies of God, by his covenant, they require helpe and succour for the Glory of Gods holy name, the saluation of his poore afflicted seruants, and the confusion of his proud enemies,

Sing this as the 72. Psalme.

Vhy art thou Lord so long from vs,
in al this daunger deepe:

Why both thine anger kinde thus,
at thine owne pasture sheepe?

1 Lord call thy people to thy thought,
which haue bene thine so long:

The which thou hast redeemed and brought
from bondage sore and strong.

3 Haue mind therefore and thinke vpon,
remember it ful wel:

Thy pleasant place, thy mount Sion,
where thou wast wont to dwell,

4 Lift vp thy foote and come in hast,
and al thy foes deface:

Which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations al,
thine enemies roare O God:

They set as signes on euery wal,
their banners spald abroad.

6 As men with ares hew downe trees,
that on the hills do grow:

So shine the swords and bills of the,

within thy temple now.

7 The sailing sawde, the carued boarde,
the goodly grauen stones,
With ares, hammers, bills and swordes,
they beate them downe at once.

8 Thy places they consume with flame,
and eke in al this toile:

The house appointed to thy name,
they raze downe to the soile.

9 And thus they said within their hart,
dispatch him out of hand:

Then burnt they vp in euery part,
Gods houles through the Land.

10 Yet thou no signe of helpe dost send,
our Prophets al are gone:

To tel when this our plague should end,
among vs there is none,

11 When wilt thou Lord once end this shame
and cease thine enemies strong:

Shal they alway blaspheme thy name
and raile on thee so long.

12 Why dost thou with drawe thy hand abacke,
and hide it in thy lap:

Why plucke it out and be not slacke,
to giue thy foes a rap.

The ii. part.

13 O God thou art my King and Lord,
and euermore hast bene:

Pea thy good grace throughout the world,
for our good helpe hath seene.

14 The seas that are so deepe and dead,
thy might did make them drie:

And thou didst breake the serpents head,
that he therein did die.

15 Pea thou didst breake the heads so great,
of whales that are so fel.

And gapest them to the folke to eate,
that in the deserts dwell.

16 Thou madest a spring with streames to
rise from rocke both hard and drie: (rise)
And eke thy hand hath made likewise,
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:

Thou setst to serue vs with their shine,
the

the light and eke the sun.
18 Thou doest appoint the endes and coastes,
of al the world about:
Both Summer heates, and winter frostes,
thy hand hath found them out.

19 Thinke on O Lord no time forget,
thy foes that thee defame:
And how the foolish folke are set,
to raile vpon thy name.

20 O let no cruel beast deuour,
thy Turtle that is true:
Forget not alway in thy power,
the poore that much doe rue,

21 Regard thy conenant and behold,
thy foes possesse the land:

Al lad and darke, for twoyne and old,
our Realme as now doth stand.

22 Let not the simple go away
with disappointed shame:
But let the poore and needie ate,
giue praise vnto thy name.

23 Kise Lord let be by thee maintaine,
the cause that is thine owne:
Remember how that thou blasphemd,
art by the foolish one.

24 The voice forget not of thy foes,
for they presuming bie,
As more and more increas of those
that hate thee spitefully.

Confitebimur tibi. psal. Lxxv. N.

*The faithfull do praise the name of the Lord, which
shal come to iudge at the time appointed, when
the wicked shal be put to confusion, and drinke the
cup of his wrath. Their pride shall be abated,
and the righteous shall be exalted to honor.*

Sing this as the 44. Psalme.

Vnto thee God we wil giue thanks,
we wil giue thanks to thee:
Both thy name is so neare, declare,
thy wondrous workes wil we.
3 I wil vprightly iudge, when get
conuenient time I may:
The earth is to wake and al therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hie.
4 I said vnto them let not by,
your railed hornes on hie:
And see that ye do with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne partes,
nor from the Westerne side:
For from forsaken wilbernes,
perfection doth procede.

6 For why the Lord our God he is,
the righteous iudge alone:
He putteth downe the one and sets,
another in the throne.

7 For why a cup of mightie wine,
is in the hand of God:
And al the mightie wine therein,
himselke doth power abysad.

8 As for the lees and filthy dregs,
that do remaine in it:
The wicked of the earth shall drinke,
and sucke them euery whitt.

9 But I wil talke of God (I say)
of Jacobs God therfore:
And wil not cease to celebrate,
his praise for euermore.

10 In sunder breake the hornes of all,
vngodly men wil I:
But then the hornes of righteous men,
shal be exalted hie.

*Gloria patri,
To Father, Sonne, and holy Ghost,
all glory be therefore,
As in beginning was, is now,
and shal be euermore.*

In Iudæa. Psal. Lxxvi. I.H.

This Psalme setteth forth the power of God, &
care for the defence of his people in Ierusalem, in
the destruction of the arme of Senacherib, and
exhorteth the faithfull to be thankfull for the
same.

Sing this as the 66. Psalme,

That that now in Ierusalem,

the

the Lord is clearely knowne:
His name is great in Israel,
a people of his owne.

2 At Salem he his tentes hath pight,
to tary there a space:

In Zion eke he hath delight,
to make his dwelling place.

3 And there he brake both sword and bowe,
the sword, the speare and shield.
And brake the ray to ouerthrow,
in battaile on the field.

4 Thou art more worthy honoꝝ Lord,
more might in thee doth lie
When in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoild through thee,
and they are salne on sleepe:

Through men of war no helpe can be,
themselues they could not keepe,

6 At thy rebuke O Jacobs God,
when thou dost them reproue:
As halfe in sleepe their chariots stood,
no hoyle men once did moue.

7 For thou art dreadfull Lord in daide,
what man the courage hath,
So bide thy sight and doth not dread,
when thou art in thy wrath?

8 When thou dost make thy iudgements hard
from heauen through the ground:
When al the earth full foze afraid,
in silence shall be found.

9 And that when thou O God dost stand,
in iudgement foꝝ to speake:

To saue the afflicted of the land,
on earth that are fol weake.

10 The fury that in man doth raigue,
shal turne vnto thy praise:

Hereafter Lord do thou restraine,
their wrath and threats alwaies.

11 Make vowes and pay them to your God,
ye folke that nigh him be:

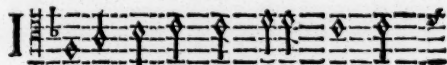
Bring giftes al ye that dwell abrood,
foꝝ dreadfull sure is he.

12 For he doth take both life and might,
from prince great of birth:

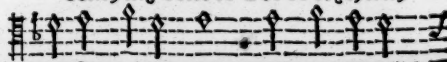
And ful of terroꝝ is his sight
on al the kings on earth.

Voce mea ad, psal. lxxvii. I.H.

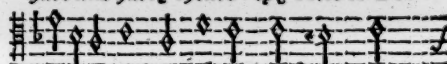
The Prophet in the name of the Church, rehearseth the greatnes of his affliction, and his greuous temptation: whereby he was d-men to this end, to consider his former conuersation, and the continuall course of Gods Worke in the preservation of his seruants: and so he confirmeth his faith against these temptations.



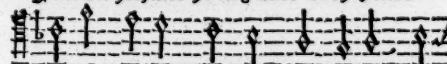
With my voice to God do crye, with



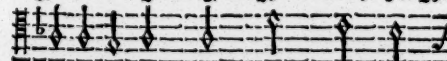
hart and hartly cheare: My voice to God



I lift on hie, and he my suite doth heare:



1. In time of grieve I sought to God, by night



no rest I tooke: But stretcht my hands to



him abroad: my soule comfort foꝝooke,

3 When I to thinke on God intend,
my trouble then is moze:

I spake but could not make an end,
my breath was stopt so foze,

4 Thou holdst mine eyes alwaies from rest,
that I alwaies awake:

With feare am I so foze opprest,
my speech doth me foꝝake.

5 The daies of old in mind I cast,
and oft did thinke vpon:

The times and ages that are past,
ful many yeares agone.

6 By night my songes I call to minde,
once made thy praise to shew:

And with my hart much talke I finde,
my spirites do search to know.

7 **W**ill God said I at once for all,
cast off his people thus?
So that no time henceforth he shall,
be friendly vnto vs?
8 **W**hat is his goodnes cleane decayd,
for euer and a day?
9 **I**s his promise now decayd
and doth his truth decay?
10 **A**nd wil the Lord our God forget,
his mercies manifold?
11 **S**hal his wrath increase so whote,
his mercies to withhold?
12 **A**t last I said my weakenes is,
the cause of this mistrust:
13 **G**ods mightie hand can mend al this,
and chaunge it when he lust,

The ii. part.

14 **I** wil regard and thinke vpon,
the working of the Lord:
15 **A**l his wonders past and gone,
I gladly wil record.
16 **H**ea al his works I wil declare,
and what he did deuise:
17 **T**o tel his factes I wil not spare,
and eke his counsell wise,
18 **T**hy words (O Lord) are al vpight,
and holy al abroad:
19 **W**hat one hath strength to match the might,
of thee O Lord our God,
20 **T**hou art a God that oft doest shew,
thy wonders euery houre:
21 **A**nd so dost make the people know,
thy vertue and thy power,
22 **A**nd thine owne folke thou doest defend,
with strength and stretched arme:
23 **T**he sons of Jacob that descend,
and Iosephs seede from harme,
24 **T**he waters Lord perceaued thee,
the waters say thee wel:
25 **A**nd they for feare away did fle,
the depthes on trembling sel.
26 **T**he cloudes that were both thicke & black,
did raine sun plentifully:
27 **T**he thunder in the aire did cracke,
thy shaltes abroad did fle.
28 **T**hy thunder in the fire was hard,

the lightenings from aboute:
29 **W**ith flashes great made them afraid,
the earth did quake and moue.

30 **T**hy waies within the sea do lie,
thy pathes in waters deepe,
31 **B**ut none can there thy steps espie,
nor know thy pathes to keepe.
32 **T**hou leadeest thy folke vpon the land,
as sheepe on euery side:
33 **T**hrough Moyses and through Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. lxxviii. T. S.

*He sheweth how God of his mercy chose his church
of the posterity of Abraham, casting in their
teeth the stubborne rebellio of their fathers, that
their children might not onely understand, but
God of his free mercies made his covenant with
their ancestors, but also seeing them so malici-
ous and peruerse, might be ashamed, and so
turne wholly to god. In this Psalme the holy ghost
hath comprehended (as it were) the summe of
al Gods benefites, to the intent the ignorant and
grosse people might see in few wordes the effect
of the whole histories.*

Attend my people to my lawe, and to
my wordes incline: My mouth shal speake
strange parables, and sentences diuine.
Which we our selues haue hard and leard
euen of our fathers old: And which for
our instruction, our fathers haue vs told.

4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race praise,
and al his woorkes of wonder.

5 So Jacob he commaundement gaue,
how Israel should liue:

Willing our fathers should the same,
vnto their children giue.

6 That they and their posteritie,
which were not sponge vp tho:

Should haue the knowledge of thy law,
and teach their seds also.

7 That they may haue the better hope,
in God that is aboue:

And not forget to keepe his law,
and his precepts in loue.

8 For being as their fathers were,
rebellling in Gods sight:

And would not frame their wicked harts,
to knowe their God aright.

9 How went the people of Ephraim,
their neighbors for to spoile:

Shooting their darts the day of war,
and yet they tooke the soile.

10 For why? they did not keepe with God,
the covenant that was made,

For yet would walke oylead their lines,
according to his trade.

11 But put into oblivion,
his counsel and his wil:

And al his woorkes most magnifike,
which he declared stil.

The ii. part.

12 What wonders to our forefathers,
did he him selfe disclose:

In Egypt land within the field,
that called is Whancos?

13 He did diuide and cut the sea,
that they might passe at once:

And made the waters stand as flil,
as doth an heape of stones.

14 He led them secret in a cloude,
by day when it was bright:

And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocke in wilderness,

and gaue the people drinke:
As plentiful as when the deapes,
doe flow vp to the drinke.

16 He drew out riuers out of rockes,
that were both drie and hard:

Of such aboundance that no founts,
to them might be compard.

17 Yet for al this against the Lord,
their sin they did increase:

And stirred him that is most hie,
to wrath in wilderness.

18 They tempted him within their harts,
like people of mistrust.

Requiring such a kind of meate,
as serued to their lust.

19 Saying with murmuration,
in their vnfaithfulness:

What can this God provide for vs,
a feast in wilderness.

20 Behold he strake the stonie rocke,
and founts forthwith did flow:

But can he now giue to his folke,
both bread and flesh also?

21 When God hard this he wared wrath,
with Jacob and his seds:

So did his indignation,
on Israel proceede.

The iii. part.

22 Because they did not faithfully,
belcene and hope that he:

Could alwaies helpe and succour them,
in their necessitie.

23 Wherefore he did commaund the cloudes,
forthwith they brake in sunder:

24 And rained down Hanna for them to eate,
a foode of much wonder.

25 When earthly men with Angels sode,
were sed at their request:

26 He bad the East wind blow away,
and brought in the Southwest.

27 And rained down flesh as thicke as dust,
and fowles as thicke as lanes:

28 Which he did cast amids the place,
where al the tents did stand.

29 Then did they eate exceedingly,

and

and al men had their sills:
Pet moze and moze they did desire,
 to serue their lustes and wils.
 30 But as the meate was in their monthes,
 his wrath vpon them fel:
 31 And slew the flower of al their youth,
 and choise of Israel,
 32 Pet fel they to their wonted sin,
 and stil they did him griene:
 For al the wonders that he wrought,
 they would not him belene.
 33 Their daies therefore he shortened,
 and made their honoz vaine:
 34 Their yeares did wast and passe away,
 with terroze and with paine.
 35 But euer when he plagued them,
 they sought him by and by:
 Remembryng then he was their strength,
 their helpe and God most hie,
 36 Though in their mouthes they did but glose
 and flatter with the Lord.
 And with their tongues and in their hartes,
 dissembled euery word.

The iiii. part.

37 For why their hartes were nothing bent,
 to him noz to his trade:
 For yet to keepe oz to perfoyme,
 the couenant that was made.
 38 Pet was he stil so merciful,
 when they deserued to die:
 What he forgane them their misdoedes,
 and would not them destroy.
 Prea many a time he turnd his wrath,
 and did himsele aduise:
 And would not suffer al his whole,
 displeasure to arise.
 39 Considering they were but flesh,
 and euen as a wind.
 What passeth away and cannot wel,
 retorne by his owne kind.
 40 How often times in wilderness,
 did they their Lord prouoke:
 How did they mone and stir the Lord,
 to plague them with his stroke?
 41 Pet did they turne againe to sin,
 and tempted God eslane.

Prescribing to the holy Lord,
 what things they would haue done.

42 Not thinking of his hand and power,
 noz of the day when he:
 Deliuered them out of the hands,
 of the fierce enemie.
 43 For how he wrought his miracles,
 as they themselues beheld:
 In Egypt and the wonders that,
 he did in Zoan field.
 44 For how he turned by his power,
 their waters into bloud:
 That no man might recense his drinke,
 at river noz at fount.
 45 For how he sent them swarmes of flies,
 which did them soze annoie:
 And filld their countries ful of frogs,
 which should the land destroy.

The v. part.

46 For how he did commit their fruite,
 vnto the eatepillar:
 And al the labour of their handes,
 he gaue to the grasshopper.
 47 With hailestones he destroyed their vine,
 so that they were al lost.
 And not so much as wild figge trees,
 but he consumed with frost.
 48 And yet with hailestones once againe,
 the Lord their cattell smote:
 And al their flockes and hearde likewise,
 with thunderbolts ful hote.
 49 He cast vpon them in his ire,
 and in his fury strong:
 Displeasure, wrath, and euil spightes,
 to trouble them among.
 50 Then to his wrath he made a way,
 and spared not the least:
 But gaue vnto the pestilence,
 the man and eke the beast.
 51 He strake also the first borne al,
 that by in Egypt came:
 And al the chiefe of men and beastes,
 within the fentes of Ham.
 52 But as for al his owne deare folke,
 he did pre:serue and keepe.

A 2

And

And caried them through wilbernes,
euen like a flocke of sheepe,

53 Without al feare both safe and sound,
he brought them out of thzall:

Whereas their owne with rage of sea,
were ouerwhelmed al.

54 And brought them out into the coastes,
of his owne holy land:

Euen to the mount which he had got,
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land diuide:

And in their tentes he set the tribes,
of Israel to abide.

56 Yet for al this their God most hie,
they stirred and tempted still:

And would not keepe his testament,
nor yet obey his wil.

57 But as their fathers turned backe,
euen so they went astray:

Such like a bow that would not bend,
but fly and start away.

The vi. part,

58 And greued him with their hil altars,
with offerings and with fire:

And with their Idols vehemently,
prouoking him to ire.

59 Therewith his wrath began againe,
to kindle in his brest:

The naughtines of Israel,
he did so much detest.

60 When he forooke the tabernacle,
of Silo where he was:

Right conuersant with earthly men:
euen as his dwelling place.

61 When suffered he his might and power,
in bondage for to stand:

And gaue the honoz of his arke,
into his enemies hand.

62 And did commit them to the sword,
wrath with his heritage:

63 The young men were deuoured with fire,
maides had no marriage.

64 And with the sword the priestes also,
did perish euery one:

And not a widow left aline,

their death for to bemoane.

65 And then the Lord began to wake,
like one that slept a time:

And as a valiant man of war,
refreshed after time.

66 With Enmities in their hinder partes,
he strake his enemies all:

And put them then vnto a shame,
that was perpetuall.

67 When he the tent and tabernacle,
of Joseph did refuse:

As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he thought to dwel:

Euen the noble mount Sion,
which he did loue so wel.

69 Whereas he did his temple build,
both sumptuously and sure:

Like as the earth which he hath made,
for euer to endure.

70 When chose he Dauid him to serue,
his people for to keepe:

Which he toke vp and brought away,
euen from the foldes of sheepe.

71 As he did follow the ewes with young,
the Lord did him aduance:

To feede his people Israel,
and his inheritance.

72 When Dauid with a faithfull hart,
his flocke and charge did feede,

And prudently with al his power,
did gouerne them indeede.

Deus venerunt. Psal. Lxxix. I.H.

The Israelites complaine to God for the great calamitie, & oppression that they suffered, when Antiochus destroyed their temple and came Ierusalem: desiring Gods aide against his raging tyranny, least Gods name and religion should be contemned among the heathen, which should seeke thus forsaken and perishe.

Sing this as the 77. Psalme.

○ Lord the Gentiles do invade,
thine heritage to spoile:

Jeru.

Jerusalem an heape is made,
thy temple they despoile.
2 The bodies of thy saintes most deare,
abroad to birdes they cast :
The flesh of them that do thee feare,
the beasts deuoure and wast.

3 Their blond throughout Jerusalem,
as water spilt they haue :
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing stocke,
almost the world throughout :
The enemies at vs iest and mocke,
which diuel our coastes about.

5 Wilt thou O Lord thus in thine ire,
against vs euer fume ?
And shew thy wrath as hot as fire,
thy folke for to consume ?
6 Upon those people poure the same,
which did thee neuer know :
All realmes which cal not on thy name,
consume and ouerthrow.

7 For they haue got the upper hand,
and Jacobs seede destruid :
His habitation and his land,
they haue left waste and void.
8 Beare not in mind our former faultes,
with speede some pitie shew :
And aide vs Lord in all assaultes,
for we are weake and low.

The second part.

9 O God that giueth all health and grace,
on vs declare the same :
Weigh not our woakes our sins desace,
for honoz of thy name.
10 Why shal the wicked fil away,
to vs as people dumme :
In thy reproch reioice and say,
where is their God become.

Requie O Lord as thou seeest good,
before our eyes in sight :
Of all these folke thy seruants bloud,
which they spilt in dispight.
11 Receiue into thy sight in hast,
the clamours, grieve and wzing :
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band :
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue bene so bolde,
as to blaspheme thy name :
Into their laps with seuen fold,
repaie againe the same.
13 So we thy folke and pasture sheepe,
wil praise thee euermore :
And teach all ages for to keepe,
for thee like praise in store.

Qui regis Israel. psal. Lxxx. I.H.

A lamentable prayer to God, to helpe the miseries of the church, desiring him to consider their first estate, when his fauour shined towards them, to the intent that hee might finish that worke that he had begun.

Sing this as the 78. Psalme.

Thou heard that Israel doest keepe,
giue eare and take good heede :
Which ledest Joseph like a sheepe,
and doest him watch and seede.
2 Thou Lord I say whose seate is set,
on Cherubins full bight :
Shew forth thy selfe and do not let,
send downe thy beames of might.

3 Before Ephraim and Benjamin,
Manasses eke likewise :
To shew thy power do thou begin,
come helpe vs Lord arise.
4 Direct our hartes vnto thy grace,
conuert vs Lord to thee :
Shew vs the brightnes of thy face,
and then ful safe are we.

5 Lord God of hostes of Israel,
how long wilt thou I saie :
Against thy folke in anger swell,
and wilt not heare them praiſe.
6 Thou doest them feede with sorowes deepe,
their bread with teares they eate :
And drinke the teares that they do weepe,
in measure full and great.

7 Thou hast vs made a verie strife,
A 3

to

to those that dwell about :
 And that our foes do lone a life,
 they laugh and jest it out.
 8 O take vs Lord vnto thy grace,
 conuert our mindes to thee :
 Shew forth to vs thy ioyful face,
 and we shal safe be.

9 From Egypt where it grew not wel,
 thou broughtst a vine shal deare :
 The heathen folke thou didst expel,
 and thou didst plant it here.
 10 Thou didst prepare for it a place,
 and set her rootes ful fast :
 That it did grow and spring apace,
 and fill the land at last.

11 The hills were covered round about,
 with shade that from it came :
 And eke the Cedars high and stout,
 with branches of the same.
 12 Why then didst thou her wal destroye,
 her hedge pluckt vp thou haste :
 That al the folke that passe thereby,
 thy vine may spoile and waste.

The second part.

13 The Boze out of the wood so wilde,
 doth dig and roote it out :
 The furious beastes out of the field,
 deuoure it all about.
 14 O Lord of hostes returne againe,
 from heauen loke betime :
 Behold and with thy helpe sustaine,
 this poore vineyard of thine.

15 They plant I say thine Israel,
 whom thy right hand hath set :
 The same which thou didst lone so wel,
 O Lord do not forget.

16 They lop and cut it downe apace,
 they burne it eke with fire :
 And though the frowning of thy face,
 we perish in thine ire.

17 Let thy right hand be with them now,
 whom thou hast kept so long :
 And with the sonne of man whom thou,
 to this hast made so strong.

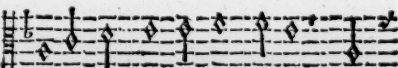
18 And so when thou hast set vs free,
 and saued vs from shame :

Then wil we neuer fal from thee,
 but cal vpon thy name.

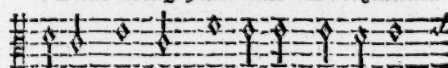
19 O Lord of hostes through thy good grace,
 conuert vs vnto thee :
 Behold vs with a pleasant face,
 and then shal we be safe.

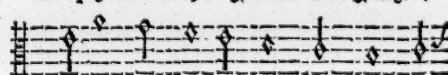
Exultate Deo. psal. lxxxj. I. H.

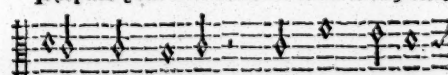
An exhortation to praise God both in hart and voice for his benefits, and to worship him onely. God condemnerh their ingratitude, and sheweth what great benefits they haue lost through their owne malice.

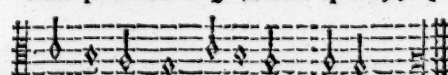
B 

Light and glay, in God reioice, which


is our strength and staie : We ioyful and


lift vp your voice, to Jacobs God I say, 2.


Prepare your instruments most met, some


ioiful Psalmes to sing : Strike vp with harpe


and lute so swete, on euery pleasant string.

3 Blow as it were in the new mone,
 with trumpets of the best :
 As it is vled to be done,
 at any solemne feast.

4 For this is vnto Israel,
 a statute and a trade :
 A law that must be kept ful wel,
 which Jacobs God hath made.

5 This clause with Josaph was decréed,
 when he from Egypt came :

That

That as a witnes at his seide,
Should stil obserue the same.
6 When God I say had so preparde,
to bring him from that land?
Whereas the speech which he had heard,
he did not understand,

7 I from his shoulders take saith he,
the burden cleane away:
And from the furnace quite him free,
from burning bricke of clare.
8 When thou in grieve didst cry and cal,
I holpe thee by and by:
And I did answer thee withal,
in thunder secretly.

9 Hea at the waters of discorde,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with mattering thou didst moue.
10 Heare O my folke O Israel,
and I assure it thee:
Regard and marke my wordes ful wel,
if thou wilt cleane to me.

The second part.

11 Thou shalt no God in thee reuerne,
of any land abroad:
For in no wise to bowe ond serue,
a strange and foraine god.
12 I am the Lord thy God and I,
from Egypt let te free:
When aske of me abundantly,
and I will giue it thee.
13 And yet my people would not heare,
my voice when that I spake:
For Israel would not obey,
but did me quite forsake.
14 When did I leene them to their wil,
in hardnes of their hart:
To walke in their owne counsels stil,
themselues they might conuert.

15 O that my people would haue heard,
the wordes that I did say:
And eke that Israel should regard,
to walke within my way.
16 How soone would I reuend their foes
and bring them downe ful low:
And turne my head vpon at those,

that would them ouerthrow.

17 And they that at the Lord do rage,
as haues should seeke him til.
But of his stocke the time and age,
should flourish euer il.
18 I would haue sed thee with the crop,
and finest of the wheate:
And make the rocke with hony drop,
that they their flis should eate.

Deus stetit in. psal lxxxii. I.H.

The Prophet declaring God to be present amongst
the Iudges & Magistrates, reproveth their par-
cialitie and vnrightheousnes, and exhorteth them
to do iustice: but seeing no amendment, he desi-
reth God to undertake the matter, and execute
iustice himselfe.

Sing this as the 77. Psalme.

And the praise with men of might,
the Lord himselfe did stand:
To pleade the cause of truth and right,
with Iudges of the land.
2 How long said he wil you proceed,
falie iudgements to award:
And haue respect for loue of meede,
the wicked to regard.

3 Whereas of due you should defend,
the fatherles and weakie:
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise defend the cause,
of poore men in their right:
And rid the needie from the clauies,
of tyrants seize and might.

5 But nothing wil they knowe or learne,
in vaine to them I talke:
They wil not see or ought discernie,
but stil in darkenes walke.
For lo, euen now the time is come,
that al things shal to nought:
And likewise lawes both al and some,
for gaine are sold and bought.

6 I had decreed it in my sight,
as God to take you al:
And children to the me of might,
for loue I did you cal.

¶ 4

7 But

7 But notwithstanding ye shal die,
as men and so decay :
O tyrants I shal you destroye,
and placke you quite away.

8 Up Lord and let thy strength be knowne,
and iudge the world with might :
For why? all nations are thine owne,
to take them as thy right.

Deus quis similis, psal. Lxxxiii. I.H.

*The people of Israel pray vnto the Lord to deli-
uer them from their enemies both at home and
a far off, which imagined nothing but their de-
struction : and they desire that all such wicked
people may (according as God was accustomed)
be stricken with the stormie tempestes of Gods
wrath, that they may knowe that the Lorde is
most hie vpon the earth.*

Sing this as the 77. Psalme.

Do not O God refraine thy tongue,
in silence do not stay :
Withhold not Lord thy selfe so long,
nor make no more delay.

2 For why? behold thy foes and see,
how they do rage and crie :
And those that beare an hate to thee,
hold vp their heades on hie.

3 Against thy folke they vse deceit,
and craftely enquire :
For thine elect to lie in waite,
their counsel doth conspire.

4 Come on said they let vs expel,
and plucke these folke away :
So that the name of Israel,
may vtterlie decay.

5 They all conspire within their hart,
how they may thee withstand :
Against the Lord to take a part,
they are in league and band.

6 The tentes of all the Edomites,
the Israelites also :
The Haggarens and Moabites,
with diuers other mo.

7 Ceal with Ammon and like wise,
doth Amaleck conspire :

The Palestines against thee rise,
with them that dwell at Tire.

8 And Assur eke is wel apaid,
with them in league to be :
And doth become a fence and aid,
to Lots posteritie.

9 As thou didst to the Madianites,
to serue them Lord echone :
As to Cicer, and to Jabin,
beside the brooke Kison.

10 Whem thou in Endor didst destroy,
and waste them through thy might :
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords appeare,
like Zeb and Dzeb then,
As Zebath and Zalmana were,
the kinges of Madian.

12 Which said let vs throughout the land,
in all the coastes abroad :
Possesse and take into our hand,
the faire houses of God.

13 Turne them O God with stormes as fast,
as whēles that haue no stay :
As like the chaffe which men do cast,
with windes to flie away.

14 Like as the fire with rage and fume,
the mightie forrest spiles :
And as the flame doth quite consume,
the mountaines and the hilles.

15 So let the tempests of thy wrath,
vpon their neckes be laid :
And of thy stormie wind and shower,
Lord make them all afraid.

16 Lord bring them all I thee desire,
to such rebuke and shame :
That it may cause them to enquire,
and learne to knowe thy name.

17 And let them enermore baille,
to shame and slaughter fall :
And in rebuke and obloquie,
to perish eke withall.

18 That they may know and seele full wel,
that thou art called Lord :
And that alone thou doest excel,

and

and raigne throughout the world.

Quam delecta. Psal. Lxxiii. I. H.

David driven forth of his countrey, desireth most ardently to come againe to the tabernacle of the Lorde, and the assembly of his saintes to prayse God, pronouncing them blessed that may so doe. Then he prayseth the courage of the people that passe through the wilderness to assemble themselves in Sion. Finally with praise of this matter, and confidence of Gods goodnes hee endeth the Psalme.

Sing this as the 67. psalme.

How pleasant is thy dwelling place,
O Lord of hostes to me?

The tabernacles of thy grace,
how pleasant Lord they be?

2 My soule doth long far to go,
into thy courtes abroad:

My hart doth lust, my flesh also,
in thee the living God.

3 The sparrowes find a roome to rest,
and saue themselves from wrong:
And eke the swallowe hath a nest,
wherein to keepe her young.

4 These birdes full nigh thine altar may,
haue place to sit and sing:

O Lord of hostes thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell,
within thy house alwaies:
For they altimes thy fautes do tel,
and euer giue thee praise.

6 Wea happie sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke it in their hart.

7 As they go through the vale of teares,
they dig up fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.

8 From strength to strength, they walk full fast
no faintnes there shal be:
And so the God of Gods at last,
in Sion they do see.

9 O Lord of hostes to me giue heede

and heare when I do praye:
And let it through thine eares proceede.

O Jacobs God I saie.

10 O Lord our shield of thy god grace,
regard and so draw neare:
Regard I saie behold the face,
of thine annointed deare.

11 For why? within thy courtes one day,
is better to abide:

When other where to keepe a day,
a thousand daies beside.

12 Much rather would I keepe a doze,
within the house of God:

When in the tentes of wickednes,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship giue:

And no good thing shal he withhold,
from them that purelie liue.

14 O Lord of hostes that man is blest,
and happie sure is he:

That is perswaded in his breast,
to trust all times in thee.

Benedixisti Domine Psal. 85. I. H.

Because GOD withdrew not his rodde from his Church after the returne from Babylon, first they put him in mind of their deliuerance, to the intent that hee should not leaue the worke of his grace vnperfect. Next they complaine of their long affliction: And thirdly they reioice in hope of felicitie, promised for their deliuerance, which was a figure of Christes kingdom vnder which should be perfect felicitie.

Sing this as the 81. psalme.

Thou hast bene merciful in deede,
O Lord vnto thy land:

For thou restoredst Jacobs seede,
from thraldome out of hand.

2 The wicked wates that they were in
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst aswage,
that all thy wrath was gone:

And so didst turne thee from thy rage,

Q

with

with them to be at one.

4 **G**od our health do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie cease to be.

5 **W**hy? shal thine anger neuer end,
but stil procede on vs?
And shal thy wrath it selfe extend,
vpon all ages thus?

6 **W**ilt thou not rather turne therfore,
and quicken vs, that we:
And al thy folke may euermore,
be glad and ioy in thee?

7 **L**ord on vs doe thou declare,
thy goodnes to our health:
Shew forth to vs and do not spare,
thine aide and sauing health.

8 **I** wil harke what God saith, for he
speakes to his people peace:
And to his saintes that neuer they
returne to foolishnes.

9 **F**or why? his helpe is stil at hand,
to such as doe him feare:
Whereby great glozie in our land,
shal diuel and flozish there.

10 **F**or truth and mercie there shal meete,
in one to take their place?
And peace shal iustice with kisse greet,
and there they shal embrace.

11 **A**s truth from earth shal spring apace,
and flozish pleasantly:
So righteousness shal shew her face,
and loke from heauen hie.

12 **W**ea God himselfe shal take in hand,
to giue vs ech good thing:
And through the coastes of all the land,
the earth her fruites shal bring.

13 **B**efore his face shal iustice goe,
much like a guide or way:
He shal direct her steps also,
and keepe them in the way.

Inclina Domine. psal. lxxxvi. I. H.

¶ David sore afflicted and forsaken of all, pray-
eth fervently for deliuerance: sometimes re-
bears his miseries, sometimes the mercies

received, desiring also to bee instructed of the
Lord, that he may feare him also, and glorifie his
name. Hee complaineth also of his aduersaries
and requirerh to be deliuered from them.

Sing this as the 81. Psalme.

Lord boio thine eare to my request,
and heare me by and by:
With grievous paine and grieve oppress,
ful poore and weake am I.
2 **P**resterue my soule because my way,
and doings holie be:
And saue thy seruant (**G**od my Lord,)
that puts his trust in thee.

3 **T**hy mercy Lord on me expresse,
defend me eke withal:
For through the day I doe not cease,
on thee to crie and cal.
3 **C**omfort (**G**od Lord) thy seruantes soule,
that now with paine is pinde:
For vnto thee (Lord) I extoll,
and list my soule and minde.

5 **F**or thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentiful,
to all that call on thee.
6 **L**ord likewise when I do praise,
regard and giue an eare:
Marke wel the wordes that I shall say,
and all my prayers heare.

7 **I**n time when trouble doth me moue,
to thee I doe complaine:
For why? I know and wel doe proue,
thou answerest me againe.
8 **A**mong the Gods **L**ord is none,
with thee to be compar'd:
And none can doe as thou alone,
the like hath not bene heard.

The second part.

9 **T**he gentiles and the people all,
which thou didst make and frame:
Before thy face on knees wil fall,
and glorifie thy name.
10 **F**or why thou art so much of might,
all power is thine owne:
Thou workest wonders stil in sight,

for thou art God alone.

11 **W**h teach me Lord thy way, and I
shal in thy truth pzoceede :
Woyne my heart to thee so nle,
that it thy name may bread.
12 **T**o thee my God wil I giue praise,
with all my heart (O Lord)
And glorifie thy name alwaies,
for ever through the wo:ld.

13 **F**or why? thy mercy shewed to me
is great and doth excell:
Thou settest my soule at libertie,
out from the lower hell.
14 **O** Lord the proud against me rise,
and heapes of men of might :
They seeke my soule and in no wise,
wil haue thee in their sight.

15 **T**hou Lord art merciful and meek,
full slack and slow to wrath :
Thy goodnes is full great, and eke
thy truth no measure hath.
16 **W** turne to me and mercy grant,
thy strength to me apply :
W helpe and saue thine owne seruant,
thy handmaides sonne am I.

17 **W**h me some signe of fauour shew,
that all my foes may see :
Wnd be ashamed because Lord thou,
doest helpe and comfort me.

Fundamenta eius. Psal. Lxxxvii. I.H.

The holy Ghost promisseth that the conditi-
on of the Church, which was in miserie after the cap-
tinitie of Babylon, should be restored to great ex-
cellency, so that there shoulde be nothing more
comfortable, then to bee numbred among the
members thereof.

Sing this as the 81. psalme.

That Citie shal full well endure,
her ground worke stil doth stay:
Upon the holie hils ful sure,
it can no time decay.
2 **G**od loues the gates of Sion best,
his grace doth there abide :
He loued them moze then al the rest,
of Jacobs tentes beside,

3 **F**ul glorious things reported be,
in Sion and abroad :
Great things I say are said of thee,
thou Citie of our God.

4 **W**h Rahab wil I cast an eie,
and beare in minde the same :
Wd Babylon shal eke applie,
and learne to know thy name.

5 **L**oe Dalestine and Tire also,
with Ethiop likewise :

W people old ful long agoe,
were bozne and there dis rise.

6 **W** Sion they shal say abroad,
that diners men of fame :

Wue there sprung vp, and the his God,
hath founded fast the same.

7 **I**n their recordes to them it shal,
through Gods deuise appeare :

W Sion that the chiefe of all,
had his beginning there.

8 **T**he Trumpeters with such as sing,
therein great plentie be :

W y fountaines and my pleasant springs,
are compass al in thee.

Domine Deus. psal. Lxxxviii. I.H.

*A gteuous complaint of the faithfull, sore af-
flicted by sickness, persecution, and aduersitie: be-
ing as it were left of God without any consolati-
on, yet he calleth on God by faith, and striueth
against desperation: complainyng himselfe to be
forsaken of all earthly helpe.*

Sing this as the 77. psalme.

Lord God of health the hope and stay,
thou art alone to me :

I cal and crie throughout the day,
and al the night to thee.

2 **W** let my praises some ascend,
vnto thy sight on hie :

Incline thine eare O Lord entend,
and harken to my crie.

3 **F**or whie? my soule with woe is fill,
and doth in trouble dwell :

W y life and breath almost doth yeeld,
and prayeth nie to hel.

4 **I** am estimad as one of them,

sp 2

that

that in the pit do fall :
And made as one among those men,
that haue no strength at all.

5 As one among the dead and free,
from things that here remaine :
It were moze ease for me to be,
with them the which are slaine.
6 As those that lie in graue I say,
whom thou hast cleane forgot :
The which thy hand hath cut away,
and thou regardst them not.

7 As like to one shut vp full sure,
within the lower pit :
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full soze on me doth lie :
And all thy stormes against me rise,
my soule to bere and trie.

9 Thou puttest my friends far off from me,
and makest them hate me soze :
I am shut vp in prison fast,
and can come forth no moze.
10 My sight doth faile through griefe and wo,
I call to thee O God :
Throughout the day my handes also,
to thee I stretch abroad.

The second part.

11 Doeest thou vnto the dead declare,
thy wondrous woorkes of fame :
Shal dead to life againe repaire,
and praise thee for the same ?
12 O that thy louing kindnes Lord,
be preached in the graue ?
O that with them that are bestrowd,
thy truth her honour haue :
13 Shal they that lie in darke full low,
of all thy wonders wot ?
O that there shal they thy iustice know,
where all things are forgot.
14 But I O Lord to thee alway,
do crye and call apace :
My prayer eke ere it be day,
shal come before thy face.
15 Why doest thou Lord abhorre my soule,

in griefe that seeketh thee ?
And now O Lord whie doest thou hide,
thy face away from me ?

16 I am afflicte as dying still,
from youth this manie a yeare :
Thy terrozs which do bere me ill,
with troubled mind I beare.

17 The furies of thy wrathful rage,
ful soze vpon me fall :
Thy terrozs eke do not allwage,
but me oppresse withal.

18 All day they compass me about,
as water at the tide .
And al at once with streames full stout,
belet me on ech side.

19 Thou settest far from me my friends,
and louers euerte one :
Pea and mine old acquaintance al,
out of my sight are gone.

Misericordias. psal. Lxxxix. I.H.

With many wordes doth the Prophet praise the goodnes of God, for his testament and couenant that he had made betweene him and his elect by Iesus Christ the sonne of David : then doth hee complaine of the great ruine, and desolation of the kingdome of David, so that to the outwarde appearence the promise was broken. Finally he prayeth to be deliuered from his afflictions, making mention of the shortnes of mans life, & confirming him selfe by Gods promise.

Sing this as the 67. Psalme.

T sing the mercies of the Lord,
my tongue shal neuer spare :
And with my mouth from age to age,
thy truth I shal declare.

2 For I haue said that mercie shal,
for euermoze remaine :
In that thou doest the heauens stay,
thy truth appeareth plaine.

3 To mine elect saith God I made,
a couenant and behest :
My seruant David to perswade,
I sware and did protest.

4 Why shide for euer I will stay,
and stablish it full fast :

And stil vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth
thy wondrous woorkes O Lord:
Thy Saintes within thy Church on earth,
thy faith and truth recozd.

6 Who with the Lord is equal then,
in al the earth abroad:
Among the sons of al the gods,
what one is like our God:

7 God in assembly of his saintes,
is greatly to be dredd:
And ouer al that dwell abroad,
in terro: to be had.

8 Lord God of hostes in al the world,
what one is like to thee:
On euery side most mightie Lord,
thy truth is seene to be.

9 The raging sea by thine aduise,
thou rulest at thy wil:
And when the waues thereof arise,
thou makest them calme and stil.

10 And Egypt thou Lord hast subdued,
and thou hast it destroyed:
Pea thou thy foes with mightie arme,
hast scattred al abroad.

The ii. part.

11 The heauens are thine and stil haue beene
likewise the earth and land:
The world with al that is therein,
thou foundest with thy hand.

12 Both north & South, with East & West,
thy selfe didst make and frame:
Both Taboz mount and eke Hermon,
reioice and praise thy name.

13 Thine arme is strong and ful of power,
al might therein both lie:
The strength of thy right hand ech houre,
thou liftest vp on hie.

14 In righteousnes and equitie,
thou hast thy seate and place,
Mercy and truth are stil with thee,
and go before thy face.

15 That folke is blest that knoweth aright,
thy present power O God:

For in the fauour of thy sight,
they walke ful safe abroad.

16 For in thy name throughout the day,
they ioy and much reioice:
And through thy righteousnes haue they,
a pleasant fame and noise.

17 For why? their glory, strength and aide,
in thee alone doth lie:

Thy goodnes eke that hath vs staid,
shal lift our hope on hie.

18 Our strength that doth defend vs wel,
the Lord to vs doth bying:

The holy one of Israel,
he is our guide and King.

19 Sometime thy wil vnto thy saintes,
in visions thou dost shew:

And thus then thou dost say to them,
thy minde to make them know.

20 A man of might I haue erect,
your King and guide to be:
And set him vp whom I elect,
among the folke to me:

The iii. part.

21 My seruant David I appoint,
whom I haue searched out:

And with my holy oile annoint,
him King of al the rout.

22 For why? my hand is reade stil,
with him so: to remaine:

And with mine arme also I wil,
him strengthen and sustaine.

23 The enemies shal not him oppresse,
they shal not him deuour:

Ne yet the sonnes of wickednes,
of him shal haue no power.

24 His foes likewise wil I destroy,
before his face in sight:

And those that hate him I wil plague,
and strike them with my might.

25 My truth and mercy eke withal,
shal stil vpon him lie:

And in my name his hope eke shal,
be lifted vp on hie.

26 His Kingdome I wil set to be,
vpon the sea and land:

And eke the running founts shal he:

¶ 3 embrace

embrace with his right hand.

- 27 He shal depend with al his hart,
on me and thus shall say:
My father and my God thou art,
my rocke of health and stay.
28 As one first bozne I wil him take,
of al on earth that springes:
His might and honoz I shal make,
aboue all worldly kings
29 My mercy shal be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I wil hold.
30 And eke his seede wil I sustaine,
for euer strong and sure:
So that his seate shall stil remaine,
while heauen doth endure.

The iiii. part.

- 31 If that his sons forsake my law,
and so begin to swerue:
And of my iudgements haue none awe,
no: wil not them obserue.
32 O: if they do not vse aright,
my statutes to them made:
And set al my commaundements light,
and wil not kepe my trade:
33 When with the rod I wil begin,
their doings to amend:
And so with scourging for their sin,
when that they do offend.
34 My mercy yet and my goodnes,
I wil not take him fro:
So: handle him with craftines,
and so my truth forgo.
35 But sure my couenant I wil hold,
with al that I haue spoke:
No word the which my lips haue told,
shal alter o: be broke.
36 Once sware I by my holines,
and that performe wil I:
With Dauid I shal keepe promise,
to him I wil not lie.
37 His seede for euermore shal raisn,
and eke his thzone of might:
As doth the sun it shal remaine,

for euer in my sight.

- 38 And as the Moone within the skie,
for euer standeth fast:
A faithful witnes from on hie,
so shall his kingdome last.
39 But now O Lord thou doest reiect,
and now thou chaungest cheare.
Hea thou art wroth with thine elct,
thine owne annointed deare.
40 The couenant with thy seruant made,
Lord thou hast quite vndone:
And down vpon the ground also,
hast cast his royal crowne.

The v. part.

- 41 Thou pluckst his hedges vp with might,
his wals thou dost confound:
Thou beatest eke his bulwarkes down,
and breakest them to the ground.
42 That he is soze destroyed and tozne,
of commers by throughout:
And so is made a mocke and scozne,
to al that dwell about.
43 Thou their right hand hast lifted vp,
that him so soze annoy:
And al his foes that him deuour,
lo thou hast made to ioy.
44 His swordes edge thou doest take away,
that should his foes withstand,
To him in war no victozy,
thou giuest no: upper hand.
45 His glozy thou dost also wast,
his thzone, his ioy and mirth:
By thee is ouerthzowne and cast,
ful low vpon the earth.
46 Thou hast cut off and made ful short,
his youth and lasty daies:
And raisd of him an il report,
with shame and great dispraise.
47 How long a way from me O Lord,
for euer wilt thou turne:
And shal thine anger stil alway,
as fire consume and burne?
48 O cal to mind remember then,
my time consumeth fast:
Why hast thou made the sons of men,
as things in vaine to wast.

49 What

49 What man is he that liueth here,
and death shall neuer see:
¶ From the hand of hel his soule,
shal he deliuer free.
50 Where is O Lord thine old goodnes,
so oft declared befoze:
Which by thy truth and vprightnes,
to Dauid thou hast swozne:

51 The great rebukes to mind do cal
that on thy seruants lie:
The railing of the people al,
borne in my brest haue I.
52 Wherewith O Lord thine enemies
blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.

53 Al praise to thee O Lord of hostes,
both now and eke for aie:
Through skie and earth in al the coastes,
Amen, Amen I say.

Domine refugium. Psal. xc. I.H.

¶ *Moses in his praier setteth before vs the eter-
nal fauour of God towards his, who are neither
admonished by the breuitie of their life, nor by
his plagues, to be thankfull: therefore Moses prai-
eth God to turne their hartes, and continue his
mercies towards them & their posterity for
euer.*

Sing this as the 78. Psalme.

Thou Lord hast bene our sure defence,
our place of ease and rest:
In al times past, yea so long since,
as cannot be exprest.

2 Where was made mountaine of hil,
the earth of world abrood:
From age to age and alwaies still,
for euer thou art God.

3 Thou grindest man through griefe & paine,
to dust of clay and then:
And then thou shalt againe returne,
againe ye sons of men.

4 The lasting of a thousand yeere,
what is it in thy sight?
As yester day it doth appeare,
or as a watch by night.

5 So sone as thou dost scatter them,
then is their life and trade:

Alas as chape and like the grasse,
whose beautie sone doth fade.
6 Which in the morning shines ful bright,
but fadeth by and by:
And is cut downe ere it be night,
al withered, dead and drie.

7 For through thine anger we consume,
our might is much decayd:
¶ And of thy feruent wrath and fume,
we are ful soze afraid.

8 The wicked workes that we haue wrought
thou settest befoze thine eie:
Our priuy faultes, yea eke our thoughtes,
thy countenance doth espie.

9 For through thy wrath our daies do wast,
thereof doth naught remaine:

Our yeares consume as wordes of blast,
and are not cald againe.

10 Our time is threescore yeares and ten,
that we do liue on mold:

If one see fourscore surely then,
we count him wondrous old.

The ii. part.

11 Yet of this time the strength and chiefe,
the which we count vpon:
Is nothing els but painful griefe,
and we as blattes are gone.

12 Who once did know what strength is there
what might thine anger hath:
¶ In his hart who doth thee feare
according to thy wrath.

13 Instruct vs Lord to know and trie,
how long our daies remaine.
That then we may our hartes applie,
true wisdom to attaine:

14 Returne O Lord how long wilt thou,
forth on in wrath proceede:
Shew fauour to thy seruants now,
and helpe them at their neede,

15 Refresh vs with thy mercy soone
and then our ioy shal be:
Al time so long as life doth last,
in hart reioice shal we.

16 As thou hast plagued vs befoze,
now also make vs glad:
And for the yeares wherein ful soze,

¶ 4 affliction

affliction we haue had.

- 17 **W** let thy workes and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might.
18 **L**ord let thy grace and glory stand,
on vs thy seruants thus:
Confirme the workes we take in hand,
Lord prosper them to vs.

Qui habitat. psal. XCi. I.H.

*¶ Here is described in what assurance he liueth,
that putteth his whole trust in God, and com-
mitteth himselfe wholly to his protection in all
temptations. A promise of God to those that
loue him, know him, and trust in him to deliuer
them, and giue them immortal glory.*

Sing this as the 99. Psalme.

- H**e that within the secret place,
of God most hie doth dwell:
In shadowe of the mightiest grace,
at rest shal keepe him wel.
2 **T**hou art my hope and my strong hold,
I to the Lord wil say:
God he is in him wil I,
my whole affiance stay.
3 **H**e shal defend thee from the snare,
the which the hunter laid:
And from that deadly plague and care,
whereof thou art affraid.
4 **A**nd with his wings shal couer thee,
and keepe thee safely there.
His faith and truth thy fence shal be,
as sure as shield and speare.
5 **S**o that thou shalt not neede I say,
to feare or be affright:
Of al the shaftes that fly by day,
nor terroꝝ of the night.
6 **F**oꝝ of the plague that pryncly,
doth walke in darke so fast:
Foꝝ yet of that which doth destroy,
and at noone daies doth wast.
7 **P**ea at thy side as thou dost stand,
a thousand dead shal be:
Ten thousand eke at thy right hand,

and yet thou shalt be free.

- 8 **B**ut thou shalt see it foꝝ thy part,
thine eies shal wel regard:
That euen like to their desert,
the wicked haue reward.
9 **F**oꝝ why? **L**ord I haue a lust,
to stay my hope on thee:
And in the hiest put my trust,
my sure defence is he.
10 **T**hou shalt not neede no ill to feare,
with thee it shal not mel:
Foꝝ yet the plague shal once come nere,
the house where thou dost dwell.
11 **F**oꝝ why? vnto his Angels al,
with charge commaundeth he:
That til in al thy waies they shal,
preserue and prosper thee.
12 **A**nd in their hands shal thee beare vp,
til waiting thee vpon:
So that thy foote shal neuer chaunce,
to spurne at any stone.
13 **U**pon the Lion thou shalt go,
the Adder fel and long:
And treade vpon the Lions young,
with Dragons stent and strong.
14 **F**oꝝ he that trusteth vnto me,
I wil dispatch him quite:
And him defend because that he,
doth know my name aright.
15 **W**hen he foꝝ health on me doth cry,
an answer I wil giue:
And from his griefe take him wil I,
in glory foꝝ to liue.
16 **W**ith length of yeares and daies of wealth
I wil fulfil his time:
The goodnes of thy sauing health,
I wil declare to him.
Bonum est confiteri. psal. xcii. I.H.
*This Psalme was made to be song on the Sabbath,
to stir up the people to acknowledge God, and to
praise him in his workes. The Prophet reioiceth
therein, but the wicked is not able to consider
that the vngodly when he is most flourishing,
shal most speedely perish. In the end is described
the felicitie of the iust, planted in the house of
God to praise the Lord.*

Sing

Sing this as the 38. Psalme.

It is a thing both good and meete,
to praise the highest Lord:
And to thy name O thou most high,
to sing in one accord.

2 To shewe the kindnes of the lord,
betime ere day be light:
And eke declare his trueth abroad,
when it doth daye to night.

3 Upon ten stringed Instrument,
on lute and harpe so sweete:
With all the mirth you can inuent,
of instruments most meete.

4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue toy in hart and voyce,
thy handy worke to see:

5 O lord how glorious and how great
are all thy works so stout:
So deeply are thy counsels set,
that none can trie them out.

6 The man vnwise hath not the wit,
this geare to passe to bying:
And all such fooles are nothing fit
to vnderstand this thing.

7 When so the wicked at their will
as grasse do spring full fast;
They when they flourish in their ill,
for euer shalbe waste.

8 But thou art mighty lord most high,
yea thou doest raigne therfore:
In euery tyme eternally,
both now and euermore.

The second part.

9 For why, O lord behold and see,
behold thy foes I say:

How all that worke iniquitie,
shall perish and decay.

10 But thou like as an Unicorne,
shalt lisse mine hope on bie:

With fresh and new prepared oyle,
thine oynted king am I.

11 And of my foes before mine eyes,
shal see the fall and shame:

Of all that vp against me rise,
mine eare shall heare the same.

12 The iust shall flourish vp on hie,
as Date trees bud and blowe
And as the Cedars multiplie
in Libanus that growe.

13 For they are planted in the place
and dwelling of our God:

Within his courts they spring apace
and flourish all abroad.

14 And in their age more fruite shal bying,
both fat and wel besene:
And pleasantly both bud and spring
with boughes and banches greene.

15 To shewe that God is good and iust,
and vpright is his will:
He is my rock, my hope and trust,
in him there is no ill.

Dominus regnauit. psal. xciii. I.H.

¶ He praiseth the power of God in the creation of the world, & beatech down all people which lift them vp against his maiestie, and prouoketh to consider his promises.

Sing this as the 30. Psalme,

The lord as king aloft doth raigue,
in glory goodly dight:

And he to shewe his strength and maine
hath girt him selfe with might.

2 The Lord likewise the earth hath made
and shaped it so sure:

No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seate was set before:

Beyond all end that can be thought,
thou hast bene euermore.

4 The floods O lord, the floods do rise
they roare and make a noise:

The floods I say did enterprise
and lifted vp their voice.

A

3 Den

5 **Y**ea though the stormes arise in sight,
 though seas do rage and swell:
The Lord is strong and moze of might,
 for he on high doth dwell.
 6 **A**nd looke what promise he doth make
 his household to defend:
For iust and true they shal it take
 all times withouten end:

Deus ultionum. psal. xciii. I.H.

He prayeth vnto God against the violence & arrogancy of tyrants. Then doth hee comfort the afflicted by the good issue of their affliction as he felt in himselfe, and did see in others, and by the ruine of the wicked, whom the Lord wil destroy

Sing this as the 88. psalme.

O Lord thou doest reuenge all wpong
 that office longes to thee:

Sith vengeance doth to thee belong
 declare that all may see.

2 **S**et forth thy selfe for thou of right,
 the earth doest iudge and guide:

Reward the proud and men of might,
 according to their pride.

3 **H**ow long shal wicked men beare sway,
 with lifting vp their voice:

How long shal wicked men I say,
 thus triumph and reioyce?

4 **H**ow long shal they with brags burst out
 and proudly prate their fill.

Shal they reioyce that be so stout,
 whose works are euill.

5 **T**hy flock O Lord thine heritage
 they spoile and bere full sore:

Against thy people they doe rage,
 still dayly moze and moze.

6 **T**he widowes which are comfortles,
 and strangers they destroy:

They slay the children fatherles,
 and none doth put them by.

7 **A**nd when they take these things in hand
 this talke they haue of thee:

Can Jacobs God this vnderstand,

such no, he cannot see.

8 **O** folke vnwise and people rude
 some knowledge now discern:
He fooles among the multitude,
 at length begin to learne.

9 **T**he lord that made the care of man,
 he needes of right must beare:
He made the epen all things must then,
 before his face appeare.

10 **T**he lord doth al the world correct,
 and make them vnderstand
Shal he not then pour dedes detect,
 how can ye scape his hand?

The second part.

11 **T**he lord doth know the thoughts of man
 his hart he seeth full plaine

The lord I say mens thoughts doth scan,
 and findeth them but vaine.

12 **B**ut lord that man is happy sure
 whome thou doest keepe in awe:
And through correction doest procure
 to teach him in thy lawe.

13 **W**herby he shal in quiet rest,
 in time of trouble sit:
When wicked men shal be suppress,
 and fall into the pit.

14 **F**or sure the lord wil not refuse,
 his people for to take:
His heritage whom he did chuse,
 he wil no time forsake.

15 **U**ntil that iudgement be decreede
 to iustice to conuert:
That all may follow her with speede,
 that are of vpright hart.

16 **B**ut who vpon my part doth stand
 against the cursed traine:
O who shal rid me from their hand,
 that wicked works maintaine.

17 **E**xcept the lord had been mine aide,
 mine enemies to repell:
My soule and life had now been laid,
 almost as lowe as hel.

18 **W**hen I did say my foote doth slide

and now am like to fall:
Thy goodnes lord did so prouide,
to stay me by withall,
19 When with my selfe I mused much
and could no comfort finde
Then lord thy goodnesse did me touch,
and that did ease my minde.
20 Wilt thou inhaunt thy selfe and drawe
with wicked men to sit:
Which with pretence in stead of lawe,
much mischiefes do commit.
21 For they consult against the life
of righteous men and good:
And in their counsels they are rise
to shed the guilelesse blood:
22 But yet the lord he is to me
a strong defence or lock:
He is my God to him I flee
he is my strength and rock.
23 And he shall cause their mischiefes all
themselves for to annoy:
And in their malice they shal fall
our God shal them destroy.

Venite exultemus. psal.xcvi. I.H.

An exhortation to praise God for the gouernance of the world, and the election of his Church. An admonition not to followe the rebellion of the old fathers that tempted God in the wilderness, for the which they might not enter into the land of promise.

Sing this as Benedictus.

O Come let vs lift vp our voice,
and sing vnto the lord:
In him our rock of health reioyce
let vs with one accord.
2 Hea let vs come before his face,
to geue him thanks and praise:
In singing psalmes vnto his grace,
let vs be glad alwaies.

3 For why? the lord he is no doubt
a great and mighty God:
A king aboue all Gods throughout

in all the world abroad.
4 The secretes of the earth so deepe,
and corners of the land:
The tops of hills that are so steepe,
he hath them in his hand.
5 The sea and waters all are his,
for he the same hath wrought
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bowe and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs al.
7 For why? he is the lord our God,
for vs he doth prouide.
We are his folke he doth vs feede,
his sheepe and he our guide.
8 Today if ye his voice wil heare,
then harden not your hart:
As ye with grudging many a peare
prouokt me in desert.
9 Whereas your fathers tempted me,
my power for to proue:
By wondrous works when they did see
yet still they would me moue.
10 Twile twenty yeares they did me greue,
and I to them did say:
They erre in hart and not beleue
they haue not knowen my way.
11 Wherefore I sware when that my wrath
was kindled in my brest:
That they should neuer tread the path,
to enter to my rest.

Cantate Domino. psal.xcvi. I.H.

An exhortation both to the Iewes and Gentils to praise God for his mercy. And this specially ought to be referred to the kingdome of Christ.

Sing this as the 77. Psalme.

Sing ye with praise vnto the lord,
new songs of ioy and mirth:
Sing vnto him with one accord,

all people on the earth.

2 **P**ea sing vnto the Lord I say,
praise ye his holy name
Declare and shewe from day to day,
saluation by the same.

3 Among the heathen eke declare,
his honoz round about:
To shewe his wonders do not spare,
in all the world throughtout.

4 **F**or why, the lord is much of might,
and worthy praise alway:
And he is to be drede of right,
aboue all Gods I say.

5 **F**or all the gods of heathen folke,
are Idols that will fade
But yet our God he is the lord,
that hath the heauens made.

6 All praise and honoz eke do dwel,
for aye before his face:
Both power and might likewise excell
within his holy place.

7 **A**scribe vnto the lord alway
ye people of the world:
All might and worship eke I say,
ascribe vnto the lord.

8 **A**scribe vnto the lord also,
the glory of his name:
And eke into his courts do goe
with gifts vnto the same.

The second part.

9 **F**all downe and worship ye the lord
within his temple hyght:

Let all the people of the world
be fearfull at his sight.

10 **T**el all the world be not agast,
the lord doth raigne aboue:
Pea he hath set the earth so fast,
that it doth neuer moue.

11 And that it is the lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.

12 **T**he heauens shall great toy begin,

the earth eke shall reioyce:
The sea with all that is therein
shal shoute and make a noyce.

13 **T**he field shal toy and euery thing,
that springeth of the earth:

The wood and euery tree shal spring
with gladnes and with mirth.

14 **B**efore the ptesence of the lord,
and comming of his might:
When he shal iustly iudge the world,
and rule his folke with right.

Dominus regnauit psal. xcviij. I.H.

The Prophet exhorteth all to reioyce for the coming of the kingdome of Christ, dreadfull to the rebels and idolaters, and ioyfull to the iust, whom he exhorteth to innocencie, to reioysing, and to thanksgenung.

Sing this as the 78. Psalme.

The Lord doth raigne whereat the earth,
may toy with pleasant voyce
And eke the hills with ioyfull mirth,
may triumph and reioyce.

2 Both cloudes and darchnes eke do swet
and round about him beate:
Pea right and iustice euer dwel
and bide about his seate.

3 **P**ea fire and heate at once do runne
and goe before his face:
Which shall his foes and enemies burne
abroad in euery place.

4 His lightning eke shal bright dō blase
and to the world appeare:
Whereat the earth dō looke and gase
with drede and deadly feare.

5 **T**he hills like ware dō melt in sight,
and ptesence of the lord:
They fled before that Rulers might
which guyderh all the world.

6 **T**he heauens eke declare and shew
his iustice forth abroad:
That all the world may see and know

the glory of our God.

7 Confusion sure shal come to such
as worship Idols vaine

And eke to those that glory much
dumme pictures to maintaine.

8 For all the Idols of the world,
which they as Gods do call:

Shall feele the power of the lord
and downe to him shal fall.

9 With ioy shal Sion heare this thing,
and Iuda shal reioyce

For at thy iudgements they shal sing
and make a pleasant noyce.

10 That thou O lord art set on high,
in all the earth abroad

And art exalted wondrously,
aboue ech other God.

11 All ye that loue the lord do this,
hate all thing that is ill:

For he doth keepe the soules of his,
from such as would them spill.

12 And light doth spring vp to the iust
with pleasure for his part:

Great ioy, with gladnes, mirth and lust
to them of vpright hart.

13 We righteous in the lord reioyce,
his holines proclaim:

We thankfull eke with hart and voyce,
and mindfull of the same.

Cantate Domino. psal. xcviij. I.H.

*An earnest exhortation to all creatures to praise
the Lord for his power, mercy and fidelity in the
promise by Christ, by whom he hath communi-
cated his saluation to all nations.*

Sing this as the 78. psalme.

3 **O** Sing ye now vnto the lord,
a newe and pleasant song:
For he hath wrought throughout the world
his wonders great and strong,
with his right hand ful worship,

he doeth his foes deuoure:
And get him selfe the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his sauing health and might:

The lord doth eke his iustice shewe
in all the heathens sight.

4 His grace and truech to Israel
in minde he doth recozd:

That all the earth hath seene right wel
the goodnes of the lord.

5 Be glad in him with ioyful voyce,
all people on the earth:

Geue thanks to God sing and reioyce,
to him with ioy and mirth.

6 Upon the harp vnto him sing,
geue thanks to him with psalmes:

Reioyce before the lord our king,
with trumpets and with psalmes.

7 Dea let the sea with all therein,
for ioy both roare and swell:

The earth likewise let it begin
with all that therein dwell.

8 And let the flouds reioyce their fillis,
and clap their hands apace:

And eke the mountaines and the hilles,
before the Lord his face.

9 For he shal come to iudge and trie,
the world and every wight:

And rule the people mightely,
with iustice and with right.

Dominus regnauit. psal. xcix. I.H.

*He commendeth the power, equitie, & excellen-
cie of the kingdome of God by Christ, ouer the
Iewes and Gentils, and prouoketh them to mag-
nifie the same, and to serue the Lord, following
the example of the aunscient fathers, Moyses,
Aaron, and Samuel, who calling vpon God,
were heard in their prayers.*

Sing this as the 77. Psalme.

The Lord doth raigne although at it,
the people rage full foze:

3

Dea

4

Hea he on Cherubins doth ſit
though all the world doe roare.

2 The Lord that doeth in Sion dwell,
is high and wondrous great:
Aboue al folke he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mighty name,
for it is ſcarefull ſure:

And let them magnifie the ſame,
that holy is and pure.

4 The princely power of our king,
doth loue iudgement and right:
Thou only ruleſt euery thing,
in Iacob through thy might.

5 To praiſe the lord our God deuife,
all honoz to him doe:

His footſtoole worſhip him beſore,
for he is holy too.

6 Moſes, Aaron, and Samuel,
as prieſts on him did call:

When they did pray he heard them wel
and gaue them anſwere al.

7 Within the clowde to them he ſpake
then did they laboz ſtil:

To keepe ſuch lawes as he did make,
and poynted them vntil.

8 O lord our God thou diſt them heare
and anſweredſt them againe:

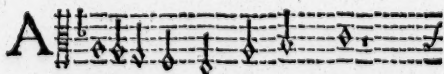
9 Thy mercy did on them appeare,
their deedes diſt not maintaine.

10 O laud and praiſe our lord and God
within his holy hill:

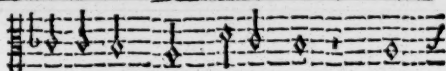
For why, our God throughout the world
is holy euer ſtil.

2. Iubilate Deo omnes. pſal. C.

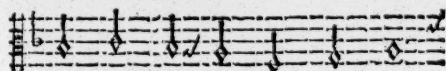
¶ He exhorteth all men to ſerue the Lord, who
hath made vs, and to enter into his courtes and
aſſemblies to praiſe his name.



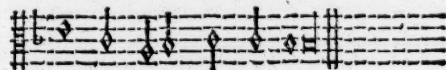
I people that on earth doe dwell, ſing



to the Lord with chereful voice. 2. Him



ſerue with ſcare, his praiſe ſoothly tell,



Come ye beſore him and reioyce.

3 The Lord ye knowe is God in deede
without our aide he did vs make
We are his flock he doth vs ſeede,
and for his ſheepe he doth vs take

4 Enter then his gates with praiſe,
approach with ioy his courts vnto
Praiſe, laud, and bleſſe his name alwaies
for it is ſcemely ſo to doe.

5 For why, the lord our God is good,
his mercy is for euer ſure:
His trueth at all times firmly ſtoode,
and ſhall from age to age endure.

Another of the ſame.

I O God the lord be light and glad,
praiſe him throughout the earth:
Serue him and come beſore his ſight,
with ſinging and with mirth.

2 Knowe that the lord our God he is
he did vs make and keepe:
Not we our ſelues, for we are his
own folke and paſture ſheepe.

3 O go into his gates alwaies,
geue thanks within the ſame:
Within his courtes ſet forth his praiſe,
and laud his holy name.

4 For why, the goodnes of the lord,
for euermoze doth raigne:
From age to age throughout the world
his trueth doth ſtil remaine.

Miſericordiam & iud. pſal. ci. N.

Da.

Dauid describeth what gouernance he wil obserue in his house and kingdome. He will punish and correct by rooting out the wicked, and cherishing the godly persons.

Sing this as the 81. psalme.

I Mercy wil and iudgement sing,
O lord God vnto thee:

And wisely walte in perfect way
vntill thou come to me.

And in the midst of my house walke
in purenes of my spire:

3 And I no kind of wicked thing,
wil set before my sight.

4 I hate their works that fall away,
it shal not cleaue to me:

From me shal part the froward hart,
none euil wil I see.

5 Him wil I stroy that slandereth,
his neighbor priuely

The lofty hart I cannot beare,
nor him that looketh hie.

6 Mine eyes shal be on them within
the land that faithfull be:

In perfect way who walketh shal
be seruant vnto me.

7 I wil no guilefull person haue
within my house to dwel:

And in my presence he shal not
remaine that lies dorth tel.

8 Betimes I wil destroy euen al
the wicked of the land:

That I may from Gods citie cut,
the wicked workers hand.

Domine exaudi, psal. Cii. N.

It seemeth that this prayer was appointed to the faithfull to pray in the captiuitie of Babylon. A consolation for the building of the church, whereof followeth the praise of God to be published vnto all posterities. The conversion of the Gentils, and the stabilitie of the Church.

Sing this as the 68. psalme.

O Heare my prayer, lord, and let
my cry come vnto thee:

2 In time of trouble do not hide,
thy face away from me.

3 Incline thine eares to me make haste
to heare me when I call:

For as the smoke doth fade, so do
my dayes consume and fall.

4 And as a hart my bones are burnt,
my hart is smitten dead

And withers as the grasse that I
forget to eate my bread.

5 By reason of my groning voice,
my bones cleaue to the skin:

As Pellicane in wilderness
such case now am I in.

And as an Owle in desert is
loe I am such a one:

7 I watch, and as a Sparrowe on,
the house top am alone.

8 Loe dayly in reprochful wise,
mine enemies doe me scoorne:

And they that do against me rise,
against me they haue swoyne.

9 Surely with ashes as with bread
my hunger I haue sild:

And mingled haue my drinke with teares,
that from mine eyes haue sild.

10 Because of thy displeasure Lord,
thy wrath and thy disdain:

For thou hast lifted me aloft,
and cast me downe againe.

11 The daies wherein I passe my life,
are like the fleeting shade:

And I am withered like the grasse
that soone away doth fade.

12 But thou O Lord for euer doest
remaine in steady place:

And thy remembrance euer doth
abide from race to race.

The second part,

13 Thou wilt arise, and mercy thou,

to Sion wilt extend:
 The time of mercy, now the time
 forget is come to end.
 14 For euen in the stones thereof
 thy seruants do delight:
 And on the dust thereof they haue
 compassion in their spright.
 15 Then shal the heathen people feare,
 the Lords most holy name
 And all the kings on earth shal dread
 thy gloz and thy fame.
 16 Then when the lord the mighty God
 againe shal Sion reare:
 And then when he most nobly in
 his gloz shal appeare.
 17 To prayer of the desolate,
 when he himselte shal bend:
 When he shal not disdain vnto,
 their prayers to attend.
 18 This wil be written for the age,
 that after shal succede
 The people yet vncreated,
 the lords renowne shal spread.
 19 For he from his high sanctuary
 hath looked downe below:
 And out of heauen hath the Lord
 beheld the earth also
 20 That of the mourning captiue he
 might heare the woful crie:
 And that he might deliuer those,
 that damned are to die.
 21 That they in Sion may declare
 the lords most holy name:
 And in Jerusalem let forth
 the praises of the same.
 22 Then when the people of the land,
 and kingdomes with accord:
 Shal be assembled for to doe,
 their seruice to the lord.
 The third part.
 23 By former force of strength he hath
 abated in the way:
 And shorter he did cut my dayes

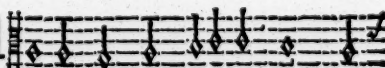
thus I therefore did say.
 24 By God in midst of all my daies,
 now take me not away:
 Thy yeares endure eternally
 from age to age for aye.

25 Thou the foundations of the earth
 before all time hast laide:
 And lord the heauens are the work,
 which thine owne hands haue made.
 26 Yea they shal perish and decay,
 but thou shalt stay still
 And they shal all in time ware old,
 euen as a garment wil.

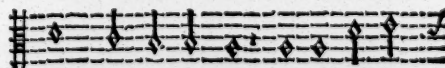
27 Thou as a garment shalt them change
 and changed shal they be:
 But thou dost still abide the same,
 thy yeares do neuer flee.
 28 The chilozen of thy seruant shal
 continually endure
 And in thy sight their happy seede,
 for euer shall stand sure.

1. Benedic anima mea. psal. ciii. T.S.

This is a psalme most excellent, wherein the Prophet doth prouoke men and Angels, & all creatures to praise the Lord for his fatherly mercies, and deliuerance of his people from all evils, for his providence ouer all things, and in the preservation of the faithfull.

M 

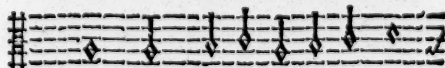
Y soul geue laud vnto the Lord, my



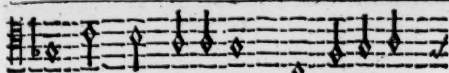
sprite shal doe the same: and all the se-



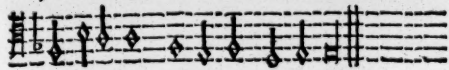
cretes of my hart, praise ye his holy name.



2. Geue thanks to God for all his gifts,



thow not thy selfe unkind. And suffer not



his benefites, to slip out of thy mind.

3 That gaue thee pardon for thy fautes,
and thee rescoꝝd againe.

For al thy weake and fraile disease,
and heald thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldest not flee:

His mercy and compassion both,
he did extend to thee.

5 That filld with goodnes thy desire,
and did prolong thy youth:

Like as the Eagle casteth her bil,
whereby her age reneweth.

6 The Lord with iustice doth repay,
al such as be oppress:

So that their sufferings and their wrongs,
are turned to the best.

7 His waies and his commaundements,
to spoiles he did shoue:

His counsels and his valiant actes,
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners do him graue:

The slowest to couceane a wꝛath,
and readiest to forgine.

9 He chides not vs continually
though we be ful of strife:

For keepe our fautes in memoꝝy,
for al our sinful life.

10 For yet according to our sins,
the Lord doth vs regard:

For after our iniquities
he doth not vs reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue:

So is his goodnes much moꝝe large,
to them that do him loue.

12 God doth remoue our sinnes from vs,
and our offences al:

As far as is the Sun rising,

ful distant from his fall.

The ii. part.

13 And looke what pitie parents deare,
vnto their children beare:

Like pitie beareth God to such,
as worship him in feare.

14 The Lord y^e made vs knoweth our shap,
our mould and fashion in:

How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:

As like the flower right faire in field,
that fades ful soone away.

16 Whose glosse and beautille stornie winds,
do utterly disgrace:

And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnes of the Lord,
with his shal euer stand:

Their childrens children do receaue,
his righteousness at hand.

18 I meane which kepe his covenant,
with al their whole desire:

And not forget to do the thing,
that he doth them require.

19 The heauens he made the seate,
and sootestool of the Lord:

And in his power imperiall,
he gouernes al the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord:

Which to obey and do his wil,
immediately accoꝝd.

21 Ye noble hostes and ministers,
cease not to laud him stil:

Which ready are to execute,
his pleasure and his wil.

22 Hea al his woꝝkes in euery place,
praise ye his holy name:

Spy hart, my mind, and eke my soule,
praise ye also the same.


2 Benedic anima. Psal. ci.iii. W. K.

An excellent Psalme to praise God, for the crea-

D

tion

tion of the world, & the gouernance of the same
by his marueilous prouidence wherein the Pro-
phet praieth against the wicked, who are the oc-
casions that God diminisheth his blessing.

M 
 My soule praise the Lord speake good
 of his name. O Lord our great God how
 doest thou appeare. So passing in gloze
 that great is thy name? Honour and ma-
 iestie in thee shine most cleare. With
 light as a robe, thou hast thee becladde.
 Whereby all the earth thy greatnes may
 see. The heauens in such sort thou also
 hast spread, That it to a curtaine compa-
 red may be.

3 His chamber beames he
 in the cloudes ful sure:
 Which as his chariot,
 are made him to beare,
 And there with much swiftnes,
 his course doth endure:

Upon the wings riding,
 of cloudes in the aire:
 4 He maketh his spirites,
 as heraldes to goe:
 And lightnings to serue,
 we see also prest.
 His will to accomplish,
 they run to and fro:
 To saue or consume things,
 as seemeth him best.

5 He groundeth the earth,
 so firmly and fast:
 That it once to moue,
 none shal haue such power.
 6 The deepe a faire covering,
 for it made thou hast:
 Which by his owne nature,
 the hills would denoure.
 7 But at thy rebuke,
 the waters do flie:
 And so giue due place,
 thy word to obey.
 At thy voice of thunder,
 so feareful they be,
 That in their great raging,
 they hast soone away.

8 The mountaines ful he,
 they then vp ascend:
 If thou do but speake,
 thy word they fulfil.
 So likewise the vallies,
 most quickly descend:
 Where thou them appointest,
 remaine do they still.
 9 Their bonds thou hast set,
 how far they shal run:
 So as in their rage,
 not that passe they can.
 For God hath appointed,
 they shal not returne:
 The earth to destroy more,
 which made was for man.

The ii. part.

10 He sendeth the springs,
 to strong streames and lakes:
 Which run do ful swift,
 among the huge hills.
 11 Where both the wild Asses,

their thirst oft times slakes:
 And beastes of the mountaines,
 thereof drinke their fill.
 12 By these pleasant springs,
 or fountaines full faire:
 The soules of the aire,
 abide shal and dwell.
 Who moued by nature,
 to hop here and there:
 Among the greene bzaunches,
 their songs shal excell.

13 The mountaines to moist,
 the cloudes he doth vse:
 The earth with his woorkes,
 are wholly repleat.
 14 So as the brutt cattel,
 he doth not refuse:
 But grasse doth prouide them,
 and herbe for mans meate.
 15 Pea bread, wine, and oile,
 he made for mans sake:
 Whis face to refresh,
 and hart to make strong.
 16 The Cedars of Liban,
 this great Lord did make:
 Which trees he doth nourish,
 that growe vp so long.

17 In these may birds build,
 and make there their nest:
 In firre trees the storkes,
 remaine and abide.
 18 The hie hills are succours,
 for wild goates to rest:
 And eke the rockes stonie,
 for Conies to hide.
 19 The spoone then is set,
 her seasons to run:
 The daies from the nightes,
 thereby to discern,
 And by the descending,
 also of the Sun.
 The cold from heate alway,
 thereby we do learne.

20 When darkenes doth come,
 by Gods wil and power:
 When creepe forth do al,
 the beastes of the wood.
 21 The Lions range roaring,
 their pray to deuour:

But yet it is thou Lord,
 which giuest them foode.
 22 As soone as the Sun,
 is vp they retire:
 To couch in their dens,
 then are they full faire.
 23 That man to his woorkes may,
 as right doth require:
 Til night come and cal him,
 to take rest againe.

The iii. part.

24 How sundry O Lord,
 are al thy woorkes found:
 With wisdom ful great,
 they are in deede wrought.
 So that the whole world,
 of thy praise doth sound:
 And as for thy riches,
 they passe al mens thought.
 25 So is the great sea,
 which large is and broad:
 Where things that creepe swarme,
 and beastes of ech sort.
 26 There both mighty ships saile,
 and some lie at roade:
 The whale huge and monstrous,
 there also doth spoyle.

27 All things on the waite
 thou doest them relieue.
 And thou in due time,
 ful wel doest them feede.
 28 How when it doth please thee,
 the same so to giue:
 They gather ful gladly,
 those things which they neede.
 Thou openest thy hand,
 and they find such grace:
 That they with good things,
 are filled we see.
 26 But soze are they troubled,
 if thou turne thy face:
 For if thou their breath take,
 vile dust then they be.

30 Again when thy spirite
 from thee doth proceeds:
 All things to appoint,
 and what shal ensue.
 When are they created,

as thou hast decreed:
And dost by thy goodnes,
the drie earth renue.
31 The praise of the Lord,
for euer shall last:
Who may in his workes,
by right, wel reioice.
32 His looke can the earth make,
to tremble full fast:
And likewise the mountaines,
to smoke at his voice.

33 To this Lord and God,
sing wil I alwaies:
So long as I live,
my God praise wil I.
34 When am I most certaine,
my wordes shall him please:
I wil reioice in him,
to him wil I crye.
35 The sinners (O Lord,)
consume in thine ire:
And eke the peruerso
them roote out with shame.
But as for my soule now
let it still desire:
And say with the faithful,
praise ye the Lords name.

Confitemini Domino. Psal. cv. N.

*He praiseth the singular goodnes of God, who hath
of al the people of the world chosen a peculiar pe
ple to him selfe, and hauing chosen them, neuer
ceaseth to do them good, enen for his promise sake*

Sing this as the 59. Psalme.

Give praises vnto God the Lord,
and cal vpon his name:
Among the people eke declare,
his workes to spreade his fame.
2 Sing ye vnto the Lord I say,
and sing vnto him praise:
And talke of al the wondrous workes,
that he hath wrought alwaies.
3 In honour of his holy name,
reioice with one accord:
And let the hart also reioice,
of them that seeke the Lord.
4 Seeke ye the Lord, and seeke the strength,

of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done,
keepe stil in mindeful hart:
He let the iudgements of his mouth,
out of your mind depart.
6 He that of faithful Abraham,
his seruant are the seede:
He his elect the children that,
of Jacob do proceed.

7 For he, he onely is I say,
the mighty Lord our God:
And his most rightfull iudgements are,
thorough al the earth abroad.
8 His promise and his covenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degrees.

The ii. part.

9 The covenant which he hath made,
with Abraham long agoe:
And faithful oth which he hath sworn,
to Isaac also.
10 And did confirme the same for law,
that Jacob should obey:
And for eternal covenant,
to Israel for aye.

11 When thus he said lo I to you,
at Canaan land wil giue:
The lot of your inheritance,
wherein your seede shall lue.
12 Although their number at that time,
did very smal appeare:
Yet very smal and in the land,
they then but straungers were.

13 While yet they walkt from land to land
without a sure abode:
And while from sundry kingdomes they,
did wander al abroad:
14 And wrong at none oppressors hand,
he suffered them to take:
But euen the great and mighty kings,
reproued for their sake.

15 And thus he said touch none of those

De

that mine annointed be :
 He do the Prophets any harme,
 that do pertaine to me.
 16 He cald a dearth vpon the land,
 of bread he strowd the store.
 But he against their time of neede,
 had sent a man before.

The third part.

17 Euen Joseph which had once bene sold,
 to line a slaue in woe :
 Whose fete they hurt in stockes, whose soule,
 the iron pearst also.
 18 Until the time came when his cause,
 was knowne apparantly :
 The mightie word of God the Lord,
 his faultles truth did trie.
 19 The king sent and deliuered him,
 from prison where he was :
 The ruler of the people then,
 did freely let him passe.
 20 And ouer al his house he made,
 him Lord to beare the sway :
 And of his substance made him haue,
 the rule and al the key.
 21 That he might to his wil instruct,
 the princes of the land :
 And wisdomes loze his auncient men,
 might teach to vnderstand.
 22 Then into the Egyptian land,
 came Israel also :
 And Jacob in the land of Ham,
 did liue a stranger tho.
 23 His people he exceedingly,
 in number made to grow :
 And ouer all their enemies,
 in strength he made them grow.
 24 Whose hart he turnd that they with hate,
 his people did intreate:
 And did his seruants wrongfully,
 abuse with fake deceit.
 25 His faithful seruant Moses then,
 and Aaron whome he chose:
 He did command to go to them,
 his message to disclose.
 26 The wondrous message of his signe,
 among them they did shew:

And wonders in the land of Ham,
 then did they worke also.

27 Darknes he sent and made it darkes,
 in stead of brightter day :
 And vnto his commission,
 they did not disobey.
 28 He turnd their waters into blond,
 he did their fishes slay:
 Their land brought frogs euen in the place,
 where their king Pharaos lay.

29 He spake and at his voice there came,
 great swarmes of noisome flies:
 And al the quarters of the land,
 were filld with crawling lice.
 30 He gaue them cold and stonie hail,
 in stead of milde raine:
 And fiery flames within their land,
 he sent them to their paine.

31 He smote their vines and al their trees,
 whereon their figs did grow :
 And al the trees within their coastes,
 downe did he ouerthrow.
 32 He spake then Caterpillers did,
 and Grasshoppers abound :
 Which ate the grasse in al their land,
 and fruit of al their ground.

The fift part.

33 The first begotten in their land,
 eke deadly did he smite :
 Pea the beginning and first fruit,
 of al their strength and might.
 34 With golde and siluer he them brought,
 from Egypt land to passe:
 And in the number of the tribes,
 no feble one there was.

35 Egypt was glad and ioyful then,
 when they did thence depart :
 For terror and the feare of them,
 was fallen vpon their hart.

36 To shroude them from the parching heate,
 a cloud he did display :
 And fire he sent to giue them light,
 when night had hid the day.

37 They asked and he caused quailles,
 to raine at their request :

And fully with the bread of heauen,
their hunger he represseth.

38 He opened then the stonie rocke,
and water gusheth out :

And in the drie and parched groundes,
like riuers ran about.

39 For of his holie covenant,
are mindful was he tho :

Which to his seruant Abraham,
he plighte long agoe.

40 He brought his people forth with mirth,
and his elect with ioy :

Out of the cruel land where they,
had liued in great annoy.

41 And of the heathen men he gaue,
to them the fruitful landes :

The labours of the people eke,
he gaue into their handes.

42 That they his holie statutes might,
obserue for euermore.

And faithfully obey his lawes,
praise ye the Lord therfore.

Confitemini Domino. Psal. Cvi. N.

The people dispersed vnder Antiochus, doe magnifie the goodnes of God among the iust and repentant : desiring to be brought again into the land by Gods merciful visitation. And after the manifold maruels of God wrought in their deliuerance forth of Egypt, and the great ingratitude of the people rehearsed, they doe pray and desire to be gathered from among the heathen, to the intent they may praise the name of the God of Israel.

Sing this as the 95. psalme.

Praise ye the Lord for he is good,
his mercie dureth for aie :

Who can expresse the noble actes,
or all his praise display ?

3 They blessed are that iudgements keepe,
and iustly do alway :

With fauour of thy people Lord,
remember me I pray.

4 And with thy sauing health O Lord,
vouchsafe to visite me :

That I the great felicitie,
of thine elect may see.

And with thy peoples ioy I may,

a ioyful mind possesse :

And may with thine inheritance,
a glorying hart expresse.

5 Both we and eke our fathers all,
haue sinned euerie one :

We haue committed wickednes,
and lewdly we haue done.

6 Thy wonders great which thou O Lord,
hast done in Egypt land :

Our fathers though they saw them all,
yet did not vnderstand.

7 For they thy mercies multitude,
did keepe in thankfull mind :

But at the sea, yea the red sea,
rebelled most unkind.

8 Wherefore he saued them,
for honoz of his name :

That he might make his powver knowne,
and spread abroad the same.

9 The red sea he did then rebuke,
and forthwith it was dide :

And as in wilbernes, so through,
the deepe he did them guide.

10 He saued them from the cruel hand,
of their dispightful foe :

And from the enemies hand he did,
deliuer them also.

The second part.

11 The waters their oppressors whelmed,
not one was left alie :

Then they beloued his wordes and praise,
in song they did him gine.

12 But by and by vnthankfully,
his wordes they cleane forgate :

And for his counsell and his wil,
they did neglect to waite.

13 But lusted in the wilbernes,
with fond and greedie lust :

And in the desert tempted God,
the state of all their trust.

14 And then their wanton mindes desire,
he suffered them to haue :

But waiking leanes shewithal,
into their soule he gaue.

15 When when they lodged in their tentes,
at Apoles they did grutch :

Haron

Aaron the holie of the Lord,
 so did they enuie much.
 16 Therefore the earth did open wide,
 and Dathan did deuoure:
 And all Abirams companie,
 did couer in that houre.
 17 In their assemblie kindled was,
 the hote consuming fire:
 And waisting flame did then burne vp,
 the wicked in his ire.
 18 Upon the hil of Horeb they,
 an Idole Calfe did frame:
 And there the molten Image they,
 did worshipping of the same.
 19 Into the likenes of a Calfe,
 that feedeth on the grasse:
 Thus they their glorie turnd, and al,
 their honoz did deface.
 20 And God their onelic Sauour,
 vnkindly they forgot:
 Which many great and mightie things,
 in Egypt land had wrought.

The third part.

21 And in the land of Ham for them,
 most wondrous worke had done:
 And by the red sea dreadfull things,
 performed long agone.
 22 Therefore for their fo shewing them,
 forgetful and vnkind:
 To bring destruction on them al,
 he purposed in his mind.
 23 Had not his chosen Spoiles stood,
 before them in the breake:
 To turne his wrath least he on them,
 with slaughter should him wreake.
 24 They did despise the pleasant land,
 that he beight to giue:
 Yea and the wordes that he had spoke,
 they did no whit beloue.
 25 But in their tentes with grudging harte,
 they wickedly repind:
 For to the voice of God the Lord,
 they gaue an harkening mind.
 26 Therefore against them lifted he,
 his strong reuenging hand:
 Them to destroy in wilderness,

ere they should see the land.

27 And to destroye their seede among,
 the nations with his rod:
 And through the countreies of the world,
 to scatter them abroad.
 28 To Baal Peor then they did,
 adioine themselves also:
 And ate the offerings of the dead,
 so they sooke him tho.
 29 When with their owne inuentions,
 his wrath they did prouoke:
 And in his so inkindled wrath,
 the plague vpon them broke.
 30 But Phinees stood vp with zeale,
 the sinners vile to slae:
 And iudgement he did execute,
 and then the plague did slae.

The fourth part.

31 It was imputed vnto him,
 for righteoulines that day:
 And from thenceforth so counted is,
 from race to race for aye.
 32 At waters eke of Meribath,
 they did him angrie make:
 Yea so far forth that Spoiles was,
 then punished for their sake.
 33 Because they vert his spirite so sore,
 that in impatient heate:
 His lips spake vnadvisedly,
 his seauour was so great.
 34 For as the Lord commanded them,
 they slew the people tho:
 But were among the heathen mist,
 and leard their workes also.
 35 And did their Idols serue, which were,
 their ruine and decay:
 To slendes their sonnes and daughters they,
 did offer vp and slae.
 36 Yea with vnkindly murdering knife,
 the guiltlesse blood they spilt:
 Yea their owne sonnes and daughters blood,
 without all cause of guilt,
 Whom they to Canaan Idols then,
 offered with wicked hand:
 And so with blood of innocents,

defiled was the land.

39 Thus were they stained with the wozkes,
of their owne filthie way:
And with their owne inuentions,
a wozying they did fraie.

40 Therefore against his people was
the Lords wozath kindled soze:
And enen his owne inheritance
therefore he did abhorre.

41 Into the hands of heathen men
he gaue them soz a praiſe:
And made their foes their Lords, whom they
were forced to obeie.

The fift part.

42 Pea and their hateful erimies,
opprest them in the land:
And they were humbly made to stoupe,
as subiects to their hand.
43 Ful oftentimes from thzal had he
deliuered them befoze:
But with their counsels they to wozath,
pzonockt him euermoze.

Therefore they by their wickednes
were bzought ful lowe to ly:
Yet when he saue them in distresse,
he harkened to their crie.
44 He calde to minde his couenant,
which he to them had swoze:
And by his mercies multitude,
repented him therefore.

45 And fauour he them made to finde,
befoze the sight of those:
That led them captiues from their land,
when earst they were their foes.
46 Haue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

47 That we may spread the noble praiſe,
of thy most holy name:
That we may glozie in thy praiſe,
and founding of thy fame.
48 The Lord the God of Israel,
be blest soz euermoze:
Let all the people say Amen,
praiſe ye the Lord therefore.

Confitemini Do. psal. cvii. W.K.

*The Prophet exhorteth all those that are redeemed
by the Lord, & gathered vnto him to giue thanks
for the merciful goodnesse of God, gouerning all
things at his good pleasure, sending good and e-
uill, prosperitie and aduersitie, to bring men vn-
to him. Therefore as the righteous thereat re-
ioice, so shall the wicked haue their mouths stop-
ped.*

Sing this as the 96. Psalme.

Gue thanks vnto the Lord our God,
soz gracious is he:
And that his mercy hath no end,
all mostall men may see.
e Such as the Lord redeemed hath,
with thanks should praiſe his name:
And thew how they from foes were freed
and how he wzought the same.

3 He gathered them sozth of the lands
that lay so far about:
From East to West, from North to South,
his hand did finde them out.
4 They wandzed in the wildernes,
and strayed from the way:
And found no Citie whers to dwel,
that serue might soz their stay.

5 Whose thirst and hunger was so great,
in these desertes so boide:
That faintnesse did them soze assault,
and eke their soules annoide.
Then did they cry in their distresse,
vnto the Lord soz aide:
Who did remoue their troublous state,
according as they praiſe.

7 And by that way which was most right,
he led them as a guide:
That they might to a Citie go,
and there also abide.
8 Let men therefore befoze the Lord,
confesse his godnes then:
And thew the wonders that he doeth,
befoze the sonnes of men.

9 For he the emptie soule sustaind,
whom thirst had made to faint,

The

The hungry soule with godnes fed,
and did them eke acquaint.
10 Such as do dwell in darkenes deepe,
where they of death do wait :
Fast bound to fast such troublous stormes,
as iron chaines do threat.

The second part.

11 For that against the Lords owne words
they sought so to rebel :
Casting light his counsels hie,
which do so farre exel.
12 But when he humbled them full low,
they then fel downe with griefe :
And none was found so much to helpe,
whereby to get reliefe.

13 When did they cry in their distresse,
vnto the Lord for aide :
Who did remoue their troublous state,
according as they prayde.

14 For he from darkenes out them brought,
and from deathes dreadfull shade :
Bursting with force the iron bandes
which did befoze them lade.

15 Let men therefore befoze the Lord,
confesse his kindnes then :
And shew the wonders that he doth,
befoze the sonnes of men.

16 For he threwe downe the barres of brasse,
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele,
and cannot from them wend :
But heape on moe to those they haue,
because they do offend.

18 Their soule so much did loth all meate,
that none they could abide :
Whereby death had them almost caught,
as they full cruelly ride.

19 When did they cry in their distresse,
vnto the Lord for aide :
Who did remoue their troublous state,
according as they prayde.

20 For he then sent to them his word
which health did sone restore,
And brought them from those dangers deepe

wherein they were befoze.

The third part.

21 Let men therefore befoze the Lord,
confesse his kindnes then :
And shew the wonders that he doth,
befoze the sonnes of men.
22 And let them offer sacrifice,
with thankes and eke with feare,
And speake of all his wondrous woorkes,
with glad and ioyfull cheare.

23 Such as in ships or byttle barks,
into the seas descend :
Their marchandise through fearful flouds
to compasse and to end.

24 Those men are forced to behold,
the Lords woorkes what they be :
And in the dangers deepe the same,
most maruellous they see.

25 For at his word the stormy wind,
arise in a rage :
And stirreth vp the surges so,
as nought can them all wage :

26 When are they lifted vp so hie,
the cloudes they seeme to gaine :
And plunging downe the depth until,
their soules consume with paine.

27 And like a drunkard to and fro,
now here now there they reele :
As men with feare of wit bereft,
or had of sence no feale.

28 When did they crie in their distresse,
vnto the Lord for aide :
Who did remoue their troublous state,
according as they prayde.

29 For with his word the Lord doth make,
the sturdie stormes to cease :
So that the great waues from their rage,
are brought to rest and peace.

30 When are men glad when rest is come,
which they so much do craue :
And are by him in heauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore befoze the Lord,
confesse

confesse his kindnes then :
And shewe the wonders that he doth,
before the sonnes of men.

32 Let them in presence of the folke,
with praise extell his name :
And where the Cloers do conuent,
there let them do the same.

33 For running floods to drie desertes,
he doth oft change and turne :
And drieth vp as it were dust
the springing wel and bourne.

35 A fruitful land with pleasures deckt,
ful barren he doth make :
When on their finnes which dwel therein,
he doth iust vengeance take.

35 Again the wilbernes ful rade,
he maketh fruit to beare :
With pleasant springs of waters cleare,
though none before were there.

36 Wherein such hungry soules are set,
as he doth freely chuse :
That they a citie may them build,
to dwel in for their vse.

37 That they may sowe their pleasant land,
and also Vineyards plant :
So yeld them fruite of such increase,
as none may seeme to want :

38 They multiply exceedingly,
the Lord doth blesse them so :
Who doth also their brute beasts make,
by number great to grow.

39 But when the faithfull are lowe brought,
by the oppressors stout :
And minish do through many plagues,
that compasse him about.

40 Then doth he Princes bring to shame,
which did them soze oppresse :
And likewise canseth them to erre,
within the wilderness.

41 But yet the poore he raiseth vp,
out of his troubles deepe :
And oft tyme doth his traine augment
much like a flock of sheepe.

42 The righteous shal behold this sight,
and also much reioyce :
Whereas the wicked and peruerse,
with griefe shal stop their voice.

43 But who is wise that now shal wel,
he may these things record :
For certainly such shal perceiue,
the kindnesse of the Lord.

Paratum cor meum. psal. cviiij.

This Psalm is composed of two other Psalmes before, the lviij. and the lx. The matter here contained, is that David giueth himselfe wuth hart and voice to praise the Lord, and assureth himselfe of the promises of God concerning his kingdom ouer Israel, and his power against other nations : who though hee seeme to forsake vs for a time, yet hee alone in the end will cast downe our enemies.

Sing this as the 95. Psalm.

O God my hart prepared is,
and eke my tongue is to :

I wil aduance my voice in song,
and giuing praise also,

2 Awake my Harpe and my Harpe,
swete melodie to make :
And in the morning I my selfe,
right earely wil awake.

3 By me among the people Lord,
thil prayed shalt thou be :
And I among the heathen folke,
wil sing O Lord to thee.

4 Because thy mercy Lord is great,
aboue the heauens hie :
And eke thy trueth doth reach the cloudes,
within the loftie skie.

5 Aboue the starrie heauens hie,
erakt thy selfe (O God)
And Lord displate vpon the earth,
thy glozie all abroad.

6 That thy dearly beloued may,
be set at libertie :
Helpe (O my God) with thy right hand,
and harken vnto me.

7 God in his holines hath spoke,
wherefore my ioyes abound :

Sichem I shal deuise, and mete
the vale of Succoths ground.

8 And Gilead shal be mine owne,
Paranasses mine shal be :

My head strength Ephraim, and Iawe,
shal Iuta giue for me.

9 Moab my washpot, and my shoes
on Edome wil I throwe :

Upon the land of Basethine,
in triumph wil I goe.

10 Who shal into the Citie strong,
be guide to conduct me ?

11 How by whome to Edom land,
conueyed shal I be.

11 Is it not thou (O God) which late,
hadst vs forsaken quite :

And thou (O Lord) which with our host
didst not goe forth to fight :

12 Giue vs O Lord thy saving aide,
when troubles do assaile :

For al the helpe of man is vaine,
and can no whit auale.

13 Through God we shal do valiant acts,
and worthy of renowne :

We shal subdue our enemies,
yea he shal treade them downe.

Deus laudem tuam. Psal. cix. N.

*David being falsely accused by flatterers vnto Saul,
prayeth God to keepe him and destroy his ene-
mies. And under them hee speaketh of Iudas
the traitor vnto Iesu Christ, and of al the like e-
nemies of the children of God, and desireth to be
deliuered, that his enemies may know the works
of God. Then doth he promise to giue praises un-
to God.*

Sing this as the 98. Psalme.

I In speechles silence do not holde

O God thy tongue alwayes :

O God euen thou I say that art
the God of al my praise,

2 The wicked mouth and guileful mouth,
on me disclosed be :

And they with false and lying tongue
haue spoken vnto me.

3 They did beset me round about,
with words of hateful spite :

Without all cause of my desert,
against me they did fight.

4 For my good wil they were my foes
but then gan I to pray :

My god with il, my friendlines
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand :

At his right hand eke suffer thou,
his hatefull foe to stand.

6 When he is iudged let him then,
condemned be therein :

And let the prayer that he makes,
be turned into sinne.

7 Fewe be his dayes his charge also,
let thou another take :

His chilozen let be fatherles,
his wife a widdowe make.

8 His children let be vagabondes,
to beg and sake their bread :

Wandering out of the wasted place,
where erst they haue bene fed.

9 Let consetons extortioner,
catch all his gods and store :

And let the stranger spoyle the fruites,
of all his toyle before.

10 Let there be none to pittie him,
let there be none at all :

That on his children fatherles,
wil let their mercy fall.

The second part.

11 And so let his posteritie,
for euer be destroyed :

Their names out blotted in the age,
that after shal succede.

12 Let not his fathers wickednes,
from Gods remembrance fall :

And let not thou his mothers sinne,
be done away at all.

13 But in the presence of the Lord,
let them remaine for aye :

That from the earth their memorie,
he may cut cleane away.

14 With mercie he forgot to shew,
but did pursue with spite :

The troubled man and sought to slay
the woful harted wight.

15 As he did cursing loue, it shal

10 2

betide

betide vnto him so :
 And as he did not blessing lone,
 it shal be farre him fro.
 18 As he with curling clad himselfe,
 so it like water shal :
 Into his bowels, and like oile,
 into his bones besal.
 19 As garment let it be to him,
 to couer him for aye :
 And as a girdle wherewith he
 shal gydded be alway.
 20 Lo, let this same be from the Lord,
 the guerdone of my foe :
 Hea and of those that euil speake
 against my soule also.

21 But thou O Lord that art my God
 deale thou I say with me :
 After thy name deliuer me,
 for god thy mercies be.
 22 Because in depth of great distresse
 I neede am and poore :
 And eke within my payned brest,
 my hart is wounded sore.

The second part.

23 Euen so do I depart away,
 as doth declining shade :
 And as the grasshopper so I
 am shaken off and fade.
 24 With fasting long from needfull fode,
 enfeebled are my knees :
 And all her fatnes hath my flesh
 enforced bene to leise.
 25 And I also a vile reproach,
 to them was made to be :
 And they that did vpon me looke,
 did shake their heads at me.
 26 But thou O Lord that art my God,
 mine aide and succour be :
 According to thy mercy Lord,
 saue and deliuer me.
 27 And they shal know thereby that this
 Lord is thy mightie hand :
 And that thou, thou hast done it Lord,
 so shal they vnderstand.
 28 Although they curse with spite, yet thou
 shalt blesse with pleasant voice :

They shal arise and come to shame,
 thy seruant shal reioyce.

29 Let them be cloathed all with shame,
 that enemies are to me :
 And with confusion as a cloke,
 eke couered let them be.
 30 But greatly I wil with my mouth,
 giue thanks vnto the Lord :
 And I among the multitude,
 his praises wil recozd.
 31 For he with helpe at his right hand
 wil stand the poore man by :
 To saue him from that man that would,
 condemne his soule to die.

Dixit Dominus. psal. Cx. N.

¶ *David prophesieth of the power and everlasting
 kingdome giuen to Christ : and of his priesthood
 which should put an ende to the Priesthood of
 Leuy.*

Sing this as the 68. Psalme.

The Lord did say vnto my Lord,
 sit thou art my right hand :
 And I haue made thy foes a stole,
 whereon thy seate shal stand.
 2 The Lord shal out of Sion send,
 the scepter of thy might :
 Amid thy mortall foes be thou
 the ruler in their sight.

And in the day on which thy raigne,
 and power they shal see :
 3 When hereby fræ wil offerings shal,
 thy people offer thee.
 Hea with an holy worshipping,
 then shal they offer all :
 Thy birthes beue is the beue that doth
 from wombe of morning fall.

4 The Lord hath swozne and neuer wil,
 repent what he doth say :
 By the order of Melchisedech
 thou art a priest for aie :
 5 The Lord thy God on thy right hand,
 that standeth for thy state :
 Shal wound for thee the stately kings,
 vpon his wrathful day.

6 The heathen he shal iudge, and fill
 the place with bodies dead.

Am

And ouer diuers countries shal,
in funder fmitte the head.
7 And he shal drinke out of the brooke
that runneth in the way:
Therefore he shal lift vp on hie,
his royal head that day.

Confitebor tibi. Psal. cxi. N.

*He giueth thanks to the Lord for his mercifull
workes towardes his Church, & declareth wher
in true wisedome, and right knowledge confi-
steth.*

Sing this as the 68. Psalme.

With hart I do accord,
To praise and laud the Lord,
In presence of the iust:
For great his workes are found,
To search them such are bound,
As do him loue and trust.
His workes are glorious,
Also his righteousness,
It doth endure for euer.
His wondrous workes he would,
We stil remember shoul,
His mercy faileth neuer.

5 Such as to him loue bears,
A portion ful faire,
he hath, vp for them laid:
For this they shal wel find,
We wil them haue in mind,
And keepe them as he said.
6 For he did not disdaine,
His workes to shew them plaine,
By lightnings and by thunders:
When he the heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of al his workes ensueth,
Both iudgement, right and truth,
Whereto his statutes tend:
8 They are decreed sure,
For euer to endure,
Which equitie doth end.
Redemption he gaue,
His people for to saue
9 And hath also required
His promise not to faile,

But alwaies to preuaile:
his holy name be feared.

10 Who so with hart ful faine,
True wisedome would attaine
The Lord feare and obey:
Such as his lawes do keepe
Shal knowledge haue ful deepe,
his praise shal last for aie.

Beatus vir, Psal. cxii. W.K.

*He praiseth the felicitie of them that feare God, &
condemneth the cursed state of the condemners
of God.*

Sing this as the Pater noster.

The man is blest that God doth feare,
And that his lawes doth loue in deede,
His seede on earth God wil byreare,
And bles such as from him proceeds,
3 His house with good he wil fulfil,
her righteousness endure shall stil.

4 Unto the righteous doth arise,
In trouble ide, in darkenes light:
Compassion is in his eies,
And mercy alwaies in his sight.
5 Pea pitie moueth such to lend
he doth by iudgement things expend,

6 And surely such shal neuer faile,
For in remembrance had is he,
7 No tidings il can make him quail,
Who in the Lord sure hope doth see.
8 His hart is firme, his feare is past,
For he shal see his foes downe cast.

2 He did wel for the poore prouide,
His righteousness shal stil remaine:
And his estate with praise abide,
Though that the wicked man disdaine.
13 Pea gnash his teeth thereat shal he,
And so consume his state to see.

Laudate pueri, Psal. cxiii. W.K.

*An exhortation to praise the Lord for his provi-
dence, in that, that contrary to the course of na-
ture he worketh in his church.*

Y

Ye children which doe ſerue the Lord:

Praise ye his name with one accord. Praise

bleſſed be alwaies his name, Who from the

riſing of the ſun, til it returne where it

begun, Is to be praiſed with great fame.

The Lord al people doth ſurmount, as for

his glory we may count, above the heavens

high to be. With God the Lord who may

compare, whoſe dwellings in the heavens

are, of ſuch great power and force is he

6 He doth abate himſelfe we know,

Things to behold both here below:

And alſo in heaven above

7 The needy out of duſt to draw,

And eke the poore which helpe none ſaw,

his onely mercy did him moue.

8 And ſo him ſet in his degree,

With Princes of great dignitie,

That rule his people with great fame:

9 The barren he doth make to beare,

And with great ioy her fruit to reare,

therefore praiſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiii. W.W.

How the Iſraelites were deliuered out of Egypt & of the wonderfull miracles that God ſhewed all that time, which put vs in remembrance of gods great mercies towarde his children, and of our vntthankfulneſſe for the ſame.

Sing this as the 85 .pſalme.

When Iſrael by Gods addreſſe,
from Pharaos land was bent:

And Jacobs houſe the ſtraungers left,
and in the ſame traine went.

2 In Iuda God his glory ſhewed,
his holines moſt bright:

So did the Iſraelites declare,
his iudgement, power and might.

3 The ſea it ſaw and ſuddenly,
as al amaſe did flee:

The roaring ſtreames of Jordans flood,
receded backwardly.

4 As Rammes afraid the mountaines ſkip,
their ſtrength did them ſozake:

And as the ſaly trembling Lambes,
their tops did beat and ſhake,

5 What aild thee ſea as al amaſe,
ſo ſuddenly to flee?

Whee rowling wanes of Jordans flood,
why ran you backwardly?

6 Why ſhook ye hils as Rammes afraid,
why did your ſtrength ſo ſhake:

Why did your tops as trembling Lambes,
ſo feare quier and quake.

7 O earth confeſſe thy ſoueraigne Lord,
and dread his mighty hand:

Before the face of Jacobs God,
feare ye both ſea and land.

8 I meane the God which from hard rockes,
doth cauſe maine floods appeare:

And from the ſtone ſint doth make
gullit out the waters cleere.

Non nobis Domine. Pſal. Cxy. N.

A prayer of the faithfull oppreſſed by idolatrous tyrants, againſt whoſe they deſire that God would

succour them, forasmuch as there is no comparison betweene him and their false Gods or Idols, trusting most constantly that God will preserve them in their neede, seeing that he hath adopted and receyued them to his fauour: promising finally that they will not be vnmindfull of so great a benefite if it would please God to heare their prayer, and deliuer them by his omnipotent power.

Sing this as the 68. Psalme.

Not vnto vs Lord, not to vs,
but to thy name giue praise:

Both for thy mercy and thy truth,
that are in thee alwaies.

1 Why shal the heathen scoorners say,
where is their God become:

3 Our God in heauen is and what
he wil that hath he done.

4 Their Idols siluer are and gold,
worke of mens hands they be:

5 They haue a mouth and do not speake,
and eyes and do not see.

6 And they haue eares ioind to their heads,
and do not heare at al:

And noses eke they formed haue,
and do not smell withall.

7 And hands they haue and handle not,
and feete and do not go:

A throat they haue yet through the same,
they make no sound to blow.

8 Those that make them are like to them,
and those whose trust they be:

9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:

11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

12 The Lord hath mindful bene of vs,
and wil blesse vs also:

On Israels and on Aarons house,
his blessing he wil shew.

13 Them that be fearers of the Lord,
the Lord doth blesse them all:

Euē he wil blesse them euery one,
the great and eke the small.

14 To you I say the louing Lord,

wil multiplie his grace:
To you and to the children that,
shal follow of your race.

15 We are the blessed of the Lords
euē of the Lord I say:

Which bath the heauen and the earth,
bath made and set in stay.

16 The heauens, yea the heauens his,
belong vnto the Lord:

The earth vnto the sons of men,
he gaue of free accord.

17 They that be dead do not with praise,
set forth the Lords renowne:

For any that into the place,
of silence do go downe.

18 But we wil praise the Lord our God,
from henceforth and for aie:

Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. psal. Cxvi. N.

David being in greates danger of Saule in the desert of Maon, perceiuing the great and inestimable loue of God towards him, magnifieth such great mercies, and protesteth that he will be thankfull for the same.

Sing this as the 101. Psalme.

I loue the Lord because my voice,
and prayer heard hath he:

2 When in my daies I call on him,
he bowed his eare to me.

3 Euē when the snares of cruel death,
about beset me round:

When paines of hel me caught and when,
I woe and sorrow found.

4 Upon the name of God the Lord,
then did I call and say:

Deliver thou my soule O Lord,
I do thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:

And in our God compassion,
doth plentifully flow.

6 The Lord in safety doth preserve,
al those that simple be:

I was in woful misery,

and

and he reliued me.

6 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely lo the Lord to thee,
his bountie hath expreſt.

7 Becauſe thou haſt deliuered,
my ſoule from deadly thral:
My moiſted eies from mournful teares,
my ſliding ſeete from fall.

8 Before the Lord I in the land,
of life wil walke therefore:

9 I did beleene therefore I ſpake,
for I was troubled ſore.

The ii. part.

10 I ſaid in my diſtreſſe and feare,
that al men liers be:

11 What ſhal I pay the Lord for al,
his benefices to me.

12 The wholesome cup of ſauing health,
I thankfully wil take:

And on the Lordes name I wil cal,
when I my prayer make.

13 I to the Lord wil pay the bowes,
that I haue him behight:
Pea euen at this preſent time,
in al his peoples ſight.

14 Right deare and pretious in his ſight:
the Lord doth aie eſteeme:
The death of al his holy ones,
what euer men do deeme.

15 Thy ſeruant Lord, thy ſeruant lo,
I do my ſelfe confeſſe:
Son of thy handmaid thou haſt broke,
the bondes of my diſtreſſe.

16 And I wil offer vp to thee
a ſacrifice of praife:
And I wil cal vpon the name,
of God the Lord alwaies:

17 I to the Lord wil pay the bowes,
that I haue him behight:
Pea euen at this preſent time,
in al his peoples ſight.

18 Pea in the courtes of Gods owne houſe,
and in the miſt of thee:

O thou Ieruſalem I ſay,
wherefore the Lord praife ye.

Laudate Dominum, Pſal. cxvii. N.

*He exhorteth the Gentiles to praife God, becauſe
he hath accompliſhed as wel to them as to the
Iewes, the promiſe of life euerlaſting by Ieſus
Chriſt.*

Sing this as the 98. Pſalme.

O Al ye nations of the world,
praife ye the Lord alwaies:
And al ye people euery where,
ſet forth his noble praife.
2 For great his kindnes is to vs,
his truth endures for aie:
Wherefore praife ye the Lord our God,
praife ye the Lord I ſay.

Confitemini Do. Pſal. cxviii. M.

*Dauid reiected of Saule and of the people, at the
time appointed obtained the kingdome, for the
which he biddeth al them that feare the Lord
to be thankfull, and vnder his perſon, in all this
was chriſt linely ſet forth, who ſhould be of his
people reiected.*

Sing this as the 84. Pſalme.

O Giue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure,
for euer towarde thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aie:
3 Now let the houſe of Aaron ſay,
his mercy dures for aie.

4 Let al that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aie.
5 In trouble and in heauines,
vnto the Lord I cried:
Which louingly heard me at large,
my ſute was not denide.

6 The Lord him ſelfe is on my ſide,
I wil not ſtand in doubt:
For feare what man can do to me,
when God ſtands me about.

7 The Lord doth take my part with them,
that helpe to ſuccour me:
Wherefore ſhal I ſee my deſire,
vpon mine enemye.

8 Better

8 Better it is to trust in God,
then in mans mortall serue;
9 Or to put confidence in kings
or princes in our neede.
10 All nations haue enclosed me,
and compassed me round:
But in the name of God shal I
mine enemies confound.

11 They kept me in on euery side
they kept me in I say:
But through the lords most mighty name,
I shall worke their decay.
12 They came about me all like bees
but yet in the Lords name:
I quencht their chornes that were on fire
and wil destroy the same.

The second part.

13 Thou hast with force thrust si ze at me
that I in deepe might fall:
But through the lord I found such help
that they were vanquishd all.
14 The lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me in deepe,
a Saviour most strong.

15 The right hand of the lord our God
doth bring to passe great things:
He causeth voice of ioy and health,
in righteous mens dwellings.
16 The right hand of the lord doth bring
most mighty things to pas:
His hand hath the preeminence,
his force is as it was.

17 I wil not die but euer liue,
to utter and declare
18 The lord his might and wondrous power,
his works and what they are.
19 The lord himselfe hath chastened,
and hath corrected me:
But hath not geuen me ouer yet,
to death as ye may see.

Set open vnto me the gates,
of truet h and righteousness:

That I may enter into them,
the lords praise to confesse.
20 This is the gate euen of the lord
which shal not so be shut,
But good and righteous men alway
shal enter into it.

The third part.

21 I wil geue thanks to thee O lord,
because thou hast heard me:
And art become most louingly
a Saviour vnto me.
22 The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be vsed.

23 This was the mighty work of God,
this was the lords owne fact:
And it is marueylous to behold
with eyes that noble act.
24 This is that ioyful day in deepe,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in minde, in hart, and thought.

25 Now help vs lord and prosper vs
we wish with one accord:
26 Blessed is he that comes to vs,
in the name of the lord.
27 God is the lord that shewes vs light,
binde ye therfore with cord:
Your sacrifice to the altar
and geue thanks to the lord.

28 Thou art my God I wil confesse
and render thanks to thee:
Thou art my God and I wil praise,
thy mercy towards me.
29 O geue ye thanks vnto the lord,
for gracious is he:
Because his mercy doth endure
for euer towards thee.

Beati immaculati. psal. cxix. W.W.

In this psalme is conteyned an exquisite art, and
a wonderfull vehemencie in setting forth the
praise

praise of Godslaw. wherein the Prophet can not
satisfie himselfe, nor sufficiently expresse the affe-
ction which he beareth thereunto: adding more
ouer many notable complaints and consolations,
wherefore it is meete that all the faithfull haue
it alway both in hart and mouth. And in the
Hebrue every eight verses begin with one letter
of the Alphabet.

Beati immaculati: Psal. Cxix. W.W.

Blessed are they that perfect are, and

pure in minde and hart: whose liues and

conuersation, from Gods lawes neuer start.

2. Blessed are they that giue themselves

his statutes to obserue: Seeking the lord

with all their hart, & neuer from him swerue.

3 Doublelesse such men goe not astrate,
nor do no wicked thing:

Which stedfastly walke in his pathes,
without any wandring.

4 It is thy will and commandement,
that with attentive heed:

Thy noble and diuine precepts,
we learne and keepe in deede.

5 O would to God it might thee please,
my wapes for to addresse:

That I might both in heart and voyce,
thy lawes keepe and confesse.

6 So should no shame my life attaine,
whilst thus I set mine eyes:

And bend my minde alwayes to muse,
on thy sacred decrees.

7 Then will I prayse with vpright hart,
and magnifie thy name:

When I shal learne thy iudgements iust
and likewise proue the same.

8 And wholly wil I geue my selfe,
to keepe thy lawes most right:

For sake me not for euer lord,
but shewe thy grace and might.

BETH The second part.

9 **B** What meanes may a young man best,
his life learne to amend:

If that he marke and keepe thy word
and therein his time spend.

10 Unfainedly I haue thee sought
and thus seeking abide:

Oh neuer suffer me O lord
from thy precepts to slide.

11 Within my hart and secreete thoughtes,
thy words I haue hid still:

That I might not at any time,
offende thy godly will.

12 We magnifie thy name O lord,
and praise thee euermore:

Thy statutes of most worthy fame,
O lord teach me therfore.

13 Thy lips haue neuer ceast to preach,
and publish day and night:

Thy iudgements all which did proceede,
from thy mouth full of might.

14 Thy testimonies and thy waies,
please me no lesse in deede

Then all the treasures of the earth,
which worldeings make their meede.

15 Of thy precepts I wil still muse,
and thereto frame my talke:

As at a marke so wil I ayme,
thy waies how I may walke.

16 My only ioy shalbe so fixed
and on thy lawes so set:

That nothing can me so far blinde,
that I thy words forget.

GIMEL

GIMEL

The third part.

17 **G**raunt to thy seruant now such grace
as may my life prolong:
Thy holy word then wil I keepe
both in my hart and tongue.
18 Mine eyes which were dim and shut vp,
so open and make light:
That of thy lawe and maruelous works,
I may haue the cleere sight.
19 I am a stranger in this earth,
wandring now here now there:
Thy word therfore to me disclose,
my footsteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to knowe thy iudgements high,
and what may please thee best.
21 The proud men and malicious
thou hast destroyed echone:
And cursed are such as do not
thy helthes attend vpon.
22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hote as fire.
23 The Princes great in counsel sate,
and did against me speake:
But then thy seruant thought how he
thy statutes might not breake.
24 For why? thy statutes are my ioy,
and my great harts solace:
They serue in stead of counsellors,
my matters for to passe.

DALETH

The fourth part.

25 **I** Am alas as brought to ground
and almost turnde to dust:
Restore therfore my life againe,
as thy promise is iust.
26 My waies when I acknowledged,
with mercy thou didst heare:
Heare me eftsioones, and me instruct,
thy lawes to loue and feare.

27 Teach me once thoroughly for to know
thy precepts and thy loze:
Thy works then wil I meditate
and lay them vp in store.
28 My soule I feele so sore oppressed:
that it melteth for griefe:
According to thy word therfore,
haste Lord to sende reliefe.
29 From lying and deceitfull tongues,
let thy grace me defend:
And that I may learne thee to loue,
thy holy lawe me send.
30 The way of truely both straight and sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.
31 Since then O Lord I forced my selfe
thy couenants to embrace:
Let me therfore haue no rebuke,
nor check in any case.
32 Then wil I run with ioyful cheare,
where thy word doth me call:
When thou hast set my feete at large,
and rid me out of thral.

HE

The fift part.

33 **I** Instruct me lord in the right trade
of thy statutes diuine:
And it to keepe euen to the end,
my heart wil I incline.
24 Graunt me the knowledge of thy law
and I shall it obey:
With hart and minde and al my might,
I wil it keepe I say.
35 In the right path of thy precepts,
guide me lord I require:
None other pleasure do I wish
nor greater thing desire.
36 Incline my hart thy lawes to keepe,
and couenants to embrace:
And from all filthie auarice,
Lord shield me with thy grace.
37 From vaine desires and worldly lustes,
turne back mine eyes and sight:

Geue me the spirite of life and power
to walke thy wayes aright.

38 Confirme thy gracious promise Lord
which thou hast made to me:

Which am thy seruant and do loue
and feare nothing but thee.

39 Reproach and shame which I so feare
from me O lord expell:

For thou doest iudge with equitie
and therein doest excell.

40 Behold my hart desire is bent
thy lawes to keepe for aye

Lord strengthen me so with thy grace,
th at it performe I may.

V A V The sixt part.

41 **T**hy mercies great and manifold
let me obtaine O lord:

Thy sauing health let me enioy,
according to thy word.

42 So shal I stop the slaunderous mouthes
of lewde men and vniust:

For in thy faithfull promises,
standes my comfort and trust.

43 The word of truelyth within my mouth
let euer still be prest:

For in thy iudgements wonderfull
my hope doth stand and rest.

44 And whilest that breath within my brest,
doth natural life preserue:

Pea til this life shalbe dissolued,
thy lawe wil I obserue.

45 So walke wil I as set at large,
and made free from all dread:

Because I sought how for to keepe,
thy precepts and thy reade.

46 Thy noble actes I wil describe,
as things of most great fame:

Euen before kings I wil them blase,
and shynke na whit for shame.

47 I wil reioyce then to obey
thy word thy bestes and will:

Which euermore I haue loued best
and so wil loue them still.

48 My hands wil I lift to thy lawes
which I haue deere sought:

And practise thy commandments,
in wil, in deede, and thought.

Z A I N The 7. part

49 **T**hy promise which thou madest to me
thy seruant lord remember

For therein haue I put my trust
and confidence for euer.

50 It is my comfort and my toy,
when troubles me assaile:

For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne
stil made of me a scoyne:

Yet would I not thy lawe forsake,
as one that were folyne.

52 But call to minde (lord) thy great worke,
shewed to our fathers old:

Wherby I felt my toy surmount
my grieue an hundred fold.

53 But yet alas for feare I quooke,
seeing how wicked men:

Thy lawe forlooke, and did procure,
thy iudgements who knoweth when.

54 And as for me I framde my songes,
thy statutes to exalt:

When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O lord,
by night when others sleepe:

As for thy lawe also I kept,
and euer wil it keepe.

56 This grace I did obtaine because,
thy couenants sweete and deare:

I did embrace, and also keepe
with reuerence and with feare.

H E T H The viii. part.

57 **O** God which art my part and lot,
my comfort and my stay:

I haue decreed and promised
thy lawe to keepe alway.

58 Mine earnest hart did humbly sue
in presence of thy face:
As thou therfore hast promised
LORD graunt me of thy grace.

59 My life I haue examined,
and tride my secrete hart:
Which to thy statutes caused me,
my feete straight to conuert.

60 I did not stay nor linger long,
as they that slouthfull are:
But hastily thy lawes to keepe
I did my selfe beware.

61 The cruel bands of wicked men,
haue made of me their pray:
Yet would I not thy lawe forget,
nor from thee goe astray:

62 Thy righteous iudgement shewed toward
so great is and so hie: (me,
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them
which feare thee in their hart:
And neither wil for loue nor dread
from thy commandements start.

64 Thy mercies LORD most plenteously
do all the world fulfil:
O teach me how I may obey
thy statutes and thy wil.

TETH The ix. part.

65 **A** Crovding to thy promise LORD,
so hast thou with me dealt:
For of thy grace in sundry soys,
haue I thy seruant felt.
66 Teach me alwaies to iudge aright,
and geue me knowledge sure:
For certainly beleue I do
that thy precepts are pure.

67 Per thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and gentlest most liberally:

Thine ordinances how to keepe,
therfore O LORD teach me.

69 The proude and wicked men haue forgone
against me many a lie:
Yet thy commandements still obserue
with all my hart will I.

70 Their harts are swollen with worldly welch
as grease so are they fat:
But in thy lawe I doe delight,
and nothing seeke but that.

71 O happy time I may wel say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rods did me direct.

72 So that to me thy word and lawe,
is dearer manifold:
Then thousands great of siluer and gold,
or ought that can be told.

IOD The x. part.

73 **S**eeing thy hands haue made me LORD
to be thy creature:
Graunt knowledge likewise how to learne
to put thy lawes in vze.
74 So they that feare thee shall reioice,
when euer they me see:
Because I haue leard by thy word,
to put my trust in thee.

75 When with thy rods y^e world is plagued
I know the cause is iust:
So when thou dost correct me LORD,
the cause iust needes be must.
76 Now of thy goodnes I thee pray
some comfort to me send:
As thou to me thy seruant hetest,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shal surely liue:
For ioy and consolation both
thy lawes to me doe geue.

78 Confound the proude, whose false pretence
is me for to destroy:
But as for me thy bestes to know
I will my selfe employ.

79 Who so with reuerence do thee feare
to me let them retire:
And such as do thy couenants know,
and them alone desire.
80 My heart without al wauering
let on thy lawes be bent:
That no confussion come to me,
whereby I should be spent.

CAPH The xi.part.

81 **M**y soule doeth faint and ceaseth not,
thy sauing health to craue:
And for thy wordes sake stil I trust,
my hearts desire to haue.

82 Mine eyes doe faile with looking for
thy word and thus I say:
Oh when wilt thou me comfort lord,
why dost thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and dryde:
Yet wil I not out of my hart,
let thy commandements slide.

84 Alas how long shal I yet liue,
before I see the houre
That on my foes which me torment,
thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits
chinking to make me sure
Thus contrary against thy lawe,
my hurt they doe procure.

86 But thy commandements are all true
and causes they me greue:
To thee therfore I doe complaine,
that thou mightst me releue.

87 Almost they had me cleane destroyed,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Restore me lord againe to life,
for thy mercies excell
And so shall I thy couenants keepe,
til death my life expel.

LAMED The xii.part.

89 In heauen lord where thou dost dwell

thy word is stablisht sure:
And shal for all eternitie,
fast grauen there endure.
90 From age to age thy truech abides,
as doth the earth witnesse:
Whose groundwork thou hast laide so sure
as no tongue can expresse.

91 Euen to this day we may wel see,
how all things perseuer:
According to thine ordinance,
for all things thee reuere.
92 Had it not bene that in thy lawe,
my soule had comfort sought:
Long time ere now in my distresse,
I had bene brought to nought.

93 Therefore wil I thy precepts aye,
in memorie keepe fast:
By them thou hast my life restored,
when I was at last cast.
94 No wight to me can tittle make,
for I am onlie thine
Saue me therfore for thy lawes
mine eares and heart incline.

95 The wicked men doe seeke my bane,
and thereto lie in waite:
But I the while considered,
thy noble actes and great.
96 I see nothing in this wide worlde
at length which hath not end:
But thy commandements and thy word
beyond all end extend.

MEM The xiii.part.

97 **W**hat great desire & seruent loue,
doe I beare to thy lawe:
All the day long my whole deuise,
is onelic on thy lawe.
98 Thy word hath taught me far to passe,
my foes in pollicie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct
in knowledge I excell
Because I doe thy couenants keepe,
and

and them to others tell.
 100 In wisdome I doe passe also,
 the auncient men in deede:
 And all because to keepe thy lawes,
 I helpe it aie best reede.
 101 My feete I haue refrained eke
 from euerie euil way
 Because that I continually,
 thy word might keepe I say.
 102 I haue not swarued from thy iudgemēt's
 nor yet thronke any dell:
 For why: thou hast me taught thereby,
 to liue godlie and wel.

103 O lord how sweete vnto my taste,
 finde I thy word's alway:
 Doublelesse no honie in my mouth,
 feele ought so sweete I may.
 104 Thy lawes haue me such wisdome leard
 that bitterly I hate
 All wicked and vngodlie waies,
 in euery kinde or rate.

NVN The xiiii. part.

105 **E**uen as a lanterne to my feete,
 so both thy word shine bright
 And to my pathes where euer I goe,
 it is a flaming light.
 106 I haue both sworne and wil perforce
 most certainlie doublelesse:
 That I wil keepe thy iudgements iust,
 and them in life expresse.
 107 Affliction hath me sore oppress
 and brought me to dearches doze:
 O lord as thou hast promised,
 so me to life restore.
 108 The offering which with hart and voice
 most franchlie I thee giue:
 Accept and teach me how I may,
 after thy iudgements liue.
 109 My soule is aie so in my hand,
 that dangers me assaile:
 Yet doe I not thy lawe forget,
 nor it to keepe will faile.
 110 Although the wicked laide their nets

to catch me at a byale:
 Yet did I not from thy precepts,
 once swarue or goe astray.
 111 Thy lawe I haue so claimed alwaie
 as mine owne heritage
 And why? for therein I delight
 and let my whole courage.
 112 For euermore I haue bene bent
 thy statutes to fulfill:
 Euen so likewise vnto the end
 I will continue still.

SAMECH The xv. part.

113 **T**he craftie thoughts & double harts,
 I doe alwaies detect:
 But as for thy lawe and precepts,
 I loued them euer best.
 114 Thou art my hid and secreete place,
 my shield of strong defence:
 Therefore haue I thy promises,
 lookt for with patience.
 115 Goe to therefore ye wicked men
 depart from me anone:
 For the commandments wil I keepe,
 of God my lord alone.
 116 As thou hast promised so perforce,
 that death me not assaile:
 Nor let my hope abuse me so,
 that through distrust I quaille.
 117 Uphold me and I shalbe safe
 for ought they doe or say:
 And in thy statutes pleasure take
 will I both night and day.
 118 Thou hast trod such vnder thy feete
 as doe thy statutes breake:
 For nought auayles their subtiltie,
 their counsel is but weake.
 119 Like yosse thou castest the wicked out,
 where euer they goe or dwell:
 Therefore can I as thy statutes,
 loue nothing halfe so well.
 120 My fleth alas is taken with feare,
 as though it were benumbd:
 For when I see thy iudgements straight

I am as one askound.

when they it reade or heare.

A I N The xvi. part.

121 **I** Do the thing that lawfull is
and geue to all men right:
Resigne me not to them that would
oppresse me with their might.
122 But for thy seruant surety be,
in that thing that is good:
That proud men geue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blinde,
thy health so much I craue:
And eke thy righteous promise lord,
wherby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant lord I am,
graunt me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin,
for trueth is quite decayde:
Thy lawe likewise they haue transgressed,
and none against them saide.

127 This is the cause wherfore I loue,
thy lawes better then gold:
O Jewels fine which are esteemde,
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laide in store:
All craftie and malicious waies
I doe abhorre therfore.

P E The xvii. part.

129 **T**hy couenants are most wonderfull
and full of things profound:
My soule therfore doth keepe them sure,
when they are tribe and sound.
130 When men first enter into thy wordes,
they finde a light most cleare
And very idiots vnderstand,

131 For ioi I haue both gaped and breathed,
to know thy commandement:
That I might guide my life thereby
I sought what thing it ment.
132 With mercy and compassion both
behold me from aboue:
As thou wast wont to behold such
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy wil may knowe:
And neuer let iniquitie,
thy seruant ouerthrowe.
134 From slanderous tongues & deadly harms
preserue and keepe me sure
Thy precepts then wil I obserue,
and put them eke in ure.

135 Thy countenance which doth surmount,
the sunne in his bright huc:
Let shine on me, and by thy lawe
teach me what to eschue.
136 Out of mine eyes great flouds do gush
of deare teares and fell:
When I behold how wicked men
thy lawes keepe neuer a dell.

Z A D The xviii. part.

137 **I** In euery point lord thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce,
thou art a righteous iudge.
138 To render right and flee from guile
are two chiefe points most hie:
And such as thou hast in thy lawe,
commaunded vs straitly.

139 With zeale and wrath I am consumed,
and euen pined away:
To see my foes thy word forget
for ought that I do may.
140 So pure and perfect is thy word,
as anie hart can deeme:
And I thy seruant nothing more,
do loue or yet esteeme.

141 And though I be nothing set by
as one of vaine degree:
Yet doe I not thy bestes forget,
nor thinke away from thee.
142 Thy righteousness lord is most iust,
for euer to endure:
Also thy lawe is trueth it selfe
most constant and most pure.

143 Trouble and griefe haue seased on me
and brought me wondrous lowe
Yet doe I stil of thy precepts,
delight to heare and knowe.
144 The righteousness of thy iudgements,
both last for euermore:
Then teach them me for euen in them,
my life lieth vp in store.

K O P H The xix. part.

145 **W**ith seruent hart I cald & cryde,
now answere me O lord:
That thy commandements to obserue,
I may fully accorde.
146 To thee my God I make my suite
with most humble request:
Haue me therfore and I wil keepe
thy precepts and thy best.

147 To thee I crie euen in the morne,
before the day waxe light:
Because that I haue in thy word,
my confidence whole plight.
148 Mine eyes preuent the watch by night
and ere they call I wake:
That by deuiling of thy word,
I might some comfort take.

149 Encline thine eares to heare my voice
and pittie on me take:
As thou wast wont so iudge me lord,
least life me should forsake.
150 My foes byatwe neare and doe procure,
my death maliciousse
Which from thy lawe are far gone back,
and strated from it lewlie.

151 Therfore O lord approach thou neare
for neede both so require:

And all thy precepts true they are,
then helpe I thee desire.
152 By thy commandements I haue learn'd,
not now but long agoe:
That they remaine for euermore
thou hast them groundes so.

R E S H The xx. part.

153 **M**y trouble and affliction,
consider and behold
Deliver me for of thy lawe,
I euer take fast holde.
154 Defend my good and righteous cause
with speede me succour send:
From death as thou hast promised.
Lord keepe me and defend.

155 As for the wicked far they are,
from hauing health and grace
Whereby they may thy statutes know,
they enter not the trace.
156 Great are thy mercies lord I graunt,
what tongue can them attaine:
And as thou hast me iudged ere now
so let me life obtaine.

157 Though many men did trouble me
and persecute most sore:
Yet from thy lawes I neuer shonke
nor went awrie therfore.
158 And trueth it is for griefe I die,
when I these traitors see;
Because they keepe no whit thy word,
nor yet seeke to knowe thee.

159 Behold for I doe loue thy lawes
with heart most glad and faine:
As thou art good and gracious Lord
restore my life againe.
160 What thy word doth decree, must be
and so it hath beene euer:
Thy righteous iudgements are also,
most true and decay neuer.

S C H I N The xxi. part.

161 **P**rinces haue sought by crueltie,
causelesse to make me crouch:
But all in vaine, for of thy word

R

the

the feare did my heart touch.

162 And certainly euen of thy word,
I was moze mery and glad
Then he which of rich spoiles and praise
great store and plenty had.

163 As for all lies and falsitie,
I hate most and detest:

For why? thy holy lawes doe I
aboue all things loue best.

164 Seuen times a day I praise the Lord
singing with hart and voice:

Thy righteous actes and wonderfull,
so cause me to reioice.

165 Great peace and ioy shall al such haue
as doe thy statutes loue:

No danger shall their quiet state
impaire or once remoue.

166 Mine only health and comfort Lord,
I looke for at thy hand:

And therfore haue I done those things
that thou didst me commande.

167 Thy lawes haue bene my exercise
which my soule most desired
So much my loue to them was bent
that nought els I required.

168 Thy statutes and commandements,
I kept thou knowest aright:
For all the things that I haue done
are present in thy sight.

TAV The xxii. part.

169 O Lord let my complaint and crye,
before thy face appeare:

And as thou hast me promise made
so teach me thee to feare.

170 Mine humble supplication
toward thee let finde acceſſe:

And graunt me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake
after most ample sort:

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy word

and on this wise say shall:

Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech
and speedely me saue:

For thy commandements to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I craue health,
for other I knowe none:

And in thy lawe and nothing els,
doe I delight alone.

175 Grant me therfore long daies to liue
thy name to magnifie:

And of thy iudgements mercifull,
let me the fauour trie.

176 For I was lost and went astray,
much like a wandring sheepe:

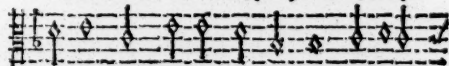
Seeke me for I haue not failld,
thy commandements to keepe.

Ad Dominum. psal.cxx. T.S.

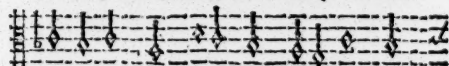
The prayer of David being now banished among
the barbarous people of Arabia, by the false re-
ports of enuious flatterers, and therfore he lamen-
teth his long abode among those Infidels, who
were geuen to all kinde of wickednesse and con-
sension.



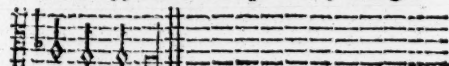
In trouble and in thral, vnto the Lord



I call, and he doth me comfort: deliuer



me I say, from liers lips alway, & tongue



of false report.

4 What bantage or what thing,
Gett thou thus for to sing,
thou false and flattering lier:

173

5 Thy tongue both hurt I weene,
No lesse then arrows keene,
of hote consuming fire.

6 Alas too long I slack,
Within these tents so black,
which kedars are by name
By whom the flock elect,
And al of Isaacks sect,
are put to open shame.

7 With them that peace did hate,
I came a peace to make,
and set a quiet life:
8 But when my word was tolde,
Causette I was controulede,
by them that would haue strife.

Leuani oculos. psal. cxxi. W.W.

¶ The Prophet sheweth by his owne example that
the faithfull ought to seeke for all their succour of
God alone, who will governe & geue good succes
to all their godly enterprises.

I Lift mine eyes to Sion hil
from whence I doe attend,
that succour God me send.
2 The mightie God thee succor wil
which heauen and earth framed
and al things therein named.

3 Thy foote from slip he wil preferue,
and wil thee safelie keepe
for he wil neuer sleepe.

4 Loe he that doeth Israel conserue,
no sleepe at al can him catch
but his eyes doe euer watch.

5 The lord is thy warrant alway,
the lord eke doth thee couer
as at thy right hand euer,

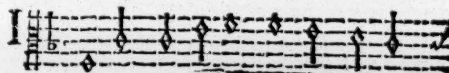
6 The sunne shal not thee parch by day
nor the moone nor halfe so bright
shall with colde thee hurt by night.

7 The lord wil keepe thee from distresse,
and wil thy soule sure saue
and thou also shalt haue

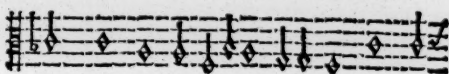
In all thy busines good successe.
where euer thou goest in or out
God wil thy things bying about.

Lztatus sum. psal. cxxii. W.K.

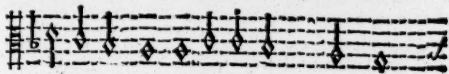
¶ David reioyseth in the name of the faithful, that
God hath accomplished hys promyses, & placed
hys arke in Syon, for the which he geneth thanks
& prayeth for the prosperity of the Church.



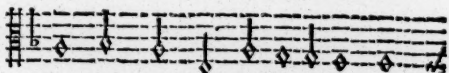
Did in hart reioyce, to heare the peo-



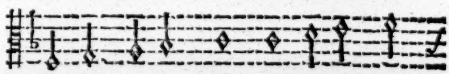
ples voice, in offering so willingly, for let



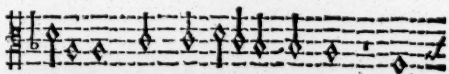
us vp say they, & in the lords house pray,



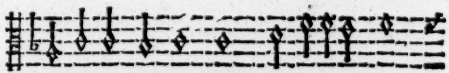
thus spake the folke ful louingly, Our



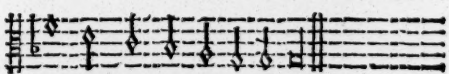
feete that wandred wide, shal in thy gates



abide, O thou Ierusalem ful faire, which



art so seemely set, much like a city neate,



the like whtreof is not elswere.

4 The tribes with one accord
The tribes of God the lord
are thether bent their way to take:
So God before did tel,
That there his Israel,

R 2

their

their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
to ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
his folke to iudge accordingly.

6 To praie let vs not ceaſe,
For Ieruſalems peace,
thy friends God proſper mightelie:
7 Peace be thy walles about,
And proſper thee throughout
thy places eke continuallie.

8 I with thy prosperous ſtate,
For my poore brethrens ſake,
that comfort haue by meanes of thee:
9 Gods houſe doth me allure,
Thy welth for to procure,
ſo much alwaies as lieth in me.

Ad te leuau. pſal. cxxiii. T.S.

*A prayer of the faithfull, which are afflicted by
the wicked worldlings and conſemners of God.*

Sing this as the 77. Pſalme.

O Lord that heauen doest poſſeſſe
I liſte mine eyes to thee:
Euen as the ſeruant liſteth his,
his maſters hands to ſee.
2 As handmaidens watch their miſtreſſe hands
ſome grace for to atchieue:
So we beholde the lord our God,
til he doe vs forgeue.

3 Lord graunt vs thy compaſſion,
and mercie in thy ſight:
For we be filled and overcome,
with hatred and deſpight.
4 Our mindes be ſtuffed with great rebuke
the rich and worldly wiſe
Doe make of vs their mocking ſtock,
the proude do vs deſpiſe.

Niſi quia Do. pſal. cxxiiii. W.W.

The Prophet being deliuered out of a great dan-

*ger, acknowledgeth not to haue eſcaped by his
owne power, but through the fauor of God, and
ſheweth in how great perill he was.*

N

Owe Iſrael may ſay, and that truly
if that the lord had not our cauſe main-
taine, if that the lord had not our right
ſuſtaine: when all the world againſt
vs furiouſlie, made their vyppozes and ſaid
we ſhould all die.

3 Now long agoe,
they had deuourde vs all
And ſwallowed quick
for ought that we could deeme
Such was their rage,
as we might wel eſteeme.
4 And as the flouds,
with mightie force doe ſalt:
So had they now,
our liues euen brought to thall.

5 The raging ſtreames,
moſt proude in roaring voice,
Had long ago,
ouerwhelme vs in the deepe
6 But loued he God
which doeth vs ſafelie keepe.
From bloudie teeth
and their moſt cruel voice:
Which as a praie,
to eate vs would reioice.

7 Euen

7 Euen as a birde
out of the Fowlers grinne
Escapeth away
right so it fareth with vs
Broke are their nettes
and we haue scaped thus.
8 God that made heauen
and earth is our helpe then:
His name hath saued vs,
from these wicked men.

Qui confidunt. psal. cxxv. W.K.

*¶ Hee describeth the assurance of the faithfull in
their affliction, and desireth their deliuerance,
and the destruction of the wicked.*

Sing this as Benedictus.

Such as in God the Lord doe trust
As mount Sion shal firmelie stand:
And be remoued at no hand
The lord wil count them right and iust,
so that they shalbe sure:
for euer to endure.

2 As mightie mountaines huge and great,
Hierusalem about doe close:
So wil the lord be vnto those:
Who on his godly wil doe waite.
such are to him so deare:
they neuer neede to feare.

3 For though the righteous trie doeth he
By making wicked men his rod:
Least they throughe griefe forget their God
It shall not as their lot stil be.
geue Lord to those thy light:
whose hartes are true and right.

4 But as for such as goe astride
By crooked waies which they out sought
The Lord wil surely bying to nought.
With works most vile they shall abide.
In peace with Israel:
for euermore shal dwel.

Another of the same. R.W.

Sing this as the 137. Psalmc.

Those that doe put their confidence
Upon the Lord our God only:
And flee to him for their defence,
In all their neede and miserie.
Their faith is sure, firme to endure
Grounded on Christ the corner stone:
Poured with none ill, but standeth stil,
Stedfast like to the mount Sion.

And as about Hierusalem,
The mightie hilles do it compasse
So that no enemies come to them
To hurt that towne in anie case.
So God in deepe, in euery neede,
His faithfull people doth defend:
Standing them by, assuredly
From this time forth world without end.

Rightwise and good is our lord God
And wil not suffer certainlie:
The sinners and vngodlies rod
To carrie vpon his familie.
Lest they also from God should goe,
Falling to to sinne and wickednes.
O lord defend, world without end
Thy chryistian flock through thy goodnes.

O lord do good to Chyistians all,
That steadfast in thy word abide:
Such as willingly from God fall
And to false doctrine daily slide.
Such wil the Lord scatter abroad.
God wil them send, paines without end
But Lord graunt peace to Israel.

Glorie to God the father almightie,
And to his sonne our Sauour
And to the holie Ghost, whose light
Shine in our hartes and vs succour
That the right way from day to day
We may walke and him magnifie:
With hartes de fire, all that are here,
Worship the Lord and say, Amen.

In conuertendo: psal. cxxvi. W.K:

*¶ This Psalmc was made after the returne of the
people from Babylon, & sheweth that the mean
of their*

of theyr deliuerance was wonderfull, after the-
nenty yeares of captiuitie, fore spoken by Ieremy
25.12. & 29.10.

When that the lord againe his Sion had

ord brought, from bondage great & also ser-

uitude extreme: His work was such, as

did surmount mans hart and thought, so that

we were much like to them that vse to dreme:

our mouthes were with laughter filled cheere

and eke our tongues did shew vs ioyful men.

2 The heathen folke
were forced then this to confesse
How that the lord
for them also great things had done.

3 But much more we
and therfore can confesse no lesse,
Wherfore to ioy,
we haue good cause as we begun.

4 O lord goe forth,
thou canst our bondage end
As to deserts
the flowing riuers send.

5 Full true it is
that they which sowe in teares in deede,
A time will come

when they shal reape in mirth and ioy
6 They went and wept
in bearing of their pperious seede
For that their foes
ful oftentimes did them annoy.
7 For their returne
with ioy they shal sure see
Their sheaues home bzing
and not empai red be.

Nisi Dominus. psal. cxxvii. W.W.

¶ It is not mans wit, power & labor, but the free
goodnes of God that geuerth riches, preseruet
rownes & countreyes, grauntesth nourishment &
children.

Sing this as the 81. psalme.

Erept the Lord the house do make
and thereunto doe set his hand
what men doe builde it cannot stand.
Likewise in vaine men vnder take
cities and holds to watch and ward,
except the lord be their safegard.

Though men rise early in the morne
and so at night goe late to bed
feeding full hardly with browne bread
Yet were your laboz lost and woigne,
but they whom God doth leue and keep,
receiue all things with quiet sleepe.

Therefore marke wel when euer ye see,
that men haue heires to enioy their land
it is the gift of Gods owne hand.

For God him selfe doth multiplie,
of his great liberalitie,
the blessing of posteritie.

And when the children come to age,
they growe in strength and actiuenes,
in person and in comelines,
So that a shaft shot with courage,
of one that hath a most streng arme
stierh not so swift, noz doeth like harme.

O how wel is him that hath his quier
furnished with such artillery:

for

for when in peril he shalbe
Such one shal neuer shake nor shiner.
when that he pleadeth before the iudge:
against his foes that beare him grudge.

Beati omnes. psal. cxxviii. T.S.

*He describeth the prosperous estate of them that
be married in the feare of God, ioyning withall
the promises of Gods blessings, to all them that
line in this honourable estate, according to hys
commandements.*

Sing this as the 68. Psalme.

Blessed art thou that fearest God,
and walkest in his way:
For of thy laboz thou shalt eate,
happy art thou I say.
Like fruitful vines on thy house side,
so doth thy wife spring out:
Thy children stand like olive plants
thy table round about.

Thus art thou blest that fearest God
and he shal let thee see:
Thy promised Jerusalem,
and his felicitie.
Thou shalt thy childrens children see,
to their great ioyes encrease:
And likewise grace on Israel
prosperity and peace.

Sape expugnauerunt. Psal. Cxxix. N.

*He admonisheth the Church to reioice, though
it haue bene afflicted in al ages, for God wil de-
liver it, and the enemies (for all their glorious
shewe) shal sodenly be destroyed.*

Sing this as the 88. psalme.

Oft they now Israel may say,
me from my yough assayled:
Oft they assaile me from my yough,
yet neuer they preuailed.
3 Upon my back the plowers plowed,
and furrowes long did cast:
4 The righteous lord hath cut the cozds,

of wicked foes at last.

5 They that hate him shalbe shamed,
and turned back also:
6 And made as graske vpon the house,
that withereth ere it growe.
7 Whereof the mower cannot finde,
inough to fill his hand:
Nor he can fil his lap that goeth
to gleane vpon the land.

8 Nor passers by pray God on them
to let his mercy fail:
Nor say we blesse you in the name,
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

*An effectuous prayer of him that for his sins had
sustained great afflictions, and notwithstanding
he fully trusteth and assureth him selfe to ob-
taine mercy and forgiveness of his sin, and at
length deliuerance from all euils.*

Lord to thee I make my moane, when
dangers me oppresse, I cal I sigh, plaine,
and grone, trusting to find releafe. 2. Heare
now O lord my request, for it is full due
time, and let thine eares aye be prest, vn-
to this prayer mine.

3 O Lord our God if thou wey

R 4

our

our sinnes and them peruse:
 Who shal then escape and say,
 I can my selfe excuse?
 4 But Lord thou art merciful,
 and turnest to vs thy grace:
 That we wich harts most carefull,
 should feare before thy face.

5 In God I put my whole trust,
 my soule waies on his will:
 For his promise is most iust,
 and I hope therein still.
 6 My soule to God hath regarde,
 wishing for him alway:
 Hope then they that watch and warde
 to see the dawning day.

7 Let Israel then boldly
 in the lord put his trust:
 He is that God of mercie
 that his deliuer must.
 8 For he it is that must saue
 Israel from his sinne:
 And all such as surely haue
 their confidence in him.

Domine non est. psal. Cxxxi. M.

*¶ David charged with ambition and greedy desire
 to raigne, protesteth his humilitie, and modestie
 before God, and teacheth all men what they
 should doe.*

Sing this as the Lamentation.

O Lord I am not puffed in minde
 I haue no scornful eye:
 I doe not exercise my selfe,
 in things that be too hie.
 But as a childe that weyned is,
 euen from his mothers brest
 So haue I lord behaued my selfe,
 in silence and in rest.

O Israel trust in the lord,
 let him be all thy stay:
 From this time forth for euermore,
 from age to age I say.

Memento Domine. psal. Cxxxii. M.

*¶ The faithfull grounded on Gods promise made
 vnto David, desire that he would establish the
 same, both as touching his posterity, and the buil-
 ding of the Temple, so pray there as was fore-
 spoken.*

Sing this as the 137. Psalme.

R Emember Davids troubles Lord,
 how to the lord he swoze:
 And bowed a bowe to Jacobs God,
 to keepe for euermore.
 I wil not come within my house,
 nor clime vp to my bed:
 Nor let my temples take their rest,
 or the eyes in my head.

Til I haue found out for the Lord
 a place to sit thereon:
 An house for Jacobs God to be
 an habitation.
 We heard of it at Ephrata,
 there did we heare this sound
 And in the fields and forrestes there,
 these voices first were found.

We wil assaie and goe in now,
 his tabernacle there:
 Before his footstool to fall downe
 vpon our knees in feare.
 Arise O lord, arise I say,
 into thy resting place:
 Both thou and the arke of thy strength,
 the presence of thy grace.

Let all thy priestes be clothed lord,
 with truth and righteoulnes:
 Let all thy saints and holy men,
 sing all with ioyfulness.
 And for thy seruant Davids sake,
 refuse not lord I say,
 The face of thine annointed lord,
 or turne thy face away.

The second part.
 The lord to David swoze in truth,
 and wil not shyinke from it
 Saying, the fruite of thy body,
 vpon thy seate shall sit.

And

12 And if thy sons my covenant keepe,
that I shal learne echone,
Then shal their sonnes for ever sit,
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying this is my dwelling place,
I lone and like it wel.

14 And I wil blesse with great increase,
her victuals enery where:
And I wil satisfie with bread,
the needy that be there.

15 Psea I wil decke and clothe her priests,
with my saluation:
And al her saintes shal sing for ioy,
of my protection.

16 Where wil I surely make the horne,
of Dauid for to bud:
For I haue there ordained for mine,
a lanthorne bright and good.

17 As for his enemies I wil clothe,
with shame for euermore:
But I wil cause his crowne to shine,
more fresh then heretofore.

Ecce quam, Psal. 133. W.W.

*This psalme containeth the commendation of god
by and brotherly amitie, which for the excellency
therof is compared to the most precious oyle,
wherewith the Priestes only, and instruments of
the tabernacle were annointed, Exodus xxx.*

Sing this as the 137. Psalme.

O How happie a thing it is,
and ioyfull for to see:
Brethren together fast to hold,
the band of amity.
2 It calth to mind the sweete perfume,
and that costly ointment:
Which on the sacrificers head,
by Gods precept was spent.

3 It wet not Aarons head alone,
but dreancht his beard throughout,
And finally it did run downe,
his rich attire about.
4 And as the lower ground doth drinke,
the dewe of Hermon hill:

And Sion with his silver drops,
the fields with fruit both fill.

5 Euen so the Lord doth power on them,
his blessings manifold:
Whose harts and minds without al guile,
this knot do keepe and hold.

Ecce nunc. Psal. 134. W.K.

*He exhorteth the Levites that watch in the tem-
ple, to praise the Lord,*

Sing this as the 25. Psalme.

Behold and haue regard,
ye seruants of the Lord,
Which in his house by night do watch,
praise him with one accord.
2 Lift vp your hands on hie,
vnto his holy place:
And giue the Lord his prayles due,
his benefites embrace,

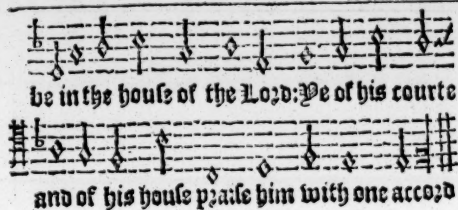
3 For why the Lord who did
both earth and heauen frame:
Doth Sion blesse and wil conserue,
for euermore the same.

Laudate nomen, Psal. cxxxv. M.

*He exhorteth al the faithful of what estate so euer
they be, to praise God for his marueilous workes,
and specially for his graces towards his people,
wherein he hath declared his maiestie, so the co-
fusion of all Idolaters and their Idols.*

C

Praise the Lord, praise him, praise
him, praise him with one accord: Praise
him til al yee that be, the seruants of
the Lord: Praise him ye that stand and
be



and of his house praise him with one accord

- 3 Praise ye the Lord for he is good,
sing praises to his name:
It is a comely and good thing,
alwaies to do the same.
- 4 For why the Lord hath chose Jacob,
his very stone you see:
So hath he chosen Israel,
his treasure for to be.

- 5 For this I know and am right sure,
the Lord is very great:
He is in dede aboue al Gods,
most easie to intreate.
- 6 For what soeuer pleased him,
al that ful wel he wrought:
In heauen, in earth and in the sea,
which he hath framde of nought.

- 7 He liftes vp cloudes euen from the earth,
he makes lightnings and raine:
He bringeth forth the windes also,
he made nothing in vaine.
- 8 He smote the first borne of ech thing,
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beaſt.

- 9 He hath in thee shewed wonders great,
O Egypt bold of vauntes:
On Pharaos thy cursed king,
and his seuerer seruants.
- 10 He smote then many nations,
and did great actes and things:
He slewe the great and mightiest,
and chiefest of their kings.

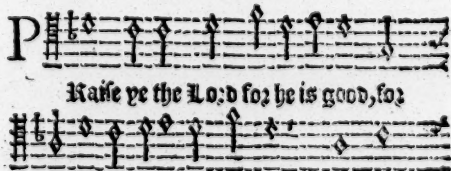
- 11 Behon king of the Ammorites,
and Og king of Balan:
He slewe also the kingdomes al,
that were of Canaan.
- 12 And gaue their land to Israel,
an heritage we see:
To Israel his owne people,

an heritage to be.

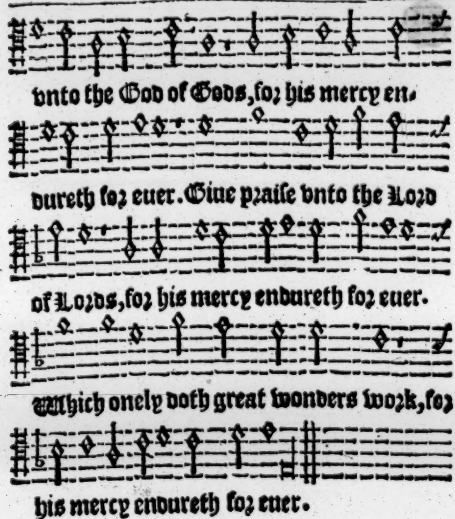
- 13 Thy name O Lord shal stil endure,
and thy memoriall:
Throughout al generations,
that are or euer shal.
- 14 The Lord wil surely now auenge,
his people al in deede:
And to his seruants he wil shew,
saueur in time of neede.
- 15 The Idols of the heathen are made,
in al their coastes and landes:
Of siluer and of gold they be,
the workes of mens euen hands.
- 16 They haue their mouthes & cannot speake
and eies and haue no sight:
- 17 They haue eke eares and heare no thing,
their mouthes be breathles quite.
- 18 Wherefore al they are like to them,
that so do let them forth,
And likewise those that trust in them,
or thinke they be ought worth.
- 19 O al ye house of Israel
see that yee praise the Lord,
And ye that be of Marons house,
praise him with one accord.
- 20 And ye that be of Leuies house,
praise ye likewise the Lord:
And al that stand in awe of him,
praise him with one accord.
- 21 And out of Sion sound his praise
the great praise of the Lord:
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvi. N.

*A most earnest exhortation to give thanks vnto
God for the creation and gouernance of al things
which standeth in confessing that he giueth vs al
things of his meeere liberallie.*



his mercy endureth for euer: Give praise
unto



unto the God of Gods, fo: his mercy en-
dureth fo: euer. Give praise unto the Lord
of Lords, fo: his mercy endureth fo: euer.
Which onely both great wonders work, fo:
his mercy endureth fo: euer.

- 5 Which by his wife dome made the heauens,
fo: his mercy endureth fo: euer.
6 Which on the waters stretcht the earth,
fo: his mercy endureth fo: euer.
7 Which made great light to shine abroad,
fo: his mercy endureth fo: euer.
8 As Sun to rule the light some day,
fo: his mercy endureth fo: euer.

- 9 The moone & stars to guide the night,
fo: his mercy endureth fo: euer.
10 Which smote Egypt with their first bozne,
fo: his mercy endureth fo: euer.
11 And Israel brought out from them,
fo: his mercy endureth fo: euer.
12 With mighty hand and stretched arme,
fo: his mercy endureth fo: euer.

- 13 Which cut the red sea in two partes,
fo: his mercy endureth fo: euer.
13 And Israel made passe there through,
fo: his mercy endureth fo: euer.
15 And drowned Pharaos and his host,
fo: his mercy endureth fo: euer.
16 Through wildernes his people led
fo: his mercy endureth fo: euer.

- 17 Which did smite great noble kings
fo: his mercy endureth fo: euer.
18 And which hath slaine the mighty kings
fo: his mercy endureth fo: euer.

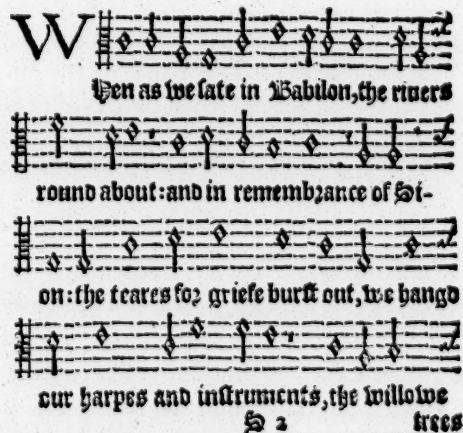
- 16 As Schon king of the Ammonites,
fo: his mercy endureth fo: euer.
20 And Og the king of Basan land,
fo: his mercy endureth fo: euer.

- 21 And gaue their land fo: heritage,
fo: his mercy endureth fo: euer.
22 Euen to his seruant Israel,
fo: his mercy endureth fo: euer:
23 Remembred vs in base estate,
fo: his mercy endureth fo: euer.
24 And from oppressors rescued vs,
fo: his mercy endureth fo: euer.

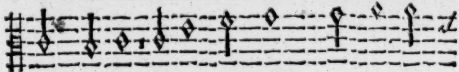
- 25 Which giueth foode vnto al flesh,
fo: his mercy endureth fo: euer.
26 Praise ye the Lord of heauen above,
fo: his mercy endureth fo: euer.
27 Give thanks vnto the Lord of Lords,
fo: his mercy endureth fo: euer.

Super flumina. psal. cxxxvii. W.K.

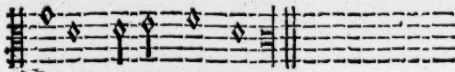
*The people of God in their banishment seeing
Gods true religion decay, lined in great anguish
& sorrow of hart, the which grieue the Calde-
ans did so litle pittie, that they rather encreased
the same dayly with taunts, reproches, and blas-
phemies against God, wherefore the Israelites
desire God to punish the Edomites, who prouoked
the Babylonians against them, and moued by
the spirit of God, prophetic the destruction of
Babylon, where they were handled so tiramously.*



When as we late in Babilon, the rivers
round about: and in remembrance of Si-
on: the teares fo: griefe burst out, we hang
our harpes and instruments, the willowe
trees



trees vpon. For in that place men for their



ble, had planted many a one.

3 When they to whom we prisoners were,
said to vs tauntingly:

How let vs heare your hebrewe songs,
and pleasant melodie.

4 Alas said we who can once frame,
his sorrowful hart to sing:

The praises of our louing God,
thus vnder a strange King.

5 But yet if I Ierusalem,
out of my hart let slide:

Then let my fingers quite forget,
the warbling harpe to guide.

6 And let my tongue within my mouth,
be tied for euer fast:

If that I toy before I see
thy ful deliuerance passe.

7 Therefore O Lord remember now,
the cursed noice and cry,

That Edoms sons against vs made.
When they razed our citie.

Remember Lord their cruell words,
when as with one accorde:

They cryed on sack, and raze their wals,
in despite of the Lord.

8 Euen so shalt thou O Babilon,
at length to dust be brought.

And happy shall that man be cald,
that our reuenge hath wrought.

9 Psea blessed that that man be cald,
that takes thy children young:

To dash their bones against hard stones,
which lie the streetes among.

Confitebor tibi. Psal.cxxxviii. N.

David with great courage praiseth the goodnes of
God towards him, which is so great, that it is
knowne to foraine princes, who shall praise the
Lord together with him. And he is assured to
haue like comfort of God in time following, as he

bath had heretofore.

Thee wil I praise with my whole hart,
my Lord my God alwaies:

Euen in the presence of our God,

I wil aduance thy praise.

2 Toward thy holy temple I

wil looke and worship thee:

And praised in my thankful mouth,
thy holy name shal be.

Euen for thy louing kindnes sake,
and for thy truth withal:

For thou thy name hast by thy word,
aduanced ouer all.

3 When I did call thou hardest me,
and thou hast made also:

The power of encreased strength,
within my soule to grow.

4 Psea all the kings on earth they shall,
give praise to thee O Lord,

For they of thy most holy mouth,
haue hard the mightie word.

5 They of the waies of God the Lord,
in singing shal entreate:

Because the glory of the Lord,
it is exceeding great.

6 The Lord is he and yet he doth,
behold the lowly spirit:

But he contemning knowes a far,
the proud and lofty wight.

7 Although in midst of trouble I,
do walke yet shal I stand:

Renewed by thee O my Lord,
thou wilt stretch out thy hand.

Upon the wrath of al my foes,
and saued shal I be:

By thy right hand the Lord God wilt,
performe his worke to me.

8 Thy mercy Lord endures for aye,
Lord do me not forsake:

Forsake me not that am the worke,
which thine own hand did make.

Domine probasti, psal.cxxxix. N.

David to cleanse his hart from hipocrisie sheweth
that there is nothing so hid which God seeth

As he that he weth wood, or he
that diggeth in the ground.

8 But O my Lord my God mine eyes,
do looke by vnto thee :

In thee is all my trust, let not
my soule forsaken be.

9 Which they haue laid to catch me in,
Lord keepe me from the snare :
And from the subtil grinnings of them,
that wicked woorkers are.

10 The wicked into their owne nets,
together let them fall.

While I do by thy helpe escape,
the dangers of them all.

Voce mea ad. psal. Cxliij. N.

*Dauid neither astonied with feare, nor caried a-
way with anger, nor forced by desperation, would
kill Saule, but with a quiet mind directed his
earnest prayer vnto God, who did preserue him.*

Sing this as the 141. Psalme.

BEfore the Lord God with my voice,
I did send out my cry :
And with my strained voice vnto
the Lord God praised I.
2 My meditation in his sight,
to poure I did not spare :
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed were my spirite,
my pathes was knowne to thee :
In way where I did walke, a snare,
they slyly laid for me.

4 I lookt and beheld on my right hand,
but none there would me know :
All refuge failed me and for,
my soule none cared tho.

5 Then cried I Lord to thee and said,
my hope thou onely art :
Thou in the land of liuing art,
my portion and my part.

6 Marke to my cry for I am brought,
ful lowe deliuer me :
For them that do me persecute,
for me to strong they be.

7 That I may praise thy name, my soule,
from prison Lord bring out :
When thou art good to me, the iust
shal please me round about.

Domine exaudi. psal. Cxliij. N.

*An earnest prayer for remission of sinnes, acknow-
ledging that the enimies did cruelly persecute
him by Gods iust iudgement. Hee desireth to be
restored to grace, to be gouerned by his holy spi-
rite, that he may spend the rest of his life in the
true feare and seruice of God.*

Sing this as the 141. Psalme.

Lord heare my praier, marke the plaint,
that I do make to thee :
Lord in thy nature truth, and in
thy iustice answere me.

2 In iudgement with thy seruant (Lord)
oh enter not at all :
For iustified be in thy sight,
not one that liueth shall.

3 The enemie hath pursued my soule,
my life to ground hath throwne :
And laid me in the darke like them,
that dead are long agone.

4 Within me in perplexitie,
was mine accombrzed spirite :
And in me was my troubled hart,
amased and affright.

5 Yet I record time past in all,
thy woorkes I meditate :

Pea in the woorkes I meditate,
which thy hands haue create.

6 To thee O Lord my God, lo I,
do stretch my crawing handes,
My soule desireth after thee,
as do the thirftie landes.

7 Heare me with speede my spirite doth faile,
hide not thy face me fro :
Els shal I be like them that downe,
into the pit do go.

8 Let me thy louing kindnes in,
the morning heare and know :
For in thee is my trust shew me,
the way that I shal go.

9 For I lift vp my soule to thee,

D Lord deliuer me :
 From al mine enimies for I,
 haue hidden me with thee.
 10 Teach me to do thy wil for thou,
 thou art my God I say :
 Let thy god spirite vnto the land,
 of mercy me conuey.

11 For thy names sake with quickning grace,
 aliuie do thou me make :
 And out of trouble bzing my soule,
 euen for thy iustice sake.
 11 And for thy mercy slea my foes,
D Lord destroy them al :
 That do oppresse my soule for I,
 thy seruant am, and thal.

Benedictus Dominus. psal. Cxliij. N.

Daniel praiseth the Lord with great affection and humilitie for his kingdome restored, and for his victories obtained, yet calling for helpe, and the destruction of the wicked: promising to acknowledge the same with a song of praises, and declareth wherein the felicitie of any people consisteth.

Sing this as the 141. psalme.

Blest be the Lord my strength that doth,
 instruct my handes to fight :
 The Lord that doth my fingers frame,
 to battel by his might.
 2 He is my godnes, fort and tower,
 deliuerer and shield :
 In him I trust my people he,
 subdues to me to yeld.

3 **D** Lord what thing is man that him,
 thou holdest so in price :
D sonne of man that vpon him,
 thou thinkest in such wise ?
 4 Man is but like to vanitie,
 so passe his daies to end :
 As a flitting shade bowd downe **D** Lord,
 thy heauens and descend.

5 The mountaines touch and they shal smoke
 cast forth thy lightening flame :
 And scatter them, thine arrowes shote,
 consume them with the same.
 6 Send downe thy hand euen from above,

D Lord deliuer me :
 Take me from waters great, from hand,
 of strangers make me free.

7 Whose subtil mouth of vanitie,
 and fondnes doth entreate :
 And their right hand is a right hand,
 of falshood and deceit.

8 A new song wil I sing **D** God,
 and singing wil I be :
 On viole and on instrument,
 ten stringed vnto thee.

9 When he it is that onely giues,
 deliuerance to kings :
 Vnto his seruant David helpe,
 from hurtful sword he bzings.
 10 From strangers hand me saue and shield,
 whose mouth talkes vanitie :
 And their right hand is a right hand,
 of guile and subtiltie.

11 That our sonnes may be as the plants,
 whom growing youth doth reare .
 Our daughters as carued corner stoness,
 like to a pallace faire.
 12 Our garners ful and plentie may,
 with sundrie sortes be found :
 Our sheepe bzing thousands in our frectes,
 ten thousands may abound.

13 Our Oren be to labour strong,
 that none do vs inuade :
 There be no going out no crie,
 within our frectes be made.
 14 The people blessed are that with,
 such blessings are so storde :
 Pea blessed all the people are,
 Whose God is God the Lord.

Exaltabo te Deus. Psal. Cxlv. N.

This psalme was made when the kingdome of David flourished, wherein hee describeth the wonderfull providence of God, as well in governing man, as in preserving al the rest of his creatures. He praiseth God for his iustice and mercy, but specially for his louing kindnes towards those that call vpon him, feare him, and loue him.

Thee wil I laud my God and king,
 and blesse thy name for aie :

- For ever wil I praise thy name,
and blesse thee day by day.
2 Great is the Lord more worthe praise,
his greatnes none can reach:
From race to race they shal thy workes,
praise, and thy power preach.
3 I of thy glorious maiestie,
the beautie wil recozd:
And meditate vpon thy workes,
most wonderful O Lord.
4 And they shal of thy power, and of
thy fearefull actes declare:
And I to publish all abroad,
thy greatnes wil not spare.
5 And they into the mention shal,
breake of thy goodnes great:
And I alcad thy righteousness,
in singing wil repeat.
6 The Lord our God is gracious,
and merciful also:
Of great abounding mercy and
to anger he is slow.
7 Psea god to al and al his workes,
his mercie doth exceed:
No al thy workes do praise the Lord,
and do thy hono: spread.
8 Why saintes do blesse thee and they do,
thy kingdomes glorie shew:
And blase thy power to cause the sonnes,
of men his power to know.

The second part.

- 9 And of his mightie kingdomes eke,
to spread the glorious praise:
Why kingdomes Lord a kingdomes is,
that doth endure alwaies.
10 And thy dominion through ech age,
endures without decay:
The Lord vpholdeth them that fal,
their siding he doth stay.
11 The eies of al do waite on thee,
thou dost them al relieue:
And thou to ech sufficing sode,
in season due dost giue.
12 Thou openest thy plenteous hand,
and bounteouslie dost fil:
All thyngs whatsoeuer doth liue,

with giftes of thy good wil.

- 13 The Lord is iust in al his waies,
his workes are holie all:
Feare al he is that call on him,
in truth that on him call.
14 He the desires which they require,
that feare him wil fulfil:
And he wil heare them when they cry,
and saue them all he wil.
15 The Lord preserues al those to him,
that beare a louing hart:
But he them al that wicked are,
wil utterly subuert.
16 My thankful mouth shal gladly speake,
the praises of the Lord:
All flesh to praise his holie name,
for ever shal acco:z.

Lauda anima. Psal. Cxlv. I.H.

¶ David shewing the great desire he had to praise
God, teacheth that none should put their trust in
men, but in God alone: who is almightie and
deliuereth the afflicted, nourisheth the poore, set-
teth prisoners at libertie: comforteth the father-
les, widowes, and strangers, and raigneth king
for euer.

Sing this as the 137. Psalme.

- M**y soule praise thou the Lord alwaies,
my God I wil confesse:
While breath and life prolong my daies,
my tongue no time shal cease.
2 Trust not in worldly princes then,
though they abound in wealth:
For in the sonnes of mortal men,
in whom there is no health.
3 For why: their breath doth sone depart,
to earth anone they fall:
And then the counsels of their hart,
decay and perish all.
4 Happie is that man I say,
whom Jacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is traide.
5 Which made the earth and waters deepe,
the heauens he withal:

¶

Which

Which doth his word and promise kepe,
in truth and euer thal.

6 With right alwayes doth he procede,
for such as suffer wrong :

The poore and hungrie he doth feede,
and loſe the ſettlers ſtrong.

7 The Lord doth ſend the blinde their ſight,
the lame to limmes reſtoze:

The Lord (I ſay) doth loue the right,
and iuſt for euermore :

8 He doth defend the fatherleſſe,
the ſtrangers ſad in hart :

And quite the widow from diſtreſſe,
and il mens wayes ſubuert.

10 Thy Lord and God eternally,

ſion ſtil thal raigne :

In time of all poſteritie,
for euer to remaine.

Laudate Dominum. psal. Cxlvii. N.

The Prophet prayſeth the bountie, wiſedome, power, iuſtice, and providence of God vpon all his creatures, but ſpecially vpon his church, which he gathered together after their deſperation, declaring his word and iudgement ſo vnto them, as he hath done to no other people.

Praife ye the Lord: for it is good,
vnto our God to ſing :

For it is pleaſant, and to praife,
it is a comely thing.

2 The Lord his towne Jeruſalem,
he buildeth vp alone :

And the diſperſt of Iſrael,
doth gather into one.

3 He heales the broken in their hart,
their ſore vp doth he binde :

He counts the number of the ſtars,
and names them in their kinde.

4 Great is the Lord, great is his power,
his wiſedome infinite :

The Lord relieues the make and throlwes,
to ground the wicked wight.

5 Sing vnto God the Lord with praife,
vnto the Lord reioice :

And to our God vpon the harpe,
advance your ſinging voice.

6 He couers heauen with cloudes and ſo,
the earth prepareth raine :
And on the mountaines he doth make,
the graſſe to grow againe.

7 He giues to beaſts their ſode and fo,
young rauens when they crie :
His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.

8 But in all thole that feare the Lord,
the Lord hath his delight :
And ſuch as do attend vpon,
his mercy ſhining light.

The ſecond part.

9 Praise the Lord Jeruſalem,
thy God ſion praife :

For he the barres hath forged ſtrong,
where with thy gates he ſtaies.

10 Thy childzen he hath bleſt in thee,
and in thy borders he :

Doth ſettle peace and with the flower,
of wheat he filleth thee.

11 And his commandement vpon,
the earth he ſendeth out:

And eke his word with ſpedie courſe,
doth ſwiftly run about.

12 He giueth knowe like woll, hoare froſt,
like aſhes doth he ſpread:

Like moſels caſtes his iſe, thereof,
the cold who can abide.

13 He ſendeth forth his mightie word,
and melteth them againe :

His winde he makes to blowe and then,
the waters ſlowe amaine.

14 The doctrine of his holy word,
to Iacob doth he ſhow :

His ſtatutes and his iudgements he,
giues Iſrael to know.

15 With euery nation hath he not,
is delt nor they haue knowne :

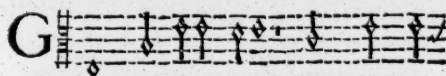
His ſecret iudgements ye therefore,
praife ye the Lord alone.

Laudate Dominum. psal. Cxlviii. I.P.

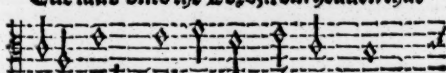
*He exhorteth all creatures to praife the Lord,
in heauen, in earth, and in all places. ſpeciall he*

for the power that he hath given to his people Israel, whome he hath taken so neare unto him.

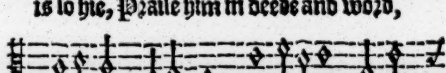
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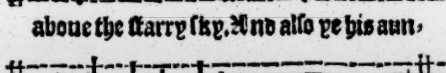
Que laud vnto the Lord, from heauen that



is so hie, Praise him in deede and word,



aboue the starry sky. And also ye his aun,



gels all, armies roial, praise him with glôr.

3 Praise him both Moone and Sunus,
Which are so cleare and bright.
The same of you be done,
Ye glittering starres of light.

4 And eke no lesse,
Ye heauens faue,
5 And cloudes of the aire,
His laud expresse.

6 For at his word they were,
All for ned as we see:
At his voice did appeare,
All things in their degre,
Which he set fast:
To them he made,
A law and trade,
For aie to last.

7 Cretol and praise Gods name,
In earth ye Dragons sel:
Al depthes do ye the same,
For it becommeth you wel.

8 Him magnifie:
Fire, Waile, Ice, Snow,
And stormes that blow,
At his decre.

6 The hils and mountaines al,
And trees that fruitfull are:
The Cedars great and tal,
His worthe praise declare.
10 Beastes and cattel,

Pea birds flying,
And wormes creeping,
That on earth dwel,

11 Al kings both more and lesse,
With al their pompous traine:
Princes and all Iudges,
That in the world remaine,
Craut his name,
12 Young men and maides,
Old men and babes,
Do ye the same.

13 For his name shal we praeue,
To be most excellent,
Whose praise is far aboue,
The earth and firmament.

14 For sure he shal,
Craut with blisse,
The hozne of his,
And helpe them al.

15 His saintes all shal forth tel,
His praise and worthines:
The children of Israel,
Ech one both more and lesse.

16 And also they,
That with good wil:
His wordes fulfil,
And him obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the church to praise the Lord for his victory and conquest, that hee giueth his saintes against all mans power.

Sing this as the 137. Psalme:

Sing ye vnto the Lord our God,
a new reioysing song:
And let the praise of him be heard,
his holy saintes among,
2 Let Israel reioice in him,
that made him of nothing:
And let the see de of Sion eke,
be ioyful in their king.

3 Let them sound praise with voice of Lute,
vnto his holy name:
And with the timbrel and the Lappe,
sing praises of the same.

¶ 2

4 For

4 For why? the Lord his pleasure all,
hath in his people set:
And by deliuerance he wil raise,
the make to glorie great.

5 With glorie and with honoꝝ now,
let all the saintes reioice:
And now aloud vpon their beds,
aduance their singing voice.
6 And in their mouthes let be the actes,
of God the mightie Lord:
And in their handes eke let them beare,
a double edged sword.

7 To plague the heathen and correct,
the people with their handes:
To binde their stately kinges in chaines,
their Lordes in iron bands.
8 To execute on them the dome,
that witten is before:
This honoꝝ al his saintes shal haue,
praise ye the Lord therefoꝝ.

Laudate Dominum. Psal. Cl. N.

*An exhortation to praise the Lord without cea-
sing, by all manner of waies, for all his mightie
and wonderfull workes.*

Sing this as the 145. Psalme.

Yebe unto God the mightie Lord,
praise in his sanctuarie:
And praise him in the firmament,
that shewes his power on hie.
2 Advance his name and praise him in
his mightie actes alwaies:
According to his excellency,
of greatnes giue him praise.
3 His praises with the princely noise,
of sounding trumpet blow:
Praise him vpon the viole, and
vpon the harpe also.
4 Praise him with tymbrell, and with flute,
organs and vrginals:
With sounding Cimbals praise ye him,
praise him with loud Cimbals.
5 What euer hath the benefite
of breathing praise the Lord:
To praise the name of God the Lord,

agree with one accord.

The end of the Psalmes of Dauid
in Meeter.

*An exhortation vnto the praise of God, to be sung
before morning prayer. T. B.*

Sing this as the 100. psalme.

Praise the Lord O ye Gentiles al,
which hath brought you into his light,
O praise him all people mortal:
as it is most worthy and right.

For he is ful determined,
on vs to poure out his mercy:
And the Lordes truth be ye assured,
abideth perpetually.

Glorie be to God the Father,
and to Iesus Christ his true sonne:
With the holie Ghost in like maner,
now and at euery season.

*An exhortation to be sung before Evening
prayer. T. B.*

Sing this as the 100. Psalme.

Behold now giue hede such as be,
The Lordes seruantes faithful and true:
Come praise the Lord euerie degre,
With such songes as to him are due.

O ye that stand in the Lords house,
Euen in our owne Gods mansion
Praise ye the Lord so bounteous,
Which worketh our saluation.

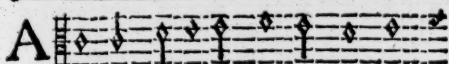
Lift vp your handes in his holie place,
Pea and that in the tane of night:
Praise ye the Lord that giueth all grace,
For he is a Lord of great might.

Then shal the Lord out of Sion,
Which made heauen and earth by his power,
Giue to you and your nation,
His blessing mercie and saueur.

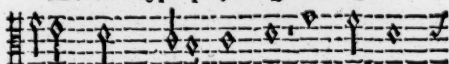
Glorie be to God the Father, &c.
As afore.

The x. Commandments of almighty God.
Exod. xx. W. W.

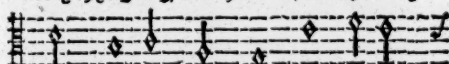
At the end



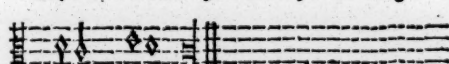
Attend my people, and giue eare, of



ferly thynges I wil thee tel: See that my



woordes in minde thou beare, and to my



precepts listen wel.

1 I am thy soveraigne Lord and God,
Which haue thee brought from careful thrall,
And eke reclaimed from Pharaos rod,
Make thee no Gods on them to cal.

2 For fashioned for me of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With greuous plagues this sin wil smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightest soone purchase blame,
And in his wrath he would thee spile.

4 The Lord from worke the seventh day ceast
And brought al things to perfect end:
So thou and thine that day take rest,
That to Gods helthes ye may attend.

5 Unto thy parentes honor giue,
As Gods commaundements do pretend
That thou long daies and good maiest line,
In earth where God a place doth lend.

6 Beware of murder and cruel hate,
7 Al filthy fornication feare:
8 See thou steale not in any rate,
9 Falsse witness against woman beare.

10 Thy neighbours house with not to haue,
His wife or ought that he calth mine:
His field, his Ox, his Ass, his Slane,
Or any thing which is not thine.

A prayer.

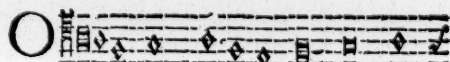
The spirite of grace graunt vs O Lord,
To keepe these lawes our hartes reioys,
And cause vs al with one accord,
To magnify thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy wil,
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

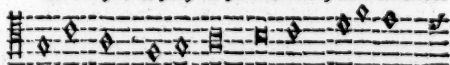
Lord for thy names sake graunt vs this,
Thou art our strength oh Saviour Christ:
Of thee to speede how should we misse,
In whom our treasure both consist.

To thee for evermore be praye,
With thy father in ech respect:
And with thy holy spirite alwaies,
The comforter of thine elect.

The Lordes Praier. D. Cox,



Our father which in heauen art, and makest



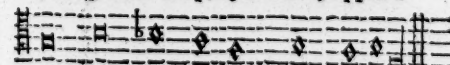
vs all one brotherhood: To call vpon thee



with one hart. Our heauenly father and ou



God: graunt we pray not with lippes a-



lone, But with the hartes depe sigh & grone

Thy blessed name be sanctified,
Thy holy word mought vs inflame,
In holy life for to abide,
To magnify thy holy name.
From al errors defend and kepe.
Thy litle flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly,
Thine holy Ghost into vs power.
With al his giftes most plentifully,
From Satans rage and filthie band,
Defend vs with thy mighty hand.

Thy wil be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to abeyn wealthe and woe,
Let not flesh, blood, or any il,
Preuaile against thy holy wil.

Giue vs this day our dayly bread,
And al other good giftes of thine,
Keepe vs from war and from bloudshed,
Also from sickenes, dearth and pine,
What we may liue in quietnes
Without al greedy carefulnes.

Forgiue vs our offences al,
Relieue our careful conscience:
As we forgiue both great and small,
Which vnto vs haue done offence,
Prepare vs Lord for to serue thee.
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

O Lord from euil deliuer vs,
The daies and times are dangerous,
From euerlasting death saue vs,
And in our last neede comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receaue.

For thou O Lord art King of Kings,
And thou hast power ouer al:
Thy Glorie shineth in al things,
In the wide world vniuersall.
When let it be done O Lord:
What we haue praied with one accord.

The xii. Articles of the
Christian faith.

A

Al my beliefe and confidence, is in the

Lord of might: The father which al things

bath made, the day and eke the night. The

heauens and the firmament, and also ma-

nyng a star. The earth and all that is there-

in, which passe mans reason far,

And in like maner I beleene,
In Christ our Lord his Sonne:
Coequal with the dictie,
And man in flesh and boone.
Conceaued by the holy Ghost,
His word doth me assure:
And of his mother Mary bo:rne,
Yet she a virgin pure.

Because mankind to Sathe was,
For sin in bond and thral:
He came and offered by himselfe,
To death to saue vs al.
And suffering most grievous paine,
When Pilate being iudge:
Was crucified on the Crosse,
And thereat did not grudge.

And so he died in the flesh,
But quickened in the spirite:
His body then was buried,
As is our life and rite.
His spirite did after this descend,
Into the lower partes:
To them that long in darkenes were,
The true light of their hartes.

And

The xii. Articles. Da pacem Domine.

And in the third day of his death,
He rose to life againe:
To the end he might be glorified,
Out of all griefe and paine.
Ascending to the heauens hie,
To sit in glory still:
On Gods right hand his father deere,
According to his wil.

Untill the day of iudgement come,
When he shal come againe:
With Angels power, yet of that day
We al be vncertaine.
To iudge al people righteously
Whom he hath deere bought:
The liuing and the dead also
Which he hath made of nought.

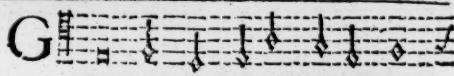
And in the holy spirite of God,
By faith to satisfie:
The third person in trinitie,
Beleeue I stedfastly.
The holy and Catholike church,
That Gods word doth maintaine:
And holy scripture doth alowe,
Which Satan doth disdaine.

And also I do trust to haue,
By Iesu Christ his death:
Release and pardon of my sins,
And that onely by faith.
What time al flesh shal rise againe,
Before the Lord of might:
And see him with their bodely eies,
Which now do giue them light.

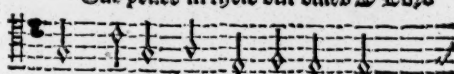
And then shall Christ our sauour,
The sheepe from goates diuide:
And giue life euerlastingly,
To those whom he hath tride.
Which is the realme celestiall,
In glory for to rest:
With al the holy company,
Of Saintes and Angels blest.

Which serue the Lord omnipotent,
Obediently ech houre:
To whom be al dominion,
And praise for ever more.

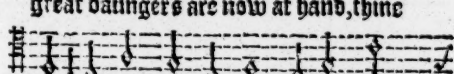
Da pacem Domine. C.

G 

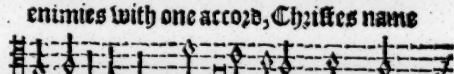
Cue peace in these our daies O Lord



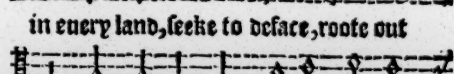
great dangers are now at hand, thine



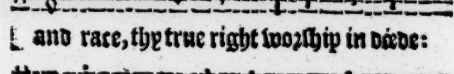
enemies with one accord, Christs name



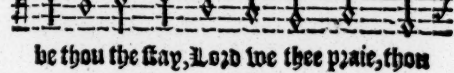
in every land, seeke to deface, roote out



and race, thy true right worship in dede:



be thou the say, Lord we thee praise, thou



helpest alone in al neede.

Giue vs that peace which we do lacke,
Through misbelieve and ill life:
Thy word to offer thou dost not slacke,
Which we, unkindly gaine strinke.
With fire and sword
This healthfull word,
Some persecute and oppresse:
Some with the mouth,
Confesse the truth,
Without sincere goodli nes.
Giue peace and vs thy spirite down send,
With griefe and repentance true:
Do pearce our hartes our liues to amend,
And by faith Christ renewe.
That feare and dread
War and bloodshed
Through thy sweete mercy and grace
May from vs slide,
The truth may bide,
And shine in every place.

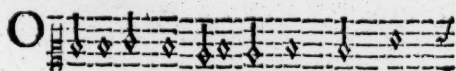
¶ The Lamentation.

¶ 4

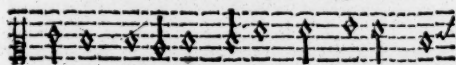
Through

The Lamentation. A thanksgiving.

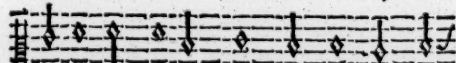
*Through perfect repentance the sinner hath a sure
trust in God, that his sins shall be washed away
in Christes blood.*



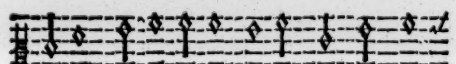
Lord in thee is al my trust, giue eare



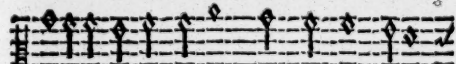
unto my woful crie: Refuse me not that am



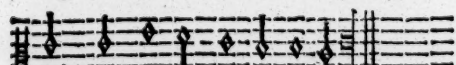
vnjust, but bowing down thy heavenly eie



Behold how I do stil lament, my sins wher



in I do offend: O Lord for them shal I be



gent, wch thee to please I do intend.

Do, no, not so, thy wil is bent,
to deale with sinners in thine ire:
But when in hart they shal repent,
thou grauntst with speede their iust desire.
To thee therefore stil shal I cry,
to wash away my sinful crime:
Thy blood O Lord is not yet drie.
but that it may helpe me in time.

Hast thee O Lord hast thee I say,
to poure on me the giftes of grace:
That when this life shal sit away
in heauen with thee I may haue place.
Where thou dost raigne eternally,
with God which once did down thee send,
Where Angels sing continually,
to thee be praise world without end.

A thanksgiving after the receauing
of the Lordes Supper.

The Lord be thanked for his giftes,
and mercy euermore:

That he hath shewed vnto his saintes,
to him be laud therefore.
Our tongues can not so praise the Lord,
as he doth right deserue:
Our hartes can not of him so thinke,
as he doth vs preserve.

His benefites they be so great,
to vs that be but sin:
That at our hands for recompence,
there is no hope to win.
O sinful flesh that thou shouldst haue,
such mercies of the Lord:
Thou dost deserue more woorthely,
of him to be abhord.

Nought else but sin and wretchednes,
doth rest within our hartes:
And stubbornly against the Lord,
we dayly play our partes.
The Sun aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleane and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
eachone in his degree.
They do not strue for maister ship,
no: slacke their office let:
But feare the Lord and do his will,
bate is to them no let.

Also the earth and al therein,
of God it is in aue:
It doth obserue the formers wil,
by skilfull natures law.
The sea and al that is therein,
doth bend when God doth beck:
The spirites beneath do tremble al,
and feare his wrathfull check.

But we alas for whom all these,
were made them for to rule:
Do not so know o: loue the Lord,
as doth the Dre o: Mule.
A law he made for vs to know,
what was his holy wil:
He would vs good but we would not,
auoid the thing is il.

Not

A thanksgiuing.

Not one of vs that leeketh out,
the Lord of life to please:
Nor do the thing that might vs ioine,
to Christ and quiet ease.
Thus we are al his enemies,
we can it not deny:
And he againe of his good wil,
would not that we should die.

Therefore when remedy was none,
to bring vs vnto life:
The Son of God our flesh he tooke,
to amend our mortall strife.
And al the lawe of God the Lord,
he did it ful obey:
And for our sins vpon the Crosse,
his blood our debtes did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and tast:
His mercies great thou maiest record,
if that his spirit thou hast.

As once the cozne did lye and growe,
and was cut downe with sithe:
And threshed out with many stripes,
out of the huske to dyne.
And as the mill with violence,
did teare it out so final:
And make it like to earthly dust,
not sparing it at all.

And as the Quen with fire hote
did close it vp in heate.
And al this done that I haue said,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruel death:
His soule he gaue in toyments great,
and yeltd by his breath.

Because that he to vs might be,
an euermolde bread:
With much reproch and trouble great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very soze:
And plucked downe when they be ripe,

nor let to grow no moze.

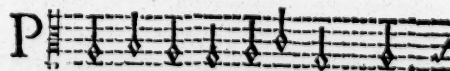
Because the iuice that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorowes make vs shrinke.
So Christs blood out pressed was,
with nailes and eke with speare:
The iuice whereof doth saue al thole,
that rightly do him feare.

And as the coznes by vnitie,
into one loafe is knit:
So is the Lord and his whole church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue, in Christ alone,
and vnto Christ alone.

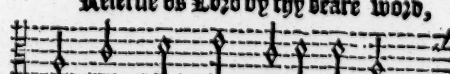
Leading a life without al strife,
in quiet rest and peace:
From enuy and from malice both,
our hartes and tongues to cease.
Which if we do then shal we know,
that we his chosen be:
By faith in him to lead a life,
as alwaies willed hee.

And that we may so do in deede,
God send vs al his grace:
Then after death we shal be sure,
with him to haue a place.


R. W.

P 

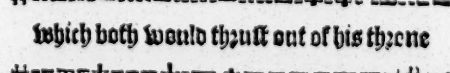
Reserue vs Lord by thy deare word,



from Turke and Pope defend vs Lord:



which both would thrust out of his thyrne



Our Lord Iesus Christ thy deare sonne.

W I C D

Prayers.

Lord Iesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That they may praise thee without end.

God holy Ghost our comforter,
Be our patron helpe and succour:
Giue vs one mind and perfect peace,
Al giffes of grace in vs increase.

The living God in persons thre
Thy name be praised in vntie:
In al our neede so vs defend,
That we may praise thee world without end.

¶ A forme of Praier, to be vsed in priuate
houses euery Morning and Euening.

Morning prayer.

Al mightie & most mercifull father, we
do not present our selues here before thy
maiestie, trusting in our own merites
or worthynes, but in thy manifold mer-
cies, which hast promised to heare our prayers &
graunt our requestes, which we shall make
to thee in the name of thy beloued sonne Je-
sus Christ our Lord: who hath also comman-
ded vs to assemble our selues together in his
name, with full assurance that hee will
not onely be amongst vs, but also be our me-
diator, and advocate toward thy maiestie, that
we may obtaine al things which shal seeme ex-
pedient to thy blessed will, for our necessi-
ties. Wherefore we beseech thee most mer-
cifull father, to turne thy louing countenance
towards vs, and impute not vnto vs our ma-
nifold sinnes and offences, whereby we iust-
ly deserue thy wrath and sharpe punishment,
but rather receiue vs to thy mercye for Iesus
Christes sake, accepting his death and passion
as a iust recompence for all our offences, in
whom onely thou art pleased, and through
whom thou canst not be offended with vs.

And seeing that of thy great mercyes
we haue quietly passed this night, graunt O
heavenly father, that we may bestow this daie
wholy in thy seruice, so that all our thoughtes,
wordes, and deedes, may redound to the glory
of thy name, and good ensample to all men,
who seeing our good workes, may glorify thee
our heavenly father. And forasmuch as of thy
more fauour & loue, thou hast not onely created
vs to thine own similitude & likeness, but also
hast chosen vs to be heires with thy deare Son

Prayers.

Iesus Christ, of that immortall kingdome,
which thou preparedst for vs before the begin-
ning of the world: we beseech thee to increase
our faith & knowledge, & to lighten our hartes
with thy holy spirit, that we may in the mean
time liue in godly conuersation & integritie of
life, knotting that idolaters, adulterers, coue-
tous men, contentious persons, drunkards,
gluttones and such like, shal not inherite the
kingdome of God.

And because thou hast commanded vs
to pray one for another, we do not onely make
request, O Lord, for our selues, and for them
that thou hast already called to the true un-
derstanding of thy heavenly will: but for all
people and nations of the world, who as they
knowe by thy wonderfull workes that thou
art God ouer all: so they maye be instructed
by thy holie spirit, to beleuee in thee thy
only sauour and redeemer. But forasmuch
as they cannot beleuee except they heare, nor
can not heare but by preaching, and none
can preach except they bee sent: therefore O
Lord, raise vp faithfull distributors of thy
misteries, who setting apart al worldly respects
may both in their life and doctrine onely seeke
thy glory. Contrarily confound Satan, An-
tichrist, with al hirelings, who thou hast alrea-
dy cast off into a reprobate sence, that they
maye not by scdes, trickes, heresyes, and
errorrs, deliuit thy little flocke. And be-
cause O Lord we be fallen into the latter daies
and dangerous times, wherein ignorance
hath gotten the vpper hand, and Satan by his
ministers seeke by all meanes to quench
the light of thy Gospell, wee beseech thee to
maintaine thy cause against those rauening
wolves, and strengthen al thy seruants whom
they keepe in prison and bondage. Let not
thy long suffering be an occasion, either to in-
crease theyr tyrannye, or to discourage thy chil-
dren, neither yet let our sinnes and wickednes
be an hinderance to thy mercyes. For thy
people Israel many times by their sinnes pro-
uoked thine anger, and thou punishedst them
by thy iust iudgement, yet though their sinnes
were neuer so grieuous, if they once returned
from their iniquities, thou receiuedst them to
mercy. We therefore most wretched sinners be-
waile our manifold sins, and earnestly repent
vs of our former wickednes, & vngodly beha-
viour towards thee, and whereas we cannot of

Prayers.

our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christes sake to shewe thy mercies vpon vs, and receiue vs againe to thy fauour Graunt vs deare father, these our requestes, and al other things necessarie for vs, and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs saying.

Our Father which &c,

A praier to be said before meales.

All things depend vpon thy prouidence (O Lord) to receiue at thy hands due iustice in time conuenient. Thou giuest to the & they gather it, thou openest thy hand & they are satisfied with all good things. O heavenly father which art the fountaine and full treasure of all goodnes, we beseech thee to shewe thy mercies vpon vs thy childe, and sanctify these giftes which we receiue of thy mercifull liberalitie, graunt vs grace to vse them soberly and purely, according to thy blessed wil, so that here by wee may acknowledge thee to be the author and giuer of al good thinges: and aboue al that we may continually remember to seeke the spirituall foode of thy word, wherewith our soules may be nourished euerlastingly, through our Saviour Christ, who is the true bread of life, which came downe from heauen, of whom whosoever eateth, shall liue for euer, and reaign with him in glory world without end Amen.

A thanksgiuing after meales.

Let al nations magnify the Lord, let al people reioice in praising & extolling his great mercies. For his fatherly kindnes is plentifully shewed forth vpon vs, and the truth of his promise endureth for euer.

We render thanks vnto thee (O Lord) for the manifold benefites which we continually receiue at thy bountifull hand, not onely for that it hath pleased thee to feede vs in this present life, giuing vnto vs al things necessary for the same, but especially because thou hast of thy free mercies fashioned vs a newe, into an assured hope of a far better life, the which thou hast declared vnto vs by thy Gospell. Therefore we humbly beseech thee (O heavenly father) that thou wilt not suffer our affections

Prayers.

to be so intangled or rooted in these earthely & corruptible things, but that we may alwaies haue our munes directed to thee on hie, continually watching for the comming of our Lord and Saviour Christ, what time he shall appear for our full redemption. To whom with thee & the holy Ghost be al honor and glory for euer and euer, So be it.

Another thanksgiuing before meate.

Eternall and euerlasting God, father of our Lord Iesus Christ, who of thy most singular loue which thou bearest to mankind, hast appointed to his sustentance, not onely the fruites of the earth, but also the soules of the aire, the beastes of the earth, and the fishes of the sea, and hast commaunded thy benefites to be receiued as from thy hands with thanksgiuing, assuring thy childe by the mouth of thy Apostle, that to the cleane al things are cleane, as the creatures which be sanctified by thy word and by praier: Graunt vnto vs grace so moderately to vse these thy giftes present, that our bodies being refreshed, our soules may be more able to proceede in all good woekes, to the praise of thy holy name, through Iesus Christ our Lord, Amen. Our father which &c.

Another.

The eyes of all things do looke vp and trust in thee (O Lord) thou giuest them meate in due season, thou openest thy hand and fillest with thy blessing euery liuing creature. Good Lord blesse vs and al thy giftes which we receiue of thy large liberalitie, through Iesus Christ our Lord, So be it.

Our father which art &c.

Another thanksgiuing after meate.

Glorie, praise, & honour be vnto thee most mercifull and omnipotent Father, who of thine infinite goodnes hast created man to thine owne Image and similitude, who also hast fed, & dayly feedest of thy most bountifull hand, all liuing creatures: graunt vnto vs that

Prayers.

that as thou hast nourished these our mortall bodies with corporall foode, so thou wouldest replenish our soules with the perfect knowledge of the liuely word of thy beloued sonne Iesus, to whom be praise, glory, and honor, for ever, So be it.

God saue the church vniuersal, our Quene and realme, God comfort al them that be comfortles: Lord encrease our faith. O Lord for Christ thy sonnes sake, be mercifull to the common wealthes, where thy Gospell is truly preached, and harbor graunte to the afflicted members of Christs body, and illuminate according to thy good pleasure all nations with the brightness of thy word, So be it.

Another.

The God of glory and peace, who hath created, redeemed, and presently sed vs, bee blessed for ever and ever So be it.

The God of all power, who hath called from death, that great pastor of the sheepe, our Lord Iesus, comfort and defend the flocke which he hath redeemed by the blood of the eternal testament, increase the number of true preachers, repress the rage of obstinate tyrantes, mitigate and lighten the hartes of the ignozant, relieue the pames of such as bee afflicted, but specially of those that suffer for the testimony of thy truth: And finally confound Sathan by the power of our Lord Iesus Christ Amen.

Euening prayer.

O Lord God, father everlasting and full of mercie, we acknowledge and confesse, that we be ne woorthy to lift vp our eyes to heauen much less to present our selues before thy majesty, with confidence that thou wilt heare our prayer and graunt our requestes, if we consider our owne deservings: for our consciences do accuse vs, and our sinnes do witnes against vs, & we acknowledge that thou art an upright iudge, which doest not iustify sinners and wicked men, but punishest the faultes of all such as transgresse thy commandements. Yet most mercifull father since it hath pleased thee to commaund vs to cal on thee, in al our troubles and aduersities, promising even then to helpe vs when we feele our selues as it were

Prayers.

swallowed by of death and desperation: we biterly renounce al woorldly confidence, and flie to thy soueraigne beauty, as our onely stay and refuge: beseeching thee not to cal to remembrance our manyfold sinnes and wickednes, whereby we continually prouoke thy wrath and indignation against vs, neither our negligence and unkindnes which haue neither woorthely esteemed, nor in our liues sufficiently expessed the sweete comfort of thy Gospell revealed vnto vs. but rather to accept the obedience and death of thy son Iesus Christ, who by offering by his body once for all hath made a sufficient recompence for al our sinnes. Haue mercy therefore vpon vs O Lord, and forgive vs our offences. Teach vs by thy holy spirite that we maye rightly waie them, and earnestlye repent for the same. And so much the rather (O Lord) because that the reprobate, and such as thou hast forsaken, cannot praise thee nor call vpon thy name. But the repenting hart, the sorrowful mind, the conscience oppressed, hungering and thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit we be but wormes and dust, yet thou art our creator, and we be the workes of thy handes, yea thou art our father and we thy children, thou art our shepheard, and wee thy flocke, thou art our redeemer, and we thy people whom thou hast bought, thou art our God and we thyne inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our desertes punish vs, but mercifully chastise vs with a fatherly affection, that al the woorld may knowe that at what time so euer a sinner doth repent him of his sinne, from the bottome of his hart, thou wilt put away his wickednes out of thy remembrance, as thou hast promised by thy holy prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained the day to trauaile in. Grant (O deere father) that wee maye so take our bodely rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life. And in the meane season that we not ouercome by any fantasies, dreames, or other temptations, may fullye set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excusative or ouermuch, after the insatiable desires.

The Table.

Church apperteineth to the Christian Magi-
strates against all Idolaters and Heretikes:
as Papistes, Anabaptists, with such like lims
of Antichrist to rote out doctrine of Deuilles
and men, as the Masse, Purgatorie, *Limbus*
patrum, prayer to saintes, and so: the dead:
freewill, distinction of meates, apparrell, and
dayes, vsuues of single life, pzelesce at Idoll
seruice, mans merites, with such like, which
dyaue vs from the societie of Christs Church,
wherein onely standeth remission of sinnes,
purchased by Christs blood to all them that
belæue, whether they be Iewes or Gentiles,
and leade vs to vaine confidence in creatures,
and trust in our owne imaginations. The pu-
nishment whereof although God oftentimes

deferreth in this life, yet after the general resur-
rection, when our soules and bodies shall rise
agaime to immortallitie, they shalbe damned to
vniuenchable fire, and then wee, which haue
forsaken all mans wisedome, to cleaue vnto
Christ, shall heare that ioyfull voice, Come ye
blessed of my Father, inherite the kingdome
prepared for you, from the beginning of the
world, and so shal go triumphing with him in
bodie and soule, to remaine euerlastingly in
gloze, where we shall see God face to face, and
shal no more neede to instruct one another, wee
shal all know him, from the highest to the low-
est. To whom with the Sonne and the holie
Ghost, be all praise, honoz and gloze, now and
euer, So be it.

¶ A Table both for the number of the whole Psalmes, and also in what leafe you may find euerie of them.

<i>Psalm.</i>	<i>Fol.</i>	<i>Psalm.</i>	<i>Fol.</i>
A		H	
30 A ll laude and	23	12 Helpe Lord for good	9
49 All people	90	13 How long wilt	9
78 Attend my people	69	51 Haue mercy on	45
82 Amid the pzease	75	56 Haue mercy Lord	49
		67 Haue mercie on vs Lord	57
		73 How euer it be	64
		84 How pleasant	77
		91 Hethat within	84
B		I	
81 Be light and glad	74	5 Incline thine eare	4
119 Blessed are they	110	11 I trust in God	8
128 Blessed art thou	123	20 In trouble and aduersitie	15
134 Behold and haue	125	25 I lift my hart	19
142 Before the Lord	131	34 I will giue laud	26
144 Blest be the Lord	132	39 I said I wil looke	33
		40 I waited long	33
		43 Iudge and reuenge	36
		77 I with my hart	68
		92 It is a thing	85
		100 In God the Lord	90
		101 I mercie will	91
		109 In speechles silence	103
		116 I loue the Lord	107
		120 In trouble and	118
		121 I lift mine eies	119
		122 I did in hart	119
			*
			6 Lord
D			
83 Doe not O God	76		
E			
127 Except the Lord	122		
G			
39 Geue to the Lord	21		
37 Grudge not to see	30		
48 Great is the	105		
54 God saue me for	47		
105 Geue praises	96		
107 Geue thanks vnto	100		
148 Geue laud vnto	135		

The Table.

<i>Psalm.</i>		<i>Fol.</i>	<i>Psalm.</i>	<i>Fol.</i>	
L			O		
6	Lord in thy wrath	4	108	O God my hart	102
16	Lord keepe me for	10	117	O all ye nations	108
26	Lord be my iudge	20	118	O giue ye thanks	108
35	Lord pleade my cause	28	123	O Lord that heauens	120
42	Like as the hart	36	129	Oft they now Israel	123
68	Let God arise	58	131	O Lord I am not	124
72	Lord giue thy	63	133	O how happie a thing	125
86	Lord bowe thine	78	135	O praise the	125
88	Lord God of	79	139	O Lord thou	129
130	Lord to thee	123	141	O Lord vpon thee	130
140	Lord saue me	130			
153	Lord heare my	131	P		
M			38	Put me not to	32
23	My shepheard	18	106	Praise ye the Lord	98
45	My hart doth	38	136	Praise ye the	126
62	My soule to	54	147	Praise ye the	134
71	My Lord my	62	R		
103	My soule giue	92	61	Regard O Lord	53
104	My soule praise	94	132	Remember Dauids	124
146	My soule praise	133	S		
N			59	Send aide and saue	51
115	Not vnto vs Lord	107	96	Sing ye with	87
124	Now Israel may say	120	69	Saueme O God	60
O			125	Such as in God	121
3	O Lord how are my foes	2	149	Sing ye vnto	135
4	O God that art	3	T		
7	O Lord my God	5	1	The man is blest	1
8	O God our Lord	6	14	There is no God	9
15	O Lord within	10	19	The heauens and	14
17	O Lord giue eare	11	23	The Lord is onely my	18
18	O God my strength	12	24	The earth is all	18
21	O Lord how ioifull	16	27	The Lord is both	21
22	O God my God	16	28	Thou art O Lord	22
31	O Lord I put my trust	24	32	The man is blest	23
44	Our eares haue heard	37	36	The wicked with	39
51	O Lord consider	44	41	The man is blest	35
55	O Lord giue eare	48	46	The Lord is our	42
60	O Lord thou didst	52	50	The mightie God	43
65	O God my God	54	50	The God of	43
64	O Lord vnto	55	53	The foolish man	47
70	O God to me take	63	57	Take pitie for	50
77	O Lord the Gentils	72	65	Thy praise alone	55
94	O Lord thou doest	86	76	To al that now	67
95	O come let vs	87	80	Thou Heard that	73
98	O sing ye now	89	85	Thou hast beene	77
102	O heare my praier	91	87	That citie shal	79

The table.

<i>Psalm.</i>	<i>Fol.</i>	<i>Psalm.</i>	<i>Fol.</i>
89 To sing the	80	9 With hart and	6
90 Thou Lord haft	83	10 What is the cause	7
93 The Lord is king	85	52 Why doest thou	46
97 The Lord as	85	74 Why art thou Lord	66
99 The Lord doth	88	112 With hart I do	105
110 The Lord did say	104	114 When Israel by	106
112 The man is blest	105	126 When that he	122
125 I hope that do	105	137 When as we sate	127
138 Thee wil I	128		
145 Thee wil I laud	132		
		Y	
V		33 Ye righteous in	25
75 Vnto thee God	67	47 Ye peopleal in	39
		58 Ye rulers which	54
W		66 Ye men on earth	56
3 Why did the Gentiles	2	113 Ye children which	106
		105 Yeelde vnto God.	127

These ye shall haue in the beginning of the booke.

¶ Veni creator Spiritus.
 ¶ Venite exultemus.
 ¶ Te Deum laudamus
 ¶ The song of the three Children.
 ¶ Benedictus Dominus.
 ¶ Magnificat anima mea.
 ¶ Nunc dimittis.
 ¶ The Lamentation of a sinner.
 ¶ Quicunque vult.
 ¶ The Pater noster
 ¶ The ten commaundementes.
 ¶ The humble sute of a sinner.

These follow after the Psalmes,

¶ Praise the Lord.
 ¶ Behold now giue
 ¶ Attend my people and
 ¶ Our Father which in
 ¶ Al my beliefe and confidence
 ¶ Giue peace in these
 ¶ The Lord be thanked for his giftes
 ¶ Preferue vs Lord by
 ¶ O Lord in thee is al.

FINIS.